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FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

8605975

|  |  |   |   |  |  |  |  |   |  |
|--|--|---|---|--|--|--|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Claire <i>Clare</i> Florence Mercer   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>Feb. 6, 1986 |  |  | 2b. HOUR<br>10 AM  |  |   |  |
| 3. SEX<br>Female   |  | 4. RACE<br>White  |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Nov. 4, 1923   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>62 YRS                                |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.  |  |
| 8. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Washington, D.C.   |  | 9. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |   | 10. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 11. BALTIMORE CITY OR COUNTY OF DEATH<br>Prince George MD.               |  |   |  |
| 12. CITY OR TOWN OF DEATH<br>Marlow Heights  |  | 13. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>4500 Old Branch Avenue |   |  |  | 14. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)          |  | 15. KIND OF BUSINESS OR INDUSTRY  |  |
| 16. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>17a. STATE<br>Md.   |  | 17b. COUNTY<br>Prince George  |   | 17c. CITY OR TOWN<br>Temple Hills  |  | 17d. INSIDE CITY LIMITS?<br>NO   |  | 17e. STREET ADDRESS / ZIP CODE<br>4500 Old Branch Ave. 20748  |  |
| 18. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Charles Theodore France Jr.  |  |   |   | 19. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Zelda Loraine Barrett   |  |  |  |   |  |
| 20. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No  |  | 21. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>213-42-8150   |   | 22. INFORMANT<br>ADDRESS<br>William R. Mercer same as # 13   |  |  |  |   |  |
| 23. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY.<br>IMMEDIATE CAUSE (a) <i>Bronchopneumonia</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <i>Dehydration</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>CONDITIONS, IF ANY, WHICH GAVE RISE TO IMMEDIATE CAUSE (a), STATING THE UNDERLYING CAUSE LAST. |  |   |   |  |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>4 M   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: _____   |  |   |   |  |  |  |  |   |  |
| 24. DATE OF OPERATION  |  | 25. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   |  |  | 26. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  | 27. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 28. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 29. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |   | 30. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)   |  |  |  |   |  |
| 31. INJURY OCCURRED<br>WAS <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> NOT AT WORK <input type="checkbox"/>  |  | 32. PLACE OF INJURY<br>(AT HOME STREET FACTORY OFFICE FARM ETC.)  |   | 33. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |   |  |
| 34. I certify that (I) (this hospital) attended the deceased from <i>1985</i> to <i>2-6</i> 19 <i>86</i> that (I) (we) lost<br>saw the deceased alive on <i>2-3</i> 19 <i>86</i> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death.                         |  |   |   |  |  |  |  |   |  |
| 35. SIGNATURE<br><i>[Signature]</i>  |  |   |   | 36. DEGREE<br>MD ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>  |  |  |  | 37. DATE SIGNED<br>2-7-86   |  |
| 38. PHYSICIAN'S NAME (TYPE OR PRINT)<br>S. H. SAVAKIAN   |  |   |   | 39. ADDRESS<br>5632 Annapolis Rd. Baltimore, Md.   |  |  |  |   |  |
| 40. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  | 41. DATE<br>Feb. 10, 1986   |   | 42. NAME OF CEMETERY OR CREMATORY<br>Gardens   |  | 43. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Leonardtown St Mary's, Md.  |  |   |  |
| 44. FUNERAL DIRECTOR<br>W. Clarke Mattingley   |  |   |   | 45. ADDRESS<br>Leonardtown, Maryland   |  | 46. DATE REC'D. BY REGISTRAR<br>FEB 13 1986                              |  | 47. REGISTRAR'S SIGNATURE<br><i>[Signature]</i>   |  |

MEDICAL CERTIFICATION

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL CERTIFYING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use on the burial permit permit. Then please remove carbon pages. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked as item 18 shows any injury, or other traumatic event, the medical examiner should be notified.

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1. FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH8605976  
REG. NO.

|  |   |   |   |   |  |
|--|---|---|---|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>Catherine M. Merkle  |   |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>February 17, 1986                    |   | 2b. HOUR<br>12:30a <sub>M</sub>  |
| 3. SEX<br>FEMALE   | 4. RACE<br>CAUCASIAN  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>JUNE 17, 1912   |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>73 YRS.  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN.                      |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>MARYLAND  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Prince George's MD.   |  |
| 10. CITY OR TOWN OF DEATH<br>Riverdale   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Leland Memorial Hospital |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>ANALYST | 12b. KIND OF BUSINESS OR INDUSTRY<br>F.A.A., U.S. Govt  |  |
| 13a. STATE<br>MARYLAND   |   |   | 13b. COUNTY<br>PR. GEORGES  | 13c. CITY OR TOWN<br>BRENTWOOD  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>JOSEPH LEO MERKLE  |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>RENA HOECKE                |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>NO   |   | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>214-01-7693  |   | 17. INFORMANT<br>ADDRESS<br>Ellicott City, Md. 21043<br>EVELYN B. FARLEY-SISTER 7901 Rustling Barl Ca |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) PNEUMONITIS<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) CHRONIC OBSTRUCTIVE LUNG DISEASE<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |   |   |   |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                                      |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)<br>CONGESTIVE HEART DISEASE  |   |   |   |   |  |
| 19a. DATE OF OPERATION<br>1983   |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br>AORTIC VALVE REPLACEMENT  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                        |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 1-21-1986, to 2-16-1986, that (I) (we) last saw the deceased alive on 2-16-1986, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |   |   |   |   |  |
| 22b. SIGNATURE<br>K. Joseph Mathew   |   | DEGREE<br>MD  |   | 22c. DATE SIGNED<br>2-17-86   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>K. Joseph Mathew, M.D.  |   | 22e. ADDRESS<br>6510 Kenilworth Ave., Riverdale, MD 20737   |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>BURIAL   |   | 23b. DATE<br>FEB. 19 1986   |   | 23c. NAME OF CEMETERY OR CREMATORY<br>Ft. Lincoln Cemetery  |  |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Bladensburg, Pr. Geo. Maryland   |   | 23e. DATE RECEIVED BY REGISTRAR<br>FEB 24 1986  |   |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>FRANCIS J. COLLINS, JR.  |   | 25. REGISTERAR'S SIGNATURE<br>[Signature]   |   |   |  |
| 500 UNIVERSITY BLVD. WEST SILVER SPRING, MD. 20901   |   |   |   |   |  |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon copies of pages 1 and 2 and file them with 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or entombment.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

11138, 21, 1941

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045141

FOR  
STATE  
REGISTRARDEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH8 6 0 5 9 7 7  
REG. NO.

|   |  |  |  |   |  |   |  |
|---|--|--|--|---|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  | FIRST MIDDLE LAST<br><b>EDNA DWYER MESS</b>  |  | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>2 8 86</b>   |  | 2b. HOUR<br><b>8:00 P.M.</b>  |  |
| 3. SEX<br><b>FEMALE</b>   |  | 4. RACE<br><b>CAUCASIAN</b>  |  | 5. DATE OF BIRTH MONTH DAY YEAR<br><b>AUGUST 24, 1893</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>92</b> YRS  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>OHIO</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>PRINCE GEORGES</b> MD.   |  |
| 10. CITY OR TOWN OF DEATH<br><b>ADELPHI</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>PRESIDENTIAL WOODS HEALTH CENTER</b> |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>SECRETARY</b>  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>DAVID TAYLOR MODEL</b>  |  |
| 13a. STATE<br><b>MARYLAND</b>   |  | 13b. COUNTY<br><b>MONTGOMERY</b>   |  | 13c. CITY OR TOWN<br><b>SILVER SPRING</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>DAVID DWYER</b>  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>KATHRYN MAHER</b>  |  | 13e. STREET ADDRESS / ZIP CODE<br><b>417 BELTON ROAD 20901</b>  |  | 13f. BASIN  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>NO</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>213-38-2246</b>   |  | 17. INFORMANT<br><b>MARIAN M. FISHER DAUGHTER</b>   |  | ADDRESS<br><b>SAME AS 13</b>  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Acute Endopulmonary Arrest</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Influenza</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last:<br>(c) <b>ASCVD</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(d) <b>ASCVD</b> |  |  |  |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>2/8/86</b><br><b>2/8/86</b><br><b>1984</b>   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br><b>Severe Anemia, 4BP</b>  |  |  |  |   |  |   |  |
| 19a. DATE OF OPERATION<br><b>None</b>   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)<br><b>NO</b>  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |  |
| 22a. I certify that (1) (this hospital) attended the deceased from <b>12/1/84</b> , 19____, to <b>2/8/86</b> , 19____, that (1) we last saw the deceased alive on <b>1/25/86</b> , 19____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (If not, check and note view the body after death.)   |  |  |  |   |  |   |  |
| 22b. SIGNATURE<br><b>603 Patrick MD</b>   |  | DEGREE   |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |  | 22c. DATE SIGNED<br><b>2/8/86</b>   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>6 B Patrick MD</b>  |  | 22e. ADDRESS<br><b>9221 Colesville Rd Silver Spring, Md 20910</b>  |  |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>BURIAL</b>  |  | 23b. DATE<br><b>FEB. 11, 1986</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>ST. JOHN'S CEMETERY</b>  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>FOREST GLEN MONTGOMERY MD.</b>   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>FRANCIS J. COLLINS, JR.</b>  |  |  |  | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 13 1986</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><b>Galia Davidson-Randall</b>   |  |
| 500 UNIVERSITY BOULEVARD, W. SILVER SPRING, MD.   |  |  |  |   |  |   |  |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed, fill in by the funeral director, page 3 should be detached for use on the burial-transit permit. Then please remove carbon papers, pages 1 and 2, and file them in the 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked on item 18 shows any injury or other traumatic event, the medical examiner must be notified.

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STATE OF MARYLAND

DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

86 REG NO 05978

1. FOR  
STATE  
REGISTRAR

|   |  |  |                            |   |  |   |  |  |  |
|---|--|--|----------------------------|---|--|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)                 |  |  | 2a. DATE OF DEATH          |   |  | 2b. HOUR  |  |  |  |
| FIRST MIDDLE LAST<br>LOUISE C. MILLER               |  |  | MONTH DAY YEAR<br>02 17 86 |   |  | 1:35P<br>M  |  |  |  |
| 3. SEX<br>FEMALE                                    |  | 4. RACE<br>WHITE<br>CAUCASIAN  |                            | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>SEPT. 13 1926   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>59<br>YRS.                                 |  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN. |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br>PA. |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |                            | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>PRINCE GEORGES COUNTY<br>MD.          |  |  |  |
| 10. CITY OR TOWN OF DEATH<br>CHEVERLY               |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>PRINCE GEORGES GENERAL HOSPITAL |                            |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>HOUSEWIFE |  | 12b. KIND OF BUSINESS OR INDUSTRY                                |  |

|  |  |  |  |  |   |  |   |  |   |  |
|--|--|--|--|--|---|--|---|--|---|--|
| 13a. STATE<br>MD.  |  |  | 13b. COUNTY<br>PRINCE GEORGES  |  | 13c. CITY OR TOWN<br>GREENBELT  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br>133 GREENVILLE RD / 20770 |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>JOSEPH ROGERS                    |  |  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>KATHERINE                  |  |   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>NO |  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>203-20-1150 |  | 17. INFORMANT ADDRESS<br>BARBARA DOSS 133 GREENVILLE RD. GREENBELT MD 20770 |  |   |  |   |  |

|   |  |   |  |
|---|--|---|--|
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>respiratory failure</u>                     |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><u>2 1/2 weeks</u> |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <u>chronic obstructive lung disease</u> |  | <u>5 years</u>  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>septicemia and pneumonia</u>   |  | <u>2 1/2 weeks</u>  |  |

|   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <u>Hepatic portal-arteriolecular heart disease &amp; heart failure</u>   |  |  |  |  |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1B, PART I OR PART 2)   |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>Jan 2nd</u> 19 <u>85</u> , to <u>Feb 17th</u> 19 <u>86</u> , that (I) (we) last saw the deceased alive on <u>Feb 17th</u> 19 <u>86</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |  |  |  |  |  |
| 22b. SIGNATURE<br><u>T. Bergemann</u>   |  | DEGREE<br><u>MD</u>  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br><u>Feb 17th 1986</u>   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>TILL BERGEMANN, MD   |  |  |  | 22e. ADDRESS<br>CENTER WAY PROF BLDG<br>GREENBELT, MD 20770  |  |  |  |

|   |  |                            |  |  |  |  |  |
|---|--|----------------------------|--|--|--|--|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>BURIAL                                  |  | 23b. DATE<br>FEB. 20, 1986 |  | 23c. NAME OF CEMETERY OR CREMATORY<br>NORTHUMBERLAND MEMORIAL PARK |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>JUNGBURY, NORTHUMBERLAND PA. |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>JAMES F. KELLEY 1001-05 W. ARCH ST. SHAMOKIN, PA. 17872 |  |                            |  | 25a. DATE REC'D. BY REGISTRAR<br>FEB 25 1986                       |  | 25b. REGISTRAR'S SIGNATURE<br>Julia Davidson-Rendell                       |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be completed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Page 4 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

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(VRA 15, 4)

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, page 4 and 5 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

056097

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|   |  |  |  |   |  |
|---|--|--|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>MARGARET Yvonne / Clerkley MILLER   |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>14 FEBRUARY 86  |  | 2b. HOUR<br>1:00pm  |  |
| 3. SEX<br>Female  |  | 4. RACE<br>Black   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>December 15, 1932   |  |
| 6. AGE (IN YEARS LAST BIRTHDAY)<br>53 YRS.  |  | 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Texas   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>United States   |  |
| 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>   |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Prince Georges County, MD  |  |   |  |
| 10. CITY OR TOWN OF DEATH<br>Camp Springs   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Malcolm Grow USAF Med.Center                |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Teacher/Prince Georges      |  |
| 12b. KIND OF BUSINESS OR INDUSTRY   |  | 13a. STREET ADDRESS<br>School Systems<br>4603 Westridge Place  |  |   |  |
| 13b. STATE<br>Maryland  |  | 13c. CITY OR TOWN<br>Camp Springs  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Thomas Daniel Clerkley  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Minnie Ola Spiller (20748)  |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>458-48-8025   |  | 17. INFORMANT<br>4603 Westridge Place<br>Clarence Allen Miller, Jr. (husband)                   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), or (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>CARDIOPULMONARY ARREST</u><br>DUE TO, OR AS A RESULT OF (b) <u>metastatic breast carcinoma</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) <u>METASTATIC BREAST CARCINOMA</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |  |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)  |  |  |  |   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       |  |
| 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  | 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER) |  |   |  |
| 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)   |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>14 Feb</u> 19 <u>86</u> , to <u>14 Feb</u> 19 <u>86</u> , that (I) (we) lost<br>saw the deceased alive on <u>14 Feb</u> 19 <u>86</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death.                                    |  |  |  |   |  |
| 22b. SIGNATURE<br><u>J. Rushford D.O.</u>   |  | DEGREE   |  | 22c. DATE SIGNED<br><u>14 Feb 86</u>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><u>J. Rushford</u>   |  | 22e. ADDRESS<br>Malcolm Grow USAF Medical Center; Andrews Air Force Base   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  | 23b. DATE<br>02/20/86  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Arlington National  |  |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Arlington, Virginia   |  | 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br>LATNEY's Funeral Home<br>3831 Georgia Avenue, NW; Washington, DC 20007   |  |   |  |
| 25a. DATE REC'D. BY REGISTRAR<br>FEB 21 1986  |  | 25b. REGISTRAR'S SIGNATURE<br><u>[Signature]</u>   |  |   |  |

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STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

05980

|   |                              |   |   |   |                                      |   |  |  |
|---|------------------------------|---|---|---|--------------------------------------|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |                              |   | 2a. DATE OF DEATH   |   |                                      | 2b. HOUR  |  |  |
| FIRST MIDDLE LAST<br>DAVID J. MOORE SR.   |                              |   | MONTH DAY YEAR<br>2 07 86   |   |                                      | 4:00 <sup>AM</sup>  |  |  |
| 3. SEX  | 4. RACE                      | 5. DATE OF BIRTH  |   | 6. AGE (IN YEARS LAST BIRTHDAY)   |                                      | IF UNDER 1 YEAR   |  |  |
| MALE  | BLACK                        | MONTH DAY YEAR<br>6 22 35   |   | 50 YRS.   |                                      | MONTHS DAYS HOURS MIN.  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   | 7b. CITIZEN OF WHAT COUNTRY? |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH |   |  |  |
| Pennsylvania  | USA                          |   |   |   | prince George MD.                    |   |  |  |
| 10. CITY OR TOWN OF DEATH   |                              |   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)   |   |                                      | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)                                |  |  |
| Forestville M.D.  |                              |   | Regency Alsg. Home  |   |                                      | Self-Employed   |  |  |
| 12b. KIND OF BUSINESS OR INDUSTRY   |                              |   | 13a. STREET ADDRESS / ZIP CODE  |   |                                      | 13b. INSIDE CITY LIMITS?  |  |  |
| RETAIL STORE  |                              |   | 6443 LINCOLN ROAD 22312   |   |                                      | YES <input checked="" type="checkbox"/> NO <input checked="" type="checkbox"/>                  |  |  |
| 14. FATHER'S NAME   |                              |   | 15. MOTHER'S MAIDEN NAME  |   |                                      | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)                            |  |  |
| FIRST MIDDLE LAST<br>RANOLPH MOORE  |                              |   | FIRST MIDDLE LAST<br>MARION HOLLAND   |   |                                      | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> (IF YES, GIVE WAR OR DATES) |  |  |
| 16b. SOCIAL SECURITY NO.  |                              |   | 17. INFORMANT   |   |                                      | ADDRESS   |  |  |
| 1958 - 1960   |                              |   | DOROTHY H. MOORE  |   |                                      | 6443 LINCOLN ROAD   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Cardiorespiratory Arrest<br>DUE TO, OR AS A CONSEQUENCE OF (b) Pulmonary Edema<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (c) Brain glioma metast. 4 yrs<br>DUE TO, OR AS A CONSEQUENCE OF (d) Brain glioma metast. 4 yrs<br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (e) S/P CVA, S/P radiation & chemotherapy |                              |   |   |   |                                      |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>2 days |
| 19a. DATE OF OPERATION  |                              | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?   |                                      | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?                                  |  |  |
|   |                              |   |   | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>           |                                      | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                             |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |                              | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN VIEW OF PART I OR PART 2) |                                      |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK  |                              | 21e. PLACE OF INJURY<br>(at HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                             |                                      |   |  |  |
| 22a. I certify that (i) (this hospital) attended the deceased from 2/5 19 86 to 2/5 19 86 that (i) (we) last saw the deceased alive on 2/5 19 86 and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (i) (we) (did) (did not) view the body after death.   |                              | 22b. SIGNATURE<br>Kelvin L. Minchin M.D.<br>DEGREE ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   |   |                                      |   |  |  |
| 22c. PHYSICIAN'S NAME (TYPE OR PRINT)   |                              | 22d. ADDRESS  |   |   |                                      |   |  |  |
| KL MINCHIN  |                              | 6188 Oxon Hill Rd Oxon Hill Va.   |   |   |                                      |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |                              | 23b. DATE   |   | 23c. NAME OF CEMETERY OR CREMATORY  |                                      | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE  |  |  |
| BURIAL  |                              | 2-11-86   |   | Mt. Pleasant Church   |                                      | ALEXANDRIA VA.  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME  |                              | 25a. DATE REC'D. BY REGISTRAR   |   | 25b. REGISTRAR'S SIGNATURE  |                                      |   |  |  |
| Rupert B. Baker Chinn 4.S.  |                              | FEB 11 1986   |   | Julia Davidson-Henderson  |                                      |   |  |  |

MEDICAL CERTIFICATION

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be removed by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed, filed in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.



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DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

DHMH - 16 60M 7/B4  
(VRA 15, 4)FOR  
1 - STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|  |  |   |  |   |  |   |  |
|--|--|---|--|---|--|---|--|
| 1. DECEASED NAME<br>(FIRST, MIDDLE, LAST)<br><b>Robert M. Moore, Jr.</b>   |  |   | 2a. DATE OF DEATH<br>MONTH <b>2</b> DAY <b>21</b> YEAR <b>86</b> |   |  | 2b. HOUR<br><b>2:00</b> P.M.  |  |
| 3. SEX<br><b>Male</b>  |  | 4. RACE<br><b>Caucasian</b>   |  | 5. DATE OF BIRTH<br>MONTH <b>Jan.</b> DAY <b>4</b> YEAR <b>1923</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>63</b> YRS.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Illinois</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Prince George</b> MD.  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Clinton</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Southern Maryland Hospital Center</b> |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Glass Tech. N.R.L. Fed. Gov't.</b>     |  |
| 13a. STATE<br><b>Maryland</b>  |  | 13b. COUNTY<br><b>Prince George</b>   |  | 13c. CITY OR TOWN<br><b>Hillcrest Hgts.</b>   |  | 13d. INSIDE CITY LIMITS?<br><b>YES</b> <input checked="" type="checkbox"/> <b>NO</b> <input type="checkbox"/> |  |
| 14. FATHER'S NAME<br>FIRST <b>Robert</b> MIDDLE <b>M.</b> LAST <b>Moore, Sr.</b>   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST <b>Beulah</b> MIDDLE <b>Johnson</b> LAST <b>Johnson</b>   |  |   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>Yes</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>WWII</b> <b>577-28-9429</b>  |  | 17. INFORMANT<br>ADDRESS <b>4010 Murdock St.</b><br><b>Catherine E. Moore Hillcrest Hgts., Md.</b>  |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>METASTATIC LUNG CANCER</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) _____<br>DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last |  |   |  |   |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>2 mos</b>   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)   |  |   |  |   |  |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1B, PART 1 OR PART 2)  |  |   |  |
| 21d. INJURY OCCURRED<br>AT HOME <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |  |
| 22a. I certify that (I) (the hospital) attended the deceased from <b>JAN 5, 1986</b> , to <b>FEB 21, 1986</b> , that (I) (we) last saw the deceased alive on <b>FEB 21, 1986</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did not) view the body after death.                  |  |   |  |   |  |   |  |
| 22b. SIGNATURE<br><i>Dr. Robert M. Nedzbala</i>  |  |   |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |  | 22c. DATE SIGNED<br><b>2/21/86</b>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Dr. Robert M. Nedzbala, M.D.</b>   |  |   |  | 22e. ADDRESS<br><b>11701 Livingston Rd. Ft. Wash. Md.</b>   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SEE REVERSE)<br><b>Burial</b>  |  | 23b. DATE<br><b>2/24/86</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Maryland Veterans Cem.</b>   |  | 23d. LOCATION<br>CITY OR TOWN <b>Cheltenham</b> COUNTY <b>P.G.</b> STATE <b>Maryland</b>                      |  |
| 24. FUNERAL DIRECTOR<br>NAME <b>George P. Kalas</b> ADDRESS <b>6160 Oxon Hill Rd. Oxon Hill, Md.</b>   |  |   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 24 1986</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><i>W. Davidson-Randall</i>  |  |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use on the burial-transit permit. Then please reinsert certificate in pages 1 and 2 and attach with 24 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked on item 1B, please notify injury, or other traumatic cause, the medical examiner will be notified of this.

BP



051086

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner should be notified at once.

MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |  |  |  |  |  |   |  |
|--|--|--|--|--|--|--|--|---|--|
| 1. FOR STATE REGISTRAR   |  | DECEASED NAME (Last, first, middle, or initials)   |  | FIRST MARY MIDDLE C. LAST MOYER  |  | 2d. DATE OF DEATH MONTH DAY YEAR 02-13-86  |  | 2b. HOUR 7:30 AM  |  |
| 3. SEX FEMALE  |  | 4. RACE WHITE  |  | 5. DATE OF BIRTH MONTH DAY YEAR 7/13/1899  |  | 6. AGE (IN YEARS LAST BIRTHDAY) 86 YRS.  |  | IF UNDER 1 YEAR MONTHS DAYS IF UNDER 24 HRS. HOURS MIN.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) CANADA   |  | 7b. CITIZEN OF WHAT COUNTRY? U.S.A.  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH PRINCE GEORGE'S COUNTY MD.                              |  |   |  |
| 10. CITY OR TOWN OF DEATH CHEVERLY   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION PRINCE GEORGE'S GENERAL HOSPITAL |  |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) RAILWAY CLERK                  |  | 12b. KIND OF BUSINESS OR INDUSTRY RAILROAD  |  |
| 13. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  |  |  |  |  |  |  |   |  |
| 13a. STATE Md.   |  | 13b. COUNTY MONTGOMERY   |  | 13c. CITY OR TOWN ROCKVILLE  |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS 1390 KERSEY LA. 20854   |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST JOHN GRIMES  |  |  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST MARY BYRNES   |  |  |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) NO   |  |  |  | 16b. SOCIAL SECURITY NO. 359-12-0720   |  | 17. INFORMANT ADDRESS JAMES J. MOYER (SAME AS ITEM #13)                                      |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Cerebral Vascular Accident   |  |  |  |  |  |  |  |   |  |
| DUE TO, OR AS A CONSEQUENCE OF (b)   |  |  |  |  |  |  |  |   |  |
| DUE TO, OR AS A CONSEQUENCE OF (c)   |  |  |  |  |  |  |  |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: None  |  |  |  |  |  |  |  |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19                                     |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |  |  |  |   |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK   |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                      |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE   |  |  |  |   |  |
| 22a. I certify that (1) (this hospital) attended the deceased from JAN 86, to Feb 12 86, that (1) (we) lost the deceased alive on Feb 12 19 86, and that (my) (our) opinion death occurred on the date and hour and from the causes stated above. (If dead) (dis) (did not) view the body after death. |  |  |  |  |  |  |  |   |  |
| 22b. SIGNATURE OF PHYSICIAN (TYPE OR PRINT) Stuart Turkewitz   |  | DEGREE M.D.  |  | 22c. DATE SIGNED 2/13/86   |  |  |  | 22d. ADDRESS 2500 Greenwax Ln. - Greenbelt, Md. 20770   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) CREMATION  |  | 23b. DATE 2-14-1986  |  | 23c. NAME OF CEMETERY OR CREMATORY CHAMBERS CREMATORY  |  | 23d. LOCATION CITY OR TOWN COUNTY STATE RIVERDALE, P.G.C. Md.                                |  |   |  |
| 24. FUNERAL DIRECTOR NAME W. W. CHAMBERS CO.   |  | ADDRESS ROCKVILLE, Md.   |  | 25a. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE   |  |  |  |   |  |

BP

DHMH - 16 50M 4/82  
(VRA 15, 4)

FEB 18 1986

25

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050170

DIVISION OF VITAL RECORDS, 301 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE COMPLETED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER, ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

07/84  
25M
 BP  
DHMH - 17  
(VR A15 ME (5))

 FOR  
STATE  
REGISTRAR

 STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

 05983  
REG. NO.

|  |  |         |  |                  |  |   |  |                |                                   |                  |  |  |  |          |  |
|--|--|---------|--|------------------|--|---|--|----------------|-----------------------------------|------------------|--|--|--|----------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |         | FIRST MIDDLE LAST  |                  |  | 2a. DATE KNOWN OF DEATH                                       |  |                | X MONTH DAY YEAR                  |                  |  | 2b. HOUR   |  |          |  |
| SHAikh DAUD BHAI MUHAMMADALI   |  |         |  |                  |  |   |  |                | Jan 29 1986                       |                  |  | M  |  |          |  |
| 3. SEX   |  | 4. RACE |  | 5. DATE OF BIRTH |  | 6. AGE (IN YEARS)   |  | IF UNDER 1 YR. |                                   | IF UNDER 24 HRS. |  | 2c. DATE PRONOUNCED DEAD                             |  | 2d. HOUR |  |
| Male   |  | Cau.    |  | July 21, 1917    |  | 68 YRS.   |  |                |                                   |                  |  | Jan 29 1986  |  | 3p M     |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  |         | 7b. CITIZEN OF WHAT COUNTRY?                             |                  |  | 8. MARRIED  |  |                | NEVER MARRIED                     |                  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                 |  |          |  |
| India  |  |         | Pakistan   |                  |  | WIDOWED   |  |                | DIVORCED                          |                  |  | Prince George MD.                                    |  |          |  |
| 10. CITY OR TOWN OF DEATH  |  |         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION |                  |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) |  |                | 12b. KIND OF BUSINESS OR INDUSTRY |                  |  |  |  |          |  |
| Seabrook   |  |         | 6901 Woodstream Terrace                                  |                  |  | Industrialist   |  |                | Private Ind.                      |                  |  |  |  |          |  |
| USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |  |         |  |                  |  |   |  |                |                                   |                  |  |  |  |          |  |
| 13a. STATE   |  |         | 13b. CITY OR TOWN  |                  |  | 13c. CITY OR TOWN   |  |                | 13d. INSIDE CITY LIMITS?          |                  |  | 13e. STREET ADDRESS                                  |  |          |  |
| Maryland   |  |         | Prince George  |                  |  | Seabrook  |  |                | YES NO                            |                  |  | 6901 Woodstream Terrace 26706                        |  |          |  |
| 14. FATHER'S NAME  |  |         |  |                  |  | 15. MOTHER'S MAIDEN NAME                                      |  |                |                                   |                  |  |  |  |          |  |
| FIRST MIDDLE LAST  |  |         |  |                  |  | FIRST MIDDLE LAST   |  |                |                                   |                  |  |  |  |          |  |
| Mohammad   |  |         |  |                  |  | Ali   |  |                |                                   |                  |  | Sugrabai (unavailable)                               |  |          |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?   |  |         |  |                  |  | 16b. SOCIAL SECURITY NO.                                      |  |                |                                   |                  |  | 17. INFORMANT  |  |          |  |
| YES, NO, OR UNKNOWN  |  |         |  |                  |  | (IF YES, GIVE WAR OR DATES)                                   |  |                |                                   |                  |  | ADDRESS  |  |          |  |
| No   |  |         |  |                  |  | None  |  |                |                                   |                  |  | Son - Yousuf Dawood - Same as #13                    |  |          |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  |  |         |  |                  |  |   |  |                |                                   |                  |  |  |  |          |  |
| PART I DEATH WAS CAUSED BY:  |  |         |  |                  |  |   |  |                |                                   |                  |  |  |  |          |  |
| IMMEDIATE CAUSE (a) Arteriosclerotic cardiovascular disease  |  |         |  |                  |  |   |  |                |                                   |                  |  |  |  |          |  |
| DUE TO, OR AS A CONSEQUENCE OF   |  |         |  |                  |  |   |  |                |                                   |                  |  |  |  |          |  |
| Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause first.   |  |         |  |                  |  |   |  |                |                                   |                  |  |  |  |          |  |
| (b) DUE TO, OR AS A CONSEQUENCE OF   |  |         |  |                  |  |   |  |                |                                   |                  |  |  |  |          |  |
| (c)  |  |         |  |                  |  |   |  |                |                                   |                  |  |  |  |          |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).  |  |         |  |                  |  |   |  |                |                                   |                  |  |  |  |          |  |
| 19a. DATE OF OPERATION   |  |         |  |                  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?             |  |                |                                   |                  |  | 20. AUTOPSY?   |  |          |  |
|  |  |         |  |                  |  |   |  |                |                                   |                  |  | YES NO X   |  |          |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH  |  |         |  |                  |  | 21b. TIME OF INJURY   |  |                |                                   |                  |  | 21c. HOW INJURY OCCURRED                             |  |          |  |
|  |  |         |  |                  |  | HOUR A.M. MONTH DAY YEAR                                      |  |                |                                   |                  |  | (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |  |          |  |
|  |  |         |  |                  |  | P.M. 19   |  |                |                                   |                  |  |  |  |          |  |
| 21d. INJURY OCCURRED WHILE AT WORK NOT WHILE AT WORK   |  |         |  |                  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)   |  |                |                                   |                  |  | 21f. LOCATION  |  |          |  |
|  |  |         |  |                  |  |   |  |                |                                   |                  |  | CITY OR TOWN COUNTY STATE                            |  |          |  |
| 22a. I certify that I took charge of the remains described above, held on Autopsy Inspection Inquiry and in my opinion death resulted from: Natural causes Accident Suicide Homicide Undetermined manner |  |         |  |                  |  |   |  |                |                                   |                  |  |  |  |          |  |
| TITLE (SPECIFY)  |  |         |  |                  |  |   |  |                |                                   |                  |  |  |  |          |  |
| M.D. Deputy MEDICAL EXAMINER   |  |         |  |                  |  |   |  |                |                                   |                  |  |  |  |          |  |
| DATE SIGNED 1/30/1986  |  |         |  |                  |  |   |  |                |                                   |                  |  |  |  |          |  |
| EXAMINER'S NAME (TYPE OR PRINT) Augusto P. Rodriguez, M.D. ADDRESS 5009 Rayburn Ct, Temple Hills, MD   |  |         |  |                  |  |   |  |                |                                   |                  |  |  |  |          |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)  |  |         | 23b. DATE  |                  |  | 23c. NAME OF CEMETERY OR CREMATORY                            |  |                | 23d. LOCATION                     |                  |  | COUNTY STATE   |  |          |  |
| Burial   |  |         | Feb. 31 1986   |                  |  | Dawoodi Bohra Cemetery  |  |                | Karachi, Pakistan                 |                  |  |  |  |          |  |
| 24. FUNERAL DIRECTOR   |  |         |  |                  |  |   |  |                |                                   |                  |  |  |  |          |  |
| DeVol Funeral Home Washington, D.C.  |  |         |  |                  |  |   |  |                |                                   |                  |  |  |  |          |  |
| 25a. DATE REG'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE   |  |         |  |                  |  |   |  |                |                                   |                  |  |  |  |          |  |
| FEB 15 1986 Julia Gordon-Rodriguez   |  |         |  |                  |  |   |  |                |                                   |                  |  |  |  |          |  |

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055209

STATE OF MARYLAND

DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH86 05984  
REG. NO.1 - FOR  
STATE  
REGISTRAR

|   |  |   |   |  |   |  |   |   |   |  |
|---|--|---|---|--|---|--|---|---|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>Grant Edward MULLIN, Jr.</b>    |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>February 18, 1986</b>       |  |   | 2b. HOUR<br><b>12:02A<sub>M</sub></b>  |   |   |   |  |
| 3 SEX<br><b>Male</b>  |  | 4 RACE<br><b>Caucasian</b>  |   | 5 DATE OF BIRTH<br>MONTH DAY YEAR<br><b>July 5, 1922</b>   |   | 6 AGE (IN YEARS LAST BIRTHDAY)<br><b>63</b> YRS  |   | 7 IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.               |   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>New York</b>              |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |   | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9 BALTIMORE CITY OR COUNTY OF DEATH<br><b>Prince George's County MD.</b>                   |   |   |   |  |
| 10 CITY OR TOWN OF DEATH<br><b>Lanham</b>                                 |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Doctors' Hospital of Pr. Geo. Co.</b> |   |  |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Nat'l Park Ser.</b> |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>US Government</b> |   |  |
| 13a. STATE<br><b>Maryland</b>   |  |   | 13b. COUNTY<br><b>Anne Arundel</b>                                    |  | 13c. CITY OR TOWN<br><b>Davidsonville</b> |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Grant Edward Mullin, Sr.</b> |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Marion Hedger</b> |  |   | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>YES</b>         |   |   | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>WW II 108-22-6630</b> |  |
| 17. INFORMANT<br>ADDRESS<br><b>Victoria M. Mullin same as 13e.</b>        |  |   |   |  |   |  |   |   |   |  |

18. CAUSE OF DEATH: Enter only one cause per line for (a), (b), and (c):  
PART 1. DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a)

DUE TO, OR AS A CONSEQUENCE OF

Conditions, if any, which  
gave rise to immediate  
cause (a), stating the  
underlying cause last.

(b)

DUE TO, OR AS A CONSEQUENCE OF

(c)

APPROXIMATE INTERVAL  
BETWEEN ONSET AND DEATH

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a

|  |  |  |  |  |  |   |  |
|--|--|--|--|--|--|---|--|
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)       |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 19 <u>83</u> to <u>Feb 17</u> 19 <u>84</u> , that (I) (we) last<br>saw the deceased alive on <u>2/17</u> 19 <u>86</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |  |  |  |  |   |  |

|  |  |  |  |                                    |  |
|--|--|--|--|------------------------------------|--|
| 22b. SIGNATURE<br><i>Robert J. Gerace</i>                        |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br><u>2/18/86</u> |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>ROBERT J. GERACE</b> |  | 22e. ADDRESS<br><b>4410 74th Ave Landover MD 20785</b>   |  |                                    |  |

|   |  |                                  |  |  |  |  |  |
|---|--|----------------------------------|--|--|--|--|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b> |  | 23b. DATE<br><b>FEB 21, 1986</b> |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Lakemont Mem. Gardens</b> |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Davidsonville, Anne Arundel, MD</b> |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Beall Funeral Home</b>     |  |                                  |  | ADDRESS<br><b>16000 Annapolis Road<br/>Bowie, MD 20715-3043</b>    |  | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 19 1986</b>                                  |  |
|   |  |                                  |  | 25b. REGISTRAR'S SIGNATURE<br><i>Jan Davidson</i>                  |  |  |  |

MEDICAL CERTIFICATION

29

BP

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon pages. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.



055142

64

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

07/B4  
25MBP  
DHMH 17  
(VR A15 ME (5))

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

| FOR<br>1- STATE<br>REGISTRAR   |  |                         |  |   |  |  |  |   |  | DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH |  |   |  |  |  |   |  |   |  | 05985<br>REG. NO.   |  |                                  |  |                      |  |
|--|--|-------------------------|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|---|--|---|--|----------------------------------|--|----------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |                         |  |   |  |  |  |   |  | FIRST MIDDLE LAST<br><b>Francis (NMN) Murphy</b>                                   |  |   |  |  |  |   |  |   |  | 2. DATE KNOWN<br>OF DEATH   |  | MONTH DAY YEAR<br><b>2-15-86</b> |  | 7b HOUR<br><b>10</b> |  |
| 3. SEX<br><b>Male</b>  |  | 4. RACE<br><b>White</b> |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>SEPT 18, 1925</b>  |  | 6. AGE (IN YEARS)<br>LAST BIRTHDAY YRS.<br><b>60</b> |  | IF UNDER 1 YR.<br>MONTHS DAYS HOURS MIN.  |  | 7c. DATE<br>PRONOUNCED<br>DEAD<br><b>2-14-86</b>                                   |  | MONTH DAY YEAR  |  | 2d HOUR<br><b>10</b>   |  | M   |  |   |  |   |  |                                  |  |                      |  |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)<br><b>Washington, DC</b>  |  |                         |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  |  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Prince George's County</b> |  |  |  |   |  | MD.   |  |   |  |                                  |  |                      |  |
| 10. CITY OR TOWN OF DEATH<br><b>Cheverly</b>   |  |                         |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br><b>Prince George's General Hospital</b> |  |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)<br><b>Installer</b>  |  |  |  | 12b. KIND OF BUSINESS<br>OR INDUSTRY<br><b>Telephone Co.</b>          |  |  |  |   |  |   |  |   |  |                                  |  |                      |  |
| 13a. STATE<br><b>Maryland</b>  |  |                         |  |   |  |  |  |   |  | 13b. CITY OR TOWN<br><b>Prince George's Landover</b>                               |  |   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>    |  | 13e. STREET ADDRESS<br><b>6408 Country Club Court 20785</b> |  |   |  |   |  |                                  |  |                      |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Frank M. Murphy</b>   |  |                         |  |   |  |  |  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Grace T. Cloherty</b>          |  |   |  |  |  |   |  |   |  |   |  |                                  |  |                      |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br><b>YES</b>  |  |                         |  | (IF YES, GIVE WAR OR DATES)<br><b>WW II</b>   |  |  |  | 16b. SOCIAL SECURITY NO.<br><b>577-30-2535</b>  |  |  |  | 17. INFORMANT<br>ADDRESS<br><b>Margaret M. Murphy same as 13 e.</b>   |  |  |  |   |  |   |  |   |  |                                  |  |                      |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE <b>Hypertensive atherosclerotic cardiovascular disease</b><br>AS A CONSEQUENCE OF <b>diarrhea</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH  |  |                         |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |   |  |   |  |                                  |  |                      |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1   |  |                         |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |   |  |   |  |                                  |  |                      |  |
| 19a. DATE OF OPERATION   |  |                         |  |   |  |  |  |   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                                  |  |   |  |  |  |   |  |   |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |                                  |  |                      |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |  |                         |  |   |  |  |  |   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                         |  |   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                      |  |   |  |   |  |   |  |                                  |  |                      |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  |                         |  |   |  |  |  |   |  | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)                     |  |   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |   |  |   |  |   |  |                                  |  |                      |  |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> . Inspection <input checked="" type="checkbox"/> . Inquiry <input checked="" type="checkbox"/> and in my opinion<br>death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |  |                         |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |   |  |   |  |                                  |  |                      |  |
| ACTUAL<br>SIGNATURE <b>Augusto P. Rodriguez</b>  |  |                         |  |   |  |  |  |   |  | TITLE (SPECIFY)<br><b>Deputy</b>   |  |   |  | MEDICAL EXAMINER   |  |   |  | DATE<br>SIGNED <b>2-15-86</b><br><b>20748</b> |  |   |  |                                  |  |                      |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT) <b>Dr. Augusto P. Rodriguez, M.D.</b>   |  |                         |  |   |  |  |  |   |  | ADDRESS <b>5009 Rayburn Court Temple Hills, MD</b>                                 |  |   |  |  |  |   |  |   |  |   |  |                                  |  |                      |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>  |  |                         |  |   |  |  |  |   |  | 23b. DATE<br><b>FEB 18, 1986</b>   |  |   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Gate of Heaven Cemetery Silver Spring, Montgomery, MD</b> |  |   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE    |  |   |  |                                  |  |                      |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Beall Funeral Home</b>  |  |                         |  |   |  |  |  |   |  | 16000 Annapolis Road<br><b>Bowie, MD 20715-3043</b>                                |  |   |  | 25a. DATE REC'D BY REGISTRAR<br><b>FEB 19 1986</b>   |  |   |  | 25b. REGISTRAR'S SIGNATURE                    |  |   |  |                                  |  |                      |  |

MEDICAL CERTIFICATION

000 0 000

049030

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1B, GIVE PAGES 1, 2, 3, 4 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PW 3. RETAIN PAGE 1 WITH YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

07/84  
25M
 BP \_\_\_\_\_  
 DHMH - 17  
 (VR A15 ME (5))

 STATE OF MARYLAND  
 DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
 MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 05986

 1- FOR  
 STATE  
 REGISTRAR

|   |                         |  |  |   |   |  |   |  |
|---|-------------------------|--|--|---|---|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Ruthie Stampley Myers</b>  |                         |  | 2a. DATE KNOWN OF DEATH<br>ESTIMATED <b>1-4</b> 19 <b>86</b>           |   |   | 2b. HOUR<br><b>8</b>   |   |  |
| 3. SEX<br><b>Female</b>   | 4. RACE<br><b>Black</b> | 5. DATE OF BIRTH<br>MONTH <b>9</b> DAY <b>22</b> YEAR <b>'07</b>   | 6. AGE (IN YEARS)<br>LAST BIRTHDAY <b>78</b> YRS.                      | 7. IF UNDER 1 YR.<br>MONTHS _____ DAYS _____  | 7. IF UNDER 24 HRS.<br>HOURS _____ MIN _____                                  | 2c. DATE PRONOUNCED DEAD<br><b>1-4</b> 19 <b>86</b>  |   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Port Gibson, Miss</b>   |                         | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Prince George's</b> MD.                           |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Forestville</b>   |                         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>6304 Hil-Mar Dr. #1</b> |  |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                 |  | 12b. KIND OF BUSINESS OR INDUSTRY   |  |
| 13a. STATE<br><b>Maryland</b>   |                         | 13b. COUNTY<br><b>Prince Geo</b>   |  | 13c. CITY OR TOWN<br><b>Forestville</b>   |   | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   |  |
| 14. FATHER'S NAME<br>FIRST <b>Albert</b> MIDDLE <b>John</b> LAST <b>Stampley</b>  |                         | 15. MOTHER'S MAIDEN NAME<br>FIRST <b>Octavia</b> MIDDLE <b>Brown</b> LAST <b>Brown</b>   |  | 13e. STREET ADDRESS<br><b>Apt #1</b><br><b>6304 Hil-Mar Drive</b>   |   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br><b>no</b>  |                         | 16b. SOCIAL SECURITY NO.<br><b>n/a</b>   |  | 17. INFORMANT<br><b>6301 Hil-Mar Dr. #5</b><br><b>Lorcieen Jackson Forestville Md. 20747</b>  |   |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cerebro-vascular and pulmonary disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause lost:<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____  |                         |  |  |   |   |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a):   |                         |  |  |   |   |  |   |  |
| 19a. DATE OF OPERATION  |                         |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                      |   |   |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |                         |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. _____ 19 _____ |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1B PART I OR PART 2) |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |                         |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)            |   | 21f. LOCATION<br>STREET _____ CITY OR TOWN _____ COUNTY _____ STATE _____     |  |   |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> . |                         |  |  |   |   |  |   |  |
| ACTUAL SIGNATURE <b>Augusto P. Rodriguez</b>  |                         |  | TITLE (SPECIFY)<br><b>Deputy</b>                                       |   |   | DATE SIGNED <b>2-4-86</b>  |   |  |
| EXAMINER'S NAME (TYPE OR PRINT)<br><b>Augusto P Rodriguez, M.D.</b>   |                         |  | ADDRESS <b>5009 Rayburn Ct. Temple Hills, Md</b>                       |   |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>  |                         | 23b. DATE<br><b>10 Feb '86</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Md. Veterans Cem.</b>  |   | 23d. LOCATION<br>CITY OR TOWN <b>Cheltenham, P.G.</b> COUNTY <b>Md.</b> STATE <b>Md.</b>     |   |  |
| 24. FUNERAL DIRECTOR<br>NAME <b>Maribel Adams</b> ADDRESS <b>Aguasco, Md 20608</b>  |                         |  | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 13 1986</b>                    |   | 25b. REGISTRAR'S SIGNATURE<br><b>John Jackson</b>                             |  |   |  |

040000

Robert Thompson Myers

June 1944

RECEIVED

MINI-PAK

FOR COLLECTION



32-11-5

FEB 13 1944

REG NO. 8605987

REG. NO.

|   |  |   |  |   |  |   |  |                                |  |  |     |      |          |       |   |          |
|---|--|---|--|---|--|---|--|--------------------------------|--|--|-----|------|----------|-------|---|----------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  | FIRST   |  | MIDDLE  |  | LAST  |  | 2a. DATE OF DEATH              |  | MONTH  | DAY | YEAR | 3b. HOUR |       | P |          |
| John  |  | Albert  |  | Nicholson Sr.   |  |   |  | 2                              |  | 4  | 86  | 9:22 |          | M     |   |          |
| 3. SEX  |  | 4. RACE   |  | 5. DATE OF BIRTH  |  | 6. AGE (IN YEARS LAST BIRTHDAY)                                     |  | IF UNDER 1 YEAR                |  | IF UNDER 24 HRS.                             |     |      |          |       |   |          |
| Male  |  | caucasian   |  | MONTH 3 DAY 5 YEAR 1918   |  | 67  |  | YRS.                           |  | MONTHS                                       |     | DAYS |          | HOURS |   | MIN.     |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY?  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |  |                                |  |  |     |      |          |       |   |          |
| Maryland  |  | USA   |  |   |  | Prince George's   |  |                                |  |  |     |      |          |       |   | MD.      |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |  | 12b. KIND OF BUSINESS OR INDUSTRY                                   |  |                                |  |  |     |      |          |       |   |          |
| Laurel  |  | Greater Laurel Beltsville Hosp.   |  | Retired   |  | Bethlehem Steel   |  |                                |  |  |     |      |          |       |   |          |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  | 13b. COUNTY   |  | 13c. CITY OR TOWN   |  | 13d. INSIDE CITY LIMITS?  |  | 13e. STREET ADDRESS / ZIP CODE |  |  |     |      |          |       |   |          |
| Md.   |  | P.G.  |  | Laurel  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 8120 Gorman Ave. #110          |  | 20707  |     |      |          |       |   |          |
| 14. FATHER'S NAME   |  | 15. MOTHER'S MAIDEN NAME  |  |   |  |   |  |                                |  |  |     |      |          |       |   |          |
| FIRST   |  | MIDDLE  |  | LAST  |  | FIRST   |  | MIDDLE                         |  | LAST   |     |      |          |       |   |          |
| Albert  |  |   |  | Nicholson   |  | Efficie   |  |                                |  |  |     |      |          |       |   | Thompson |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  | 16b. SOCIAL SECURITY NO.  |  | 17. INFORMANT   |  | ADDRESS   |  |                                |  |  |     |      |          |       |   |          |
| yes   |  | WWII  |  | 214-03-9259   |  | Kathryn Nicholson   |  | same as 13e                    |  |  |     |      |          |       |   |          |
| 18. CAUSE OF DEATH (Enter only one cause per line for 1a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:  |  | IMMEDIATE CAUSE (a)   |  | DUE TO, OR AS A CONSEQUENCE OF  |  | DUE TO, OR AS A CONSEQUENCE OF                                      |  | DUE TO, OR AS A CONSEQUENCE OF |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |     |      |          |       |   |          |
|   |  | Cardio Pulmonary Failure  |  | Massive pulmonary emboli  |  |   |  |                                |  | Minutes                                      |     |      |          |       |   |          |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.  |  |   |  |   |  |   |  |                                |  | Hours  |     |      |          |       |   |          |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:  |  |   |  |   |  |   |  |                                |  |  |     |      |          |       |   |          |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?      |  |                                |  |  |     |      |          |       |   |          |
| 01-23-86  |  | Painful D.T.B. @ 14th   |  | YES <input type="checkbox"/> NO <input type="checkbox"/>  |  | YES <input type="checkbox"/> NO <input type="checkbox"/>            |  |                                |  |  |     |      |          |       |   |          |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |  |   |  |                                |  |  |     |      |          |       |   |          |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |  |                                |  |  |     |      |          |       |   |          |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) lost<br>saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |   |  |   |  |   |  |                                |  |  |     |      |          |       |   |          |
| 22b. SIGNATURE  |  | DEGREE  |  | 22c. DATE SIGNED  |  |   |  |                                |  |  |     |      |          |       |   |          |
| USPATEA   |  | MD.   |  | 2/5/86  |  |   |  |                                |  |  |     |      |          |       |   |          |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  | 22e. ADDRESS  |  |   |  |   |  |                                |  |  |     |      |          |       |   |          |
| HARINDER S. PABLA   |  | 14333 Laurel Bowie Rd. Laurel, Md.  |  |   |  |   |  |                                |  |  |     |      |          |       |   |          |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)   |  | 23b. DATE   |  | 23c. NAME OF CEMETERY OR CREMATORY  |  | 23d. LOCATION   |  |                                |  |  |     |      |          |       |   |          |
| Burial  |  | 2/8/86  |  | Ivy Hill Cemetery   |  | Laurel P.G. Md.   |  |                                |  |  |     |      |          |       |   |          |
| 24. FUNERAL DIRECTOR  |  | 25a. DATE REC'D. BY REGISTRAR   |  | 25b. REGISTRAR'S SIGNATURE  |  |   |  |                                |  |  |     |      |          |       |   |          |
| NAME<br>FLECK F.H. INC.   |  | 7601 Sandy Spr. Rd.<br>Laurel, Md. 20707  |  | FEB 13 1986   |  | John Davidson-Randall   |  |                                |  |  |     |      |          |       |   |          |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours of death. Page 4 may be retained by the hospital or attending physician.



10/10/10

10/10/10 10:10:10

10/10/10



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 72 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed, it should be filed in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner should be notified.

| 1. DECEASED NAME<br>(TYPE OR PRINT)   |   | FIRST   | MIDDLE   | LAST  | 2a. DATE OF DEATH<br>MONTH DAY YEAR  | 2b. HOUR<br>:16P M |
|---|---|---|--|---|--|--------------------|
| Rajendra C. Nigam   |   |   |  |   | February 4, 1986   | 3:16P M            |
| 3. SEX<br>MALE  | 4. RACE<br>EAST INDIA   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>JUNE 28, 1930   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>55 YRS   | 7b. HOUR<br>:16P M   |                    |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>INDIA  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Prince Georges County MD.                               |  |                    |
| 10. CITY OR TOWN OF DEATH<br>LAUREL   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Greater Laurel Beltsville Hospital |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Astronomer | 12b. KIND OF BUSINESS OR INDUSTRY<br>O.A.O. Corp.   |  |                    |
| 13a. STATE<br>Md.   |   | 13b. COUNTY<br>P.G.C.   | 13c. CITY OR TOWN<br>BELTSVILLE  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 13e. STREET ADDRESS / ZIP CODE<br>4813 QUIMBY AVE. 20705   |                    |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>RAM SWAROOP NIGAM   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>RAM PIYARI NIGAM   |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>NONE                    |  |                    |
| 16b. SOCIAL SECURITY NO.<br>025-32-2557   |   | 17. INFORMANT<br>ALOK NIGAM   |  | 17. ADDRESS<br>(SAME AS ITEM #13)   |  |                    |
| 18. CAUSE OF DEATH: Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>CARDIAC ARREST</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>MYOCARDIAL INFARCTION</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(c) <u>ISCHEMIC HEART DISEASE</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><u>20 minutes</u><br><u>1 year</u><br><u>1 year</u> |   |   |  |   |  |                    |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I<br><u>-</u>   |   |   |  |   |  |                    |
| 19a. DATE OF OPERATION  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                    |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                  |  |                    |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |                    |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>MARCH 15th 1985</u> to <u>FEB 4th 1986</u> , that (I) (we) last saw the deceased alive on <u>FEB 4th 1986</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (do not) view the body after death.   |   |   |  |   |  |                    |
| 22b. SIGNATURE<br><u>Mahmood</u>  |   | DEGREE <u>MD</u>  |  | 22c. DATE SIGNED<br><u>FEB 5th 86</u>   |  |                    |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><u>TARIQ MAHMOOD</u>   |   | 22e. ADDRESS<br><u>SUITE 206 14201 Laurel PK Drive LAUREL MD 20708</u>  |  |   |  |                    |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>CREMATION  | 23b. DATE<br>2-5-1986   | 23c. NAME OF CEMETERY OR CREMATORY<br>CHAMBERS CREMATORY  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>RIVERDALE P.G.C. Md.                              |  |                    |
| 24. FUNERAL DIRECTOR<br>NAME<br>W. W. CHAMBERS CO.  |   | ADDRESS<br>RIVERDALE, Md. 20737   |  | 25a. DATE REC'D. BY REGISTRAR<br>FEB 10 1986  | 25b. REGISTRAR'S SIGNATURE<br><u>Julia Davidson-Randall</u>  |                    |

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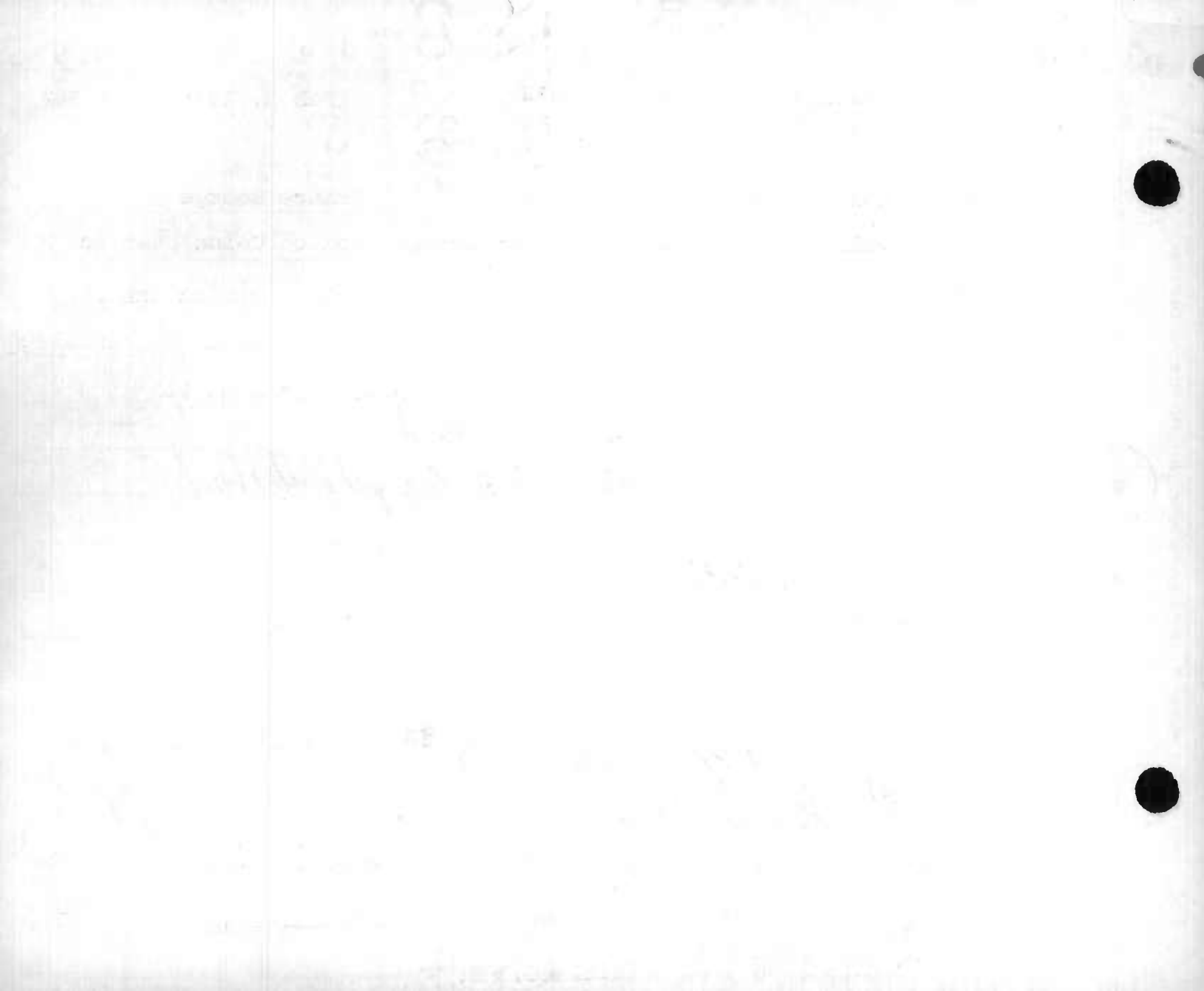
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use on the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |  |   |  |   |  |  |  |
|---|--|--|--|---|--|---|--|--|--|
| 1. FOR STATE REGISTRAR  |  | 2a. DATE OF DEATH  |  | 2b. HOUR  |  | REG. NO. 05989  |  |  |  |
| 1. DECEASED NAME (TYPE OR PRINT)  |  | 2a. DATE OF DEATH  |  | 2b. HOUR  |  | REG. NO. 05989  |  |  |  |
| FIRST MIDDLE LAST<br>William Austin Noel Sr.  |  | Feb 3, 1986  |  | 1:30 P.M.   |  |   |  |  |  |
| 3. SEX  |  | 4. RACE  |  | 5. DATE OF BIRTH  |  | 6. AGE (IN YEARS LAST BIRTHDAY)                                     |  | 7. IF UNDER 1 YEAR   |  |
| Male  |  | White  |  | Jan 12, 1902  |  | 84  |  | MONTHS DAYS HOURS MIN.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY?   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |  |  |  |
| Washington DC   |  | USA  |  |   |  | Prince George MD.   |  |  |  |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  | 12a. USUAL OCCUPATION (TYPE OF WORK OR MOST OF WORKING (FE))  |  | 12b. KIND OF BUSINESS OR INDUSTRY                                   |  |  |  |
| Forestville   |  | Regency Rehab Nursing Center   |  | Police Union  |  | Station RR  |  |  |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  | 13b. CITY OR TOWN  |  | 13c. STREET ADDRESS / ZIP CODE  |  | 20747   |  |  |  |
| 13a. STATE  |  | 13b. COUNTY  |  | 13c. STREET ADDRESS / ZIP CODE  |  | 6311 District Hts Pkwy  |  |  |  |
| Maryland  |  | Pr Geo   |  | Dist Hts  |  |   |  |  |  |
| 14. FATHER'S NAME   |  | 15. MOTHER'S MAIDEN NAME   |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)   |  | 16b. SOCIAL SECURITY NO.  |  | 17. INFORMANT ADDRESS  |  |
| Benjamin Hershey Noel   |  | Eleanor Elizabeth Biddlegen  |  | No  |  | 579-16-5531   |  | Alice R Noel Same as #13                                       |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY:   |  | 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |  |
| IMMEDIATE CAUSE (a) <i>Cardiopulmonary Arrest</i>   |  |  |  |   |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | YES <input type="checkbox"/> NO <input type="checkbox"/>       |  |
| DUE TO, OR AS A CONSEQUENCE OF (b) <i>Metastatic CA. liver/gall bladder + bowel</i>   |  |  |  |   |  |   |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF (c)  |  |  |  |   |  |   |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <i>dehydration</i>   |  |  |  |   |  |   |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |  | 22a. DATE SIGNED  |  | 22b. PHYSICIAN'S NAME (TYPE OR PRINT)                          |  |
|   |  | HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |   |  | 2/3/86  |  | G. Edgcombe MD   |  |
| 21d. INJURY OCCURRED  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  | 21f. LOCATION   |  | 22c. DATE SIGNED  |  | 22d. PHYSICIAN'S NAME (TYPE OR PRINT)                          |  |
| WHITE <input type="checkbox"/> NO! WHITE <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  |  |  | CITY OR TOWN COUNTY STATE<br>2700 Old Branch Ave. B201 Clinton Md   |  | 2/3/86  |  | G. Edgcombe MD   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>1-14</i> 19 <i>86</i> , to <i>2-3</i> 19 <i>86</i> , that (I) (we) last saw the deceased alive on <i>1-14</i> 19 <i>86</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  | 22b. SIGNATURE   |  | DEGREE  |  | 22c. DATE SIGNED  |  | 22d. PHYSICIAN'S NAME (TYPE OR PRINT)                          |  |
|   |  | <i>G. Edgcombe MD</i>  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |  | 2/3/86  |  | G. Edgcombe MD   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>1-14</i> 19 <i>86</i> , to <i>2-3</i> 19 <i>86</i> , that (I) (we) last saw the deceased alive on <i>1-14</i> 19 <i>86</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  | 22b. SIGNATURE   |  | DEGREE  |  | 22c. DATE SIGNED  |  | 22d. PHYSICIAN'S NAME (TYPE OR PRINT)                          |  |
|   |  | <i>G. Edgcombe MD</i>  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |  | 2/3/86  |  | G. Edgcombe MD   |  |
| 23a. BURIAL, CREMATION, OR REMOVAL (SPECIFY)  |  | 23b. DATE  |  | 23c. NAME OF CEMETERY OR CREMATORY  |  | 23d. LOCATION   |  | 23e. DATE REC'D. BY REGISTRAR                                  |  |
| Burial  |  | 2-6-86   |  | Epiphany Episcopal  |  | Forestville PG MD   |  | 2/3/86   |  |
| 24. FUNERAL DIRECTOR  |  | 25a. DATE REC'D. BY REGISTRAR  |  | 25b. REGISTRAR'S SIGNATURE  |  | 25c. REGISTRAR'S SIGNATURE  |  | 25d. REGISTRAR'S SIGNATURE                                     |  |
| NAME ADDRESS<br>Robert E Wilhelm<br>Funeral Home Suitland, Md.  |  | 2/3/86   |  | <i>G. Edgcombe MD</i>   |  | <i>G. Edgcombe MD</i>   |  | <i>G. Edgcombe MD</i>  |  |

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036190

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE MEDICAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 05990

|  |  |           |  |   |   |   |  |                                       |  |  |  |                                      |  |  |  |   |  |  |  |  |  |  |  |  |
|--|--|-----------|--|---|---|---|--|---------------------------------------|--|--|--|--------------------------------------|--|--|--|---|--|--|--|--|--|--|--|--|
| 1. FOR STATE REGISTRAR   |  |           |  |   |   |   |  |                                       |  | 2a. DATE KNOWN OF DEATH <input checked="" type="checkbox"/> MONTH DAY YEAR 2b. HOUR OF ESTI. MATED <input type="checkbox"/> Feb. 1 1986                  |  |                                      |  |  |  |   |  |  |  |  |  |  |  |  |
| 1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST Michael Wm O'Brien  |  |           |  |   |   |   |  |                                       |  | 2c. DATE PRONOUNCED DEAD Feb. 1 1986   |  |                                      |  |  |  |   |  |  |  |  |  |  |  |  |
| 3. SEX M   |  | 4. RACE W |  | 5. DATE OF BIRTH MONTH DAY YEAR Feb. 2 1949 |   | 6. AGE (IN YEARS LAST BIRTHDAY) 36 YRS. |  | IF UNDER 1 YR. MONTHS DAYS HOURS MIN. |  | IF UNDER 24 HRS. MONTHS DAYS HOURS MIN.  |  | 2d. DATE PRONOUNCED DEAD Feb. 1 1986 |  |  |  |   |  |  |  |  |  |  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) Laurel, Md.  |  |           |  |   | 7b. CITIZEN OF WHAT COUNTRY? USA  |   |  |                                       |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |                                      |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH Prince Georges MD.                          |   |  |  |  |  |  |  |  |  |
| 10. CITY OR TOWN OF DEATH Laurel   |  |           |  |   | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION Groveton Laurel Baltimore Hosp |   |  |                                       |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Ret. Gov't   |  |                                      |  |  | 12b. KIND OF BUSINESS OR INDUSTRY Dept. Labor                                    |   |  |  |  |  |  |  |  |  |
| 13a. STATE Md.   |  |           |  |   |   |   |  |                                       |  | 13b. COUNTY Howard   |  | 13c. CITY OR TOWN Laurel             |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS 9820 Robinson Blvd. 20707 |  |  |  |  |  |  |  |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST Francis C. O'Brien   |  |           |  |   |   |   |  |                                       |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST Sarah E. Whitehead  |  |                                      |  |  |  |   |  |  |  |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) yes   |  |           |  |   | 16b. SOCIAL SECURITY NO. 1954-1958  |   |  |                                       |  | 17. INFORMANT ADDRESS Nancy T. O'Brien same as 13e   |  |                                      |  |  |  |   |  |  |  |  |  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Acute Myocardial Dis<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) Chronic Myocardial Dis<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |  |           |  |   |   |   |  |                                       |  |  |  |                                      |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                     |   |  |  |  |  |  |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).<br>None  |  |           |  |   |   |   |  |                                       |  |  |  |                                      |  |  |  |   |  |  |  |  |  |  |  |  |
| 19a. DATE OF OPERATION None  |  |           |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                                       |   |  |                                       |  |  |  |                                      |  |  | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |  |  |  |  |  |  |  |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |  |           |  |   | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19                                    |   |  |                                       |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |  |                                      |  |  |  |   |  |  |  |  |  |  |  |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  |           |  |   | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)                             |   |  |                                       |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE   |  |                                      |  |  |  |   |  |  |  |  |  |  |  |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |  |           |  |   |   |   |  |                                       |  |  |  |                                      |  |  |  |   |  |  |  |  |  |  |  |  |
| ACTUAL SIGNATURE [Signature] M.D. Dep  |  |           |  |   |   |   |  |                                       |  | TITLE (SPECIFY) MEDICAL EXAMINER   |  |                                      |  |  | DATE SIGNED Feb. 1/1986  |   |  |  |  |  |  |  |  |  |
| EXAMINER'S NAME (TYPE OR PRINT)  |  |           |  |   |   |   |  |                                       |  | ADDRESS  |  |                                      |  |  |  |   |  |  |  |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial   |  |           |  |   | 23b. DATE 2/5/86  |   |  |                                       |  | 23c. NAME OF CEMETERY OR CREMATORY Gate of Heaven Cem.   |  |                                      |  |  | 23d. LOCATION (CITY OR TOWN) COUNTY STATE Silver Spring Mont. Md.                |   |  |  |  |  |  |  |  |  |
| 24. FUNERAL DIRECTOR NAME FLECK F.N. INC.  |  |           |  |   |   |   |  |                                       |  | ADDRESS 7601 Sandy Spa Rd. LAUREL, MD. 20707   |  |                                      |  |  | 25a. DATE REC'D. BY REGISTRAR FEB 03 1986  |   |  |  |  | 25b. REGISTRAR'S SIGNATURE [Signature] |  |  |  |  |

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*[Faint, mostly illegible handwritten text, possibly bleed-through from the reverse side of the page.]*



050085

1- FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

86 05991

REG. NO.

|   |  |   |  |  |  |  |  |  |  |
|---|--|---|--|--|--|--|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>Alexander THOMAS PAINTER Sr.</b>  |  |   |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>February 5, 1986</b>   |  |  |  | 2b. HOUR<br>MIN.<br><b>7:59P</b>   |  |
| 3 SEX<br><b>Male</b>  |  | 4 RACE<br><b>Caucasian</b>  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Sept. 10, 1899</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>86</b> YRS                                     |  | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.<br>IF UNDER 24 HRS.  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Virginia</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9 BALTIMORE CITY OR COUNTY OF DEATH<br><b>Prince George's</b> MD.                    |  |  |  |
| 10 CITY OR TOWN OF DEATH<br><b>Lanham</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Doctors' Hospital of Pr. Geo. Co.</b> |  |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Retired</b>   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Farming</b>  |  |
| 13a. STATE<br><b>Maryland</b>   |  |   |  | 13b. COUNTY<br><b>Prince Georges</b>   |  | 13c. CITY OR TOWN<br><b>Seabrook</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                            |  |
| 14 FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>David Painter</b>   |  |   |  | 15 MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Frances Coffey</b>  |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>no</b>   |  |   |  | 16b. SOCIAL SECURITY NO.<br><b>230-20-0224</b>   |  | 17 INFORMANT<br>ADDRESS<br><b>Pauline Lambert same as 13e</b>                        |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>CARDIAC Failure</b>  |  |   |  |  |  |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>1 mo</b>   |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(b) <b>ARTERIO SCLEROTIC HEART DISEASE</b>   |  |   |  |  |  |  |  | <b>5 yrs</b>   |  |
| (c) <b>DUE TO, OR AS A CONSEQUENCE OF</b>   |  |   |  |  |  |  |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:<br><b>CHRONIC OBSTRUCTIVE PULMONARY DISEASE</b>  |  |   |  |  |  |  |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |  |  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>JAN 27, 1986</b> to <b>FEB 5, 1986</b> , that (I) (we) lost<br>saw the deceased alive on <b>FEB 5, 1986</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |   |  |  |  |  |  |  |  |
| 22b. SIGNATURE<br><b>Rogers</b>   |  |   |  | DEGREE<br><b>Attending Physician</b>   |  |  |  | 22c. DATE SIGNED<br><b>2/6/86</b>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Roger B. Ingham M.D.</b>  |  |   |  | 22e. ADDRESS<br><b>6510 Kenilworth Ave., Riverdale, Md. 20737</b>  |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial-transit</b>   |  | 23b. DATE<br><b>Feb. 8 1986</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Mt. Carmel Cemetery</b>   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Steels Tavern, Augusta, Va.</b>     |  |  |  |
| 24 FUNERAL DIRECTOR<br>NAME<br><b>Beall Funeral Home</b>  |  |   |  | 24b. ADDRESS<br><b>16000 Annapolis Rd.<br/>Bowie, Maryland</b>   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 14 1986</b>                                  |  | 25b. REGISTRAR'S SIGNATURE<br><b>J. W. Anderson</b>  |  |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon copies. Page 4 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP

[illegible]

1011

2000 年 12 月



050054

1. FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

8 6 0 5 9 9 2

|  |   |   |             |  |   |  |  |                 |   |
|--|---|---|-------------|--|---|--|--|-----------------|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |   | FIRST   | MIDDLE      | LAST   | 2a. DATE OF DEATH   | MONTH                                      | DAY  | YEAR            | 2b. HOUR  |
| Young  |   | Ja  |             | PAK  | February  | 11,  | 1986   |                 | 4:50P M   |
| 3. SEX   | 4. RACE   | 5. DATE OF BIRTH  |             |  | 6. AGE  | IF UNDER 1 YEAR                            |  | IF UNDER 24 HRS |   |
| Female   | Korean  | MONTH DAY YEAR<br>Apr. 14, 1932   |             |  | 53  | YRS MONTHS DAYS                            |  | HOURS MIN.      |   |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)   | 7b. CITIZEN OF WHAT COUNTRY?  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |             |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |  |  |                 |   |
| Korea  | Korea   |   |             |  | Prince Georges MD.  |  |  |                 |   |
| 10. CITY OR TOWN OF DEATH  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |   |             |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)    |  | 12b. KIND OF BUSINESS OR INDUSTRY                              |                 |   |
| Lanham   | Doctors Hospital Of Lanham  |   |             |  | Housewife   |  | Own Home   |                 |   |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |   | 13a. STATE  | 13b. COUNTY | 13c. CITY OR TOWN  | 13d. INSIDE CITY LIMITS?  | 13e. STREET ADDRESS / ZIP CODE             |  |                 |   |
|  |   | Md.   | P.G.        | Seabrook   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 9508 Tuckerman St. 20706                   |  |                 |   |
| 14. FATHER'S NAME  |   | 15. MOTHER'S MAIDEN NAME  |             |  | ADDRESS   |  |  |                 |   |
| FIRST MIDDLE LAST<br>Hvun Hee Young  |   | FIRST MIDDLE LAST<br>Ya Moo Choi  |             |  | 9508 Tuckerman St.<br>Seabrook, Md. 20706                           |  |  |                 |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   |   | 16b. SOCIAL SECURITY NO.  |             | 17. INFORMANT  |   |  |  |                 |   |
| No   |   | 214-78-2623   |             | Linda Pak  |   |  |  |                 |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c):<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Respiratory failure</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } (b) <u>Metastatic cancer of the liver</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) <u>3-4 months</u> |   |   |             |  |   |  |  |                 | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><u>1 hr</u> |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a   |   |   |             |  |   |  |  |                 |   |
| 19a. DATE OF OPERATION   |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |             |  | 20a. AUTOPSY?   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |                 |   |
|  |   |   |             |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | YES <input type="checkbox"/> NO <input type="checkbox"/>       |                 |   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |             | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |   |  |  |                 |   |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |             | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |   |  |  |                 |   |
|  |   |   |             |  |   |  |  |                 |   |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>11-1-86</u> , 19 <u>86</u> , to <u>2-11</u> , 19 <u>86</u> , that (I) (we) last saw the deceased alive on <u>2-11</u> , 19 <u>86</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                              |   |   |             |  |   |  |  |                 |   |
| 22b. SIGNATURE<br><u>Jae S. Chung</u>  |   |   |             | DEGREE<br>M.D.   |   |  | 22c. DATE SIGNED<br><u>2-11-86</u>                             |                 |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Jae S. Chung M.D.   |   |   |             | 22e. ADDRESS<br>9470 Annapolis Rd., Lanham, Md. 20706                          |   |  |  |                 |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |   | 23b. DATE   |             | 23c. NAME OF CEMETERY OR CREMATORY   |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE |  |                 |   |
| Burial   |   | 2/15/86   |             | Gate of Heaven   |   | Silver Spring Montg. Md.                   |  |                 |   |
| 24. FUNERAL DIRECTOR<br>NAME   |   |   |             | 25a. DATE REC'D. BY REGISTRAR  |   | 25b. REGISTRAR'S SIGNATURE                 |  |                 |   |
| Rendon/Hale Lanham Funeral Home<br>9013 Annapolis Rd. Lanham, Md.  |   |   |             | FFB 14 1986  |   | <u>Li H. Rendon-Rendon</u>                 |  |                 |   |

MEDICAL CERTIFICATION

987

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be returned by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be mailed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner will be notified at birth.

BP



057157

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 ANNA O PAPCIAK 9 3

REG. NO.

FOR  
1- STATE  
REGISTRAR

|  |  |   |   |   |  |   |  |  |  |
|--|--|---|---|---|--|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <i>Anna Papciak</i>  |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><i>2 19 86</i> |   |  | 2b. HOUR<br><i>3 59 PM</i>  |  |  |  |
| 3. SEX<br><i>Female.</i>   |  | 4. RACE<br><i>White.</i>  |   | 5. DATE OF BIRTH<br><i>Apr. 10, 1895</i>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><i>White. 90 YRS.</i>  |  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN. |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN)<br><i>Glen Lyon Pa.</i>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><i>U. S. A.</i>   |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><i>Prince George Co.</i> MD.                                      |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><i>Greenbelt.</i>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><i>Greenbelt Conv. Center.</i> |   |   |  | 12a. USUAL OCCUPATION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><i>Retired School Teacher.</i> |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><i>MD. 20770</i>            |  |
| 13a. RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br><i>Maryland. Prince George</i> |  | 13b. CITY OR TOWN   |   | 13c. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  | 13d. STREET ADDRESS / ZIP CODE<br><i>106 Greenhill Rd. Greenbelt, Md. 20770</i>                           |  |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><i>John Papciak.</i>   |  |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><i>Helen Liput.</i>  |  |   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><i>No.</i>                                       |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><i>198-32-5475</i>   |   | 17. INFORMANT<br><i>Hunlock Creek, Pa.<br/>Clarke Piatt Funeral Home.</i>   |  |   |  |  |  |

|  |  |   |
|--|--|---|
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <i>cardiac arrest</i> |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><i>immediate</i> |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) <i>starvation</i>  |  |   |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) <i>7 days</i>  |  |   |

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: *chronic brain syndrome, renal failure*

|   |  |  |  |  |  |   |  |
|---|--|--|--|--|--|---|--|
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>      |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>10/4, 19 82</i> to <i>2/19, 19 86</i> , that (I) <input checked="" type="checkbox"/> saw the deceased alive on <i>2/18, 19 86</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (If we did not view the body after death, so state.) |  |  |  |  |  |   |  |
| 22b. SIGNATURE<br><i>D. Granite, MD</i>   |  |  |  | DEGREE   |  | 22c. DATE SIGNED<br><i>2/19/86</i>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><i>D. Granite, MD</i>  |  |  |  | 22e. ADDRESS<br><i>115 Centerway Greenbelt, Md. 20770</i>                      |  |   |  |

|  |  |                                   |  |  |  |   |  |
|--|--|-----------------------------------|--|--|--|---|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><i>Burial.</i> |  | 23b. DATE<br><i>March 1, 1986</i> |  | 23c. NAME OF CEMETERY OR CREMATORY<br><i>St. Michaels Luzerne Co. Newport Town</i> |  | 23d. LOCATION<br>CITY OR TOWN<br><i>Glen Lyon Pa</i>          |  |
| 24. FUNERAL DIRECTOR<br><i>Takoma Funeral Home.</i>            |  |                                   |  | 25a. DATE REC'D. BY REGISTRAR<br><i>FEB 24 1986</i>                                |  | 25b. REGISTRAR'S SIGNATURE<br><i>Shirley Davidson-Randall</i> |  |
| 25c. ADDRESS<br><i>254 Carroll St. N. W. D. C.</i>             |  |                                   |  |  |  |   |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician, it must be completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked, or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP

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(VRA 15, 4)

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X Prince George Co.

Greenfield Conv. Center

Prince George

London Green

121-22-243 Clarke State Hospital

FIBER

057113

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL. TRANSIT FORMS PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |  |                                      |  |  |  |  |  |   |  | REG. NO. 05994  |  |
|---|--|--------------------------------------|--|--|--|--|--|---|--|---|--|
| 1. FOR STATE REGISTRAR  |  |                                      |  |  |  |  |  |   |  |   |  |
| 1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST<br><b>NICHOLAS JAMES PAPUDIS</b>   |  |                                      |  |  |  |  |  |   |  | 2a. DATE KNOWN OF DEATH <input checked="" type="checkbox"/> MONTH DAY YEAR<br><b>2 17 19 86</b> |  |
| 3. SEX<br><b>Male</b>   |  | 4. RACE<br><b>White</b>              |  | 5. DATE OF BIRTH (MONTH DAY YEAR)<br><b>2 1 1917</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY) MONTHS DAYS HOURS MIN.<br><b>69 YRS.</b>                     |  | 7c. DATE PRONOUNCED DEAD<br><b>2 17 19 86</b>   |  | 24 HOUR<br><b>12:30 P. M.</b>   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Pennsylvania</b>  |  |                                      |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |  |  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Prince Georges</b> MD                                |  |
| 10. CITY OR TOWN OF DEATH<br><b>Cheverly</b>  |  |                                      |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Prince George's General Hospital</b> |  |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Baker</b>   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Bakery</b>  |  |
| 13a. USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |  |                                      |  |  |  |  |  |   |  |   |  |
| 13a. STATE<br><b>MD</b>   |  | 13b. COUNTY<br><b>PRINCE GEORGES</b> |  | 13c. CITY OR TOWN<br><b>Wash., D.C.</b>  |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS<br><b>203 63rd St. N.E. 99999</b>   |  |   |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br><b>James Papudis</b>   |  |                                      |  |  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><b>Elaine Karanikolis</b>                      |  |   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN)<br><b>N/A</b>  |  |                                      |  | 16b. SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES)<br><b>N/A</b>   |  | 17. INFORMANT (niece)<br><b>Sophia Avgerinos</b>   |  | ADDRESS<br><b>7420 Poplar Avenue Baltimore, Md. 21224</b>   |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Diabetic arteriosclerotic cardiovascular disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                            |  |                                      |  |  |  |  |  |   |  |   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)  |  |                                      |  |  |  |  |  |   |  |   |  |
| 19a. DATE OF OPERATION  |  |                                      |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  |  |  |   |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>             |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  |                                      |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                |  |   |  |   |  |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  |                                      |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)  |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE   |  |   |  |   |  |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> . |  |                                      |  |  |  |  |  |   |  |   |  |
| ACTUAL SIGNATURE<br><i>Augusto P. Rodriguez</i>   |  |                                      |  | M.D. <b>Deputy</b> MEDICAL EXAMINER  |  |  |  | DATE SIGNED <b>2/18/1986</b>  |  |   |  |
| EXAMINER'S NAME (TYPE OR PRINT)<br><b>Augusto P. Rodriguez, M.D.</b>  |  |                                      |  | ADDRESS <b>5009 Rayburn Ct., Temple Hills, MD</b>  |  |  |  |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>  |  |                                      |  | 23b. DATE<br><b>2-24-1986</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Wash. National Cemetery</b>                         |  |   |  | 23d. LOCATION CITY OR TOWN COUNTY STATE<br><b>Suitland Pr. Georges Md.</b>                      |  |
| 24. FUNERAL DIRECTOR<br><b>Hines/Rinaldi Funeral Home</b>   |  |                                      |  |  |  | ADDRESS<br><b>11800 N.H. Ave. Silver Spring, Md.</b>   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 24 1986</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><i>[Signature]</i>  |  |



JAMES J. HARRIS

JAMES J. HARRIS

JAMES J. HARRIS

10590808

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

05995  
REG. NO.

FOR  
STATE  
REGISTRAR

|  |         |  |  |   |  |  |  |   |  |   |  |                       |  |      |  |          |  |
|--|---------|--|--|---|--|--|--|---|--|---|--|-----------------------|--|------|--|----------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |         | FIRST  |  | MIDDLE  |  | LAST   |  | 2a. DATE KNOWN<br>OF ESTI-<br>MATED             |  | MONTH   |  | DAY                   |  | YEAR |  | 2b. HOUR |  |
| THEODORE   |         | PENAMON, JR.   |  |   |  |  |  | 2-9-86  |  | 19  |  |                       |  |      |  | M        |  |
| 3. SEX   | 4. RACE | 5. DATE OF BIRTH   |  | 6. AGE (IN YEARS)   |  | IF UNDER 1 YR.   |  | IF UNDER 24 HRS.                                |  | 7c. DATE<br>PRONOUNCED<br>DEAD                                      |  | MONTH                 |  | DAY  |  | YEAR     |  |
| Male   | Black   | July 21, 1944  |  | 41 YRS.   |  |  |  |   |  | 2-9-86  |  | 19                    |  |      |  | 8:30A    |  |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)   |         | 7b. CITIZEN OF WHAT COUNTRY?   |  | 8. MARRIED  |  | NEVER MARRIED  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH            |  |   |  |                       |  |      |  |          |  |
| District of Columbia   |         | United States  |  | WIDOWED   |  | DIVORCED   |  | Prince George's County                          |  |   |  |                       |  |      |  | MD       |  |
| 10. CITY OR TOWN OF DEATH  |         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)                         |  | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)              |  | 12b. KIND OF BUSINESS<br>OR INDUSTRY   |  |   |  |   |  |                       |  |      |  |          |  |
| Forestville  |         | Pennsylvania Avenue 200' N. of Walters Lane  |  |   |  |  |  |   |  |   |  |                       |  |      |  |          |  |
| 13a. STATE   |         | 13b. COUNTY  |  | 13c. CITY OR TOWN   |  | 13d. INSIDE CITY LIMITS?   |  | 13e. STREET ADDRESS                             |  |   |  |                       |  |      |  |          |  |
| Maryland   |         | P. G.  |  | Forestville   |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  | 6608 Insey Street                               |  |   |  |                       |  |      |  | 20735    |  |
| 14. FATHER'S NAME  |         | 15. MOTHER'S MAIDEN NAME   |  |   |  |  |  |   |  |   |  |                       |  |      |  |          |  |
| Theodore Penamon   |         | Pearl Taylor   |  |   |  |  |  |   |  |   |  |                       |  |      |  |          |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)  |         | 16b. SOCIAL SECURITY NO.   |  | 17. INFORMANT   |  | ADDRESS  |  |   |  |   |  |                       |  |      |  |          |  |
| No   |         | 579-56-5963  |  | Debra E. Penamon  |  | Forestville, Md.<br>6608 Insey Street  |  |   |  |   |  |                       |  |      |  |          |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  |         | PART I DEATH WAS CAUSED BY:  |  | IMMEDIATE CAUSE (a)   |  | GunsHOT wound of head  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |  |   |  |                       |  |      |  |          |  |
|  |         |  |  | (b)   |  | DUE TO, OR AS A CONSEQUENCE OF   |  |   |  |   |  |                       |  |      |  |          |  |
|  |         |  |  | (c)   |  | DUE TO, OR AS A CONSEQUENCE OF   |  |   |  |   |  |                       |  |      |  |          |  |
|  |         |  |  |   |  |  |  |   |  |   |  |                       |  |      |  |          |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).  |         |  |  |   |  |  |  |   |  |   |  |                       |  |      |  |          |  |
| 19a. DATE OF OPERATION   |         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  |   |  |  |  | 20. AUTOPSY?                                    |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |                       |  |      |  |          |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input checked="" type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 2-9-86   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |  | self/inflicted   |  |   |  |   |  |                       |  |      |  |          |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input checked="" type="checkbox"/> |         | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)   |  | 21f. LOCATION   |  | PENNYSYLVANIA Ave. 200' N. of<br>Walters Lane Forestville, Md.   |  |   |  |   |  |                       |  |      |  |          |  |
| 22a. I certify that I took charge of the remains described above, held an  |         | Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion |  | death resulted from:  |  | Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input checked="" type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  | TITLE (SPECIFY)                                 |  | M.D. Assistant MEDICAL EXAMINER                                     |  | DATE<br>SIGNED 2-9-86 |  |      |  |          |  |
| ACTUAL<br>SIGNATURE  |         | Margarita A. Korell, M.D.  |  | ADDRESS   |  | 111 Penn Street  |  |   |  |   |  |                       |  |      |  |          |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |         | 23b. DATE  |  | 23c. NAME OF CEMETERY OR CREMATORY  |  | 23d. LOCATION<br>CITY OR TOWN  |  | COUNTY  |  | STATE   |  |                       |  |      |  |          |  |
| Burial   |         | Feb. 21, 1986  |  | Harmony Memorial Park   |  | Landover,  |  | P. G.   |  | Maryland  |  |                       |  |      |  |          |  |
| 24. FUNERAL DIRECTOR<br>NAME   |         | 25a. DATE REC'D. BY REGISTRAR  |  | 25b. REGISTRAR'S SIGNATURE  |  |  |  |   |  |   |  |                       |  |      |  |          |  |
| Stewart Funeral Home   |         | 4001 Benning road, N.E.  |  | FEB 26 1986   |  |  |  |   |  |   |  |                       |  |      |  |          |  |

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE  
EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR.  
PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM-3. RETAIN PAGE 5 FOR YOUR FILES.  
TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS  
AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET,  
BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

DMC 2

MEMO NOTED 2/10/02

WATSON



058077

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD., 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT RECEIPT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |  |                  |  |   |  |   |  |  |  | REG. NO. 05996  |  |
|---|--|------------------|--|---|--|---|--|--|--|---|--|
| 1. FOR STATE REGISTRAR  |  |                  |  |   |  |   |  |  |  |   |  |
| 1. DECEASED NAME FIRST MIDDLE LAST<br>Averi Marie Perry   |  |                  |  |   |  |   |  |  |  | 2a. DATE KNOWN OF DEATH XX MONTH DAY YEAR<br>2-18 1986                              |  |
| 3. SEX<br>Female  |  | 4. RACE<br>Black |  | 5. DATE OF BIRTH MONTH DAY YEAR<br>Aug. 31, 1985  |  | 6. AGE (IN YEARS) LAST BIRTHDAY MONTHS DAYS HOURS MIN.<br>0 YRS. 5 18                 |  | 7c. DATE PRONOUNCED DEAD<br>2-18 1986  |  | 2d. HOUR<br>2:15 P.M.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Washington, DC   |  |                  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>United States   |  |   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Prince George's County, MD.                 |  |
| 10. CITY OR TOWN OF DEATH<br>Cheverly   |  |                  |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Prince George's General Hospital |  |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Infant  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>None   |  |
| 13a. STATE<br>District of Columbia  |  |                  |  | 13b. COUNTY<br>Washington   |  | 13c. CITY OR TOWN<br>Washington   |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  | 13e. STREET ADDRESS<br>1147 Abbey Place, N.E. (20002)                               |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>Lloyd Sterling Perry   |  |                  |  |   |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Terri Lynne Worthington                 |  |  |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN)<br>No  |  |                  |  | 16b. SOCIAL SECURITY NO.<br>None  |  | 17. INFORMANT ADDRESS<br>1147 Abbey Place, N.E.<br>Terri L. Perry (mother) Wash. D.C. |  |  |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Sudden Infant Death Syndrome<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause lost.<br>(b) DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |  |                  |  |   |  |   |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1  |  |                  |  |   |  |   |  |  |  |   |  |
| 19a. DATE OF OPERATION  |  |                  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |  |   |  |  |  | 20. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  |                  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)         |  |  |  |   |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  |                  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)   |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE  |  |  |  |   |  |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |  |                  |  |   |  |   |  |  |  |   |  |
| ACTUAL SIGNATURE<br>Dennis F. Smyth, M.D.   |  |                  |  | TITLE (SPECIFY)<br>Assistant  |  |   |  | MEDICAL EXAMINER   |  | DATE SIGNED<br>2-19-86  |  |
| EXAMINER'S NAME (TYPE OR PRINT)<br>Dennis F. Smyth, M.D.  |  |                  |  | ADDRESS<br>111 Penn St., Balto., Md. 21201  |  |   |  |  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial   |  |                  |  | 23b. DATE<br>02/22/86   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Fort Lincoln Cemetery                           |  |  |  | 23d. LOCATION CITY OR TOWN COUNTY STATE<br>Brentwood, P.G. Maryland                 |  |
| 24. FUNERAL DIRECTOR NAME<br>LATNEY's Funeral Home  |  |                  |  |   |  | 25a. DATE REC'D. BY REGISTRAR<br>11 FEB 25 1986                                       |  | 25b. REGISTRAR'S SIGNATURE<br>Gina Davidson  |  |   |  |
| 3831 Georgia Ave. NW; Washington, D.C. 20011  |  |                  |  |   |  |   |  |  |  |   |  |

U.S. COAST & GEOD. SURV.

NOV 1954



066096

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH. WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

07/84  
25M

BP

DHMH - 17  
(VR A15 ME (5))

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

05997

1- FOR  
STATE  
REGISTRAR

|   |        |                 |  |                |                  |  |  |  |
|---|--------|-----------------|--|----------------|------------------|--|--|--|
| 1 DECEASED NAME<br>(TYPE OR PRINT)  |        |                 | 2a DATE KNOWN OF DEATH                                     |                |                  | 2b HOUR  |  |  |
| Harry L. Phelps   |        |                 | X MONTH DAY YEAR<br>2/14 1986                              |                |                  | 8:45 P.M.  |  |  |
| 3 SEX   | 4 RACE | 5 DATE OF BIRTH | 6 AGE (IN YEARS)   | IF UNDER 1 YR. | IF UNDER 24 HRS. | 7c DATE PRONOUNCED DEAD  |  |  |
| Male  | White  | Feb. 11 1909    | 77 YRS.  | MONTHS         | DAYS             | 2/14 1986 8:45 P.M.  |  |  |
| 8a BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |        |                 | 8b CITIZEN OF WHAT COUNTRY?                                |                |                  | 9 BALTIMORE CITY OR COUNTY OF DEATH  |  |  |
| Maryland  |        |                 | USA  |                |                  | Prince George's County MD.   |  |  |
| 10 CITY OR TOWN OF DEATH  |        |                 | 11 NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION    |                |                  | 12a USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                 |  |  |
| Laurel  |        |                 | Greater Laurel-Beltsville Hospital                         |                |                  | mechanic   |  |  |
| 12b KIND OF BUSINESS OR INDUSTRY  |        |                 | 13a STREET ADDRESS   |                |                  | 13b CITY AND STATE   |  |  |
| U S Govt  |        |                 | 8839 Baltimore Street 20763                                |                |                  |  |  |  |
| 14 USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |        |                 | 15 MOTHER'S MAIDEN NAME                                    |                |                  | 16a WAS DECEASED EVER IN U.S. ARMED FORCES?                                  |  |  |
| Maryland Howard   |        |                 | Cora Jane Lett   |                |                  | yes (YES, NO, OR UNKNOWN)  |  |  |
| 17 FATHER'S NAME  |        |                 | 18 SOCIAL SECURITY NO.                                     |                |                  | 19 INFORMANT ADDRESS   |  |  |
| Elijah Phelps   |        |                 | 213 03 4678  |                |                  | Martha Hofmann 1808 Brooklyn Bridge Rd Laurel, Md                            |  |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  |        |                 |  |                |                  |  |  |  |
| PART I DEATH WAS CAUSED BY:   |        |                 |  |                |                  |  |  |  |
| IMMEDIATE CAUSE (a) Acute myocardial disease.   |        |                 |  |                |                  |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF  |        |                 |  |                |                  |  |  |  |
| Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.   |        |                 |  |                |                  |  |  |  |
| (b) DUE TO, OR AS A CONSEQUENCE OF  |        |                 |  |                |                  |  |  |  |
| (c)   |        |                 |  |                |                  |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a).   |        |                 |  |                |                  |  |  |  |
| None  |        |                 |  |                |                  |  |  |  |
| 19a. DATE OF OPERATION  |        |                 | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?          |                |                  | 20 AUTOPSY?  |  |  |
| None  |        |                 |  |                |                  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>          |  |  |
| 21a EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |        |                 | 21b TIME OF INJURY HOUR A.M. MONTH DAY YEAR                |                |                  | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |  |  |
|   |        |                 | P.M. 19  |                |                  |  |  |  |
| 21d INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |        |                 | 21e PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) |                |                  | 21f LOCATION CITY OR TOWN COUNTY STATE                                       |  |  |
|   |        |                 |  |                |                  |  |  |  |
| 22a I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> . |        |                 |  |                |                  |  |  |  |
| ACTUAL SIGNATURE  |        |                 | TITLE (SPECIFY)  |                |                  | DATE SIGNED  |  |  |
| John S. Rogers, M.D.  |        |                 | Deputy   |                |                  | 2/15/86  |  |  |
| EXAMINER'S NAME (TYPE OR PRINT)   |        |                 | ADDRESS  |                |                  | 1919 Seminary Road Silver Spring, Montgomery County, Md.                     |  |  |
| 23a BURIAL, CREMATION, REMOVAL (SPECIFY)  |        |                 | 23b DATE   |                |                  | 23c NAME OF CEMETERY OR CREMATORY  |  |  |
| Burial  |        |                 | Feb. 18, 1986  |                |                  | Savage Cemetery  |  |  |
| 23d LOCATION CITY OR TOWN   |        |                 | 23e DATE REC'D. BY REGISTRAR                               |                |                  | 23f REGISTRAR'S SIGNATURE  |  |  |
| Savage, Maryland  |        |                 | FEB 21 1986  |                |                  | Julia Davidson-Randall   |  |  |
| 24 FUNERAL DIRECTOR NAME  |        |                 | ADDRESS  |                |                  | 25a DATE REC'D. BY REGISTRAR   |  |  |
| Donaldson Funeral Home, Laurel, Md  |        |                 |  |                |                  |  |  |  |



ONE MILLION

REBUILT MOTOR & CO



036113

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use on the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the health department within 48 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical certificate must be notated as such.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE   |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| 1 - FOR STATE REGISTRAR  |  |  |  |  |  |  |  |  |  |
| REG. NO. 8 6 0 5 9 9 8   |  |  |  |  |  |  |  |  |  |
| 1 DECEASED NAME<br>(TYPE OR PRINT) <u>ALAN ELLSWORTH POOLE</u>   |  |  |  |  |  | 2a DATE OF DEATH<br>MONTH DAY YEAR<br><u>FEBRUARY 1, 1986</u>                                  |  | 2b HOUR<br><u>12:10pm</u>  |  |
| 3 SEX<br><u>Male</u>   |  | 4 RACE<br><u>caucasian</u>   |  | 5 DATE OF BIRTH<br>MONTH DAY YEAR<br><u>6 24 31</u>  |  | 6 AGE (IN YEARS LAST BIRTHDAY)<br><u>54</u> YRS.   |  | 7 UNDER 1 YEAR<br>MONTHS DAYS<br><u>12</u> MONTHS <u>1</u> DAY           |  |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><u>Maryland</u>  |  | 7b CITIZEN OF WHAT COUNTRY?<br><u>USA</u>  |  | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9 BALTIMORE CITY OR COUNTY OF DEATH<br><u>Prince George's</u> MD.                              |  |  |  |
| 10 CITY OR TOWN OF DEATH<br><u>Laurel</u>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><u>Greater Laurel Beltsville Hospital</u> |  |  |  | 12a USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><u>Bldg. Contractor</u>     |  | 12b KIND OF BUSINESS OR INDUSTRY<br><u>Purdy Cont.</u>                   |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  |  |  |  |  |  |  |  |  |
| 13a STATE<br><u>MD.</u>  |  | 13b COUNTY<br><u>P.G.</u>  |  | 13c CITY OR TOWN<br><u>Laurel</u>  |  | 13d INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e STREET ADDRESS / ZIP CODE<br><u>15814 Wayne Ave. 20707</u>           |  |
| 14 FATHER'S NAME<br>FIRST MIDDLE LAST<br><u>Milton E. Poole</u>  |  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><u>Mina Mullinix</u>  |  |  |  |  |  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) <u>no</u>  |  |  |  | 16b SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES) <u>---</u>  |  | 17 INFORMANT<br>ADDRESS<br><u>Patricia C. Poole same as 13e</u>                                |  |  |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Caroline Arrest</u>  |  |  |  |  |  |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                          |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last  |  |  |  |  |  |  |  | DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Myocardial Infarction.</u>      |  |
|  |  |  |  |  |  |  |  | DUE TO, OR AS A CONSEQUENCE OF<br>(c)                                    |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a   |  |  |  |  |  |  |  |  |  |
| 19a DATE OF OPERATION  |  |  |  | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  |  | 20a AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 20b IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |  |  |  |  |  |  |  |  |
| 21a ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)   |  |  |  | 21b TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><u>P.M. 19</u>   |  | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18: PART 1 OR PART 2)                  |  |  |  |
| 21d INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  |  |  | 21e PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |
| 22a I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |  |  |  |  |  |  |  |
| 22b SIGNATURE<br><u>Andrew D. Howard M.D.</u>  |  |  |  |  |  | DEGREE<br><u>M.D.</u>  |  | 22c DATE SIGNED<br><u>2/1/86</u>   |  |
| 22b PHYSICIAN'S NAME (TYPE OR PRINT)<br><u>Andrew D. Howard M.D.</u>   |  |  |  |  |  | 22e ADDRESS  |  |  |  |
| 23a BURIAL, CREMATION, REMOVAL (SPECIFY)<br><u>Burial</u>  |  |  |  | 23b DATE<br><u>2/5/86</u>  |  | 23c NAME OF CEMETERY OR CREMATORY<br><u>Geo. Wash. Cemetery</u>                                |  | 23d LOCATION<br>CITY OR TOWN COUNTY STATE<br><u>Adelphi P.G. Md.</u>     |  |
| 24 FUNERAL DIRECTOR<br>NAME<br><u>FLECK F.H. INC.</u>  |  |  |  |  |  | 25a DATE REC'D. BY REGISTRAR<br><u>FEB 03 1986</u>   |  | 25b REGISTRAR'S SIGNATURE<br><u>[Signature]</u>                          |  |
| 24 FUNERAL DIRECTOR<br>ADDRESS<br><u>9001 SANDY SPR. RD. LAUREL, MD. 20707</u>   |  |  |  |  |  |  |  |  |  |



058056

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF, MEDICAL EXAMINER, ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 05999

|  |  |                  |  |  |  |  |  |   |  |  |  |  |  |  |  |                       |  |  |  |                               |  |              |  |  |  |  |  |  |  |  |  |
|--|--|------------------|--|--|--|--|--|---|--|--|--|--|--|--|--|-----------------------|--|--|--|-------------------------------|--|--------------|--|--|--|--|--|--|--|--|--|
| 1- FOR STATE REGISTRAR   |  |                  |  |  |  |  |  |   |  | 2- DATE KNOWN OF DEATH <input checked="" type="checkbox"/> MONTH DAY YEAR 2/ 14/ 19 86 |  |  |  |  |  |                       |  |  |  | 2b. HOUR 2:00                 |  |              |  |  |  |  |  |  |  |  |  |
| 1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST Stewart Edward Powell   |  |                  |  |  |  |  |  |   |  | 2c. DATE PRONOUNCED DEAD 2/14/19 86  |  |  |  |  |  |                       |  |  |  | 2d. HOUR A M                  |  |              |  |  |  |  |  |  |  |  |  |
| 3 SEX Male   |  | 4 RACE Caucasian |  | 5. DATE OF BIRTH MONTH DAY YEAR 05-30-59   |  | 6 AGE (IN YEARS LAST BIRTHDAY) 26 YRS. |  | IF UNDER 1 YR. MONTHS DAYS  |  | IF UNDER 24 HRS. HOURS MIN   |  | 7c. DATE PRONOUNCED DEAD 2/14/19 86                              |  |  |  |                       |  |  |  |                               |  | 2d. HOUR A M |  |  |  |  |  |  |  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) Washington, D.C.   |  |                  |  | 7b. CITIZEN OF WHAT COUNTRY? U.S.A.  |  |  |  | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH Prince George's County, MD. |  |  |  |                       |  |  |  |                               |  |              |  |  |  |  |  |  |  |  |  |
| 10. CITY OR TOWN OF DEATH Clinton  |  |                  |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) Rt. #5 |  |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Truck Driver  |  |  |  | 12b. KIND OF BUSINESS OR INDUSTRY Posner Indus.                  |  |  |  |                       |  |  |  |                               |  |              |  |  |  |  |  |  |  |  |  |
| 13a. STATE Maryland  |  |                  |  |  |  |  |  |   |  | 13b. COUNTY Prince George's  |  |  |  |  |  |                       |  |  |  | 13c. CITY OR TOWN Forestville |  |              |  |  |  |  |  |  |  |  |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST Paul N. Powell Jr.   |  |                  |  |  |  |  |  |   |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST Gertrude B. Laycock                         |  |  |  |  |  |                       |  |  |  |                               |  |              |  |  |  |  |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) No  |  |                  |  | 16b. SOCIAL SECURITY NO. N/A   |  |  |  | 17. INFORMANT Paul N. Powell Jr.  |  |  |  | ADDRESS Same as 13A-E  |  |  |  |                       |  |  |  |                               |  |              |  |  |  |  |  |  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br>8147 IMMEDIATE CAUSE (a) Multiple Injuries<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |  |                  |  |  |  |  |  |   |  |  |  |  |  |  |  |                       |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |                               |  |              |  |  |  |  |  |  |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).  |  |                  |  |  |  |  |  |   |  |  |  |  |  |  |  |                       |  |  |  |                               |  |              |  |  |  |  |  |  |  |  |  |
| 19a. DATE OF OPERATION   |  |                  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  |  |  |   |  |  |  |  |  | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |                       |  |  |  |                               |  |              |  |  |  |  |  |  |  |  |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  |                  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR 1:21 PM 2/14/ 1986  |  |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) subject pedestrian hit by auto  |  |  |  |  |  |  |  |                       |  |  |  |                               |  |              |  |  |  |  |  |  |  |  |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK   |  |                  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) roadway  |  |  |  | 21f. LOCATION STREET Rt. #5, South of Allentown Rd.,  |  |  |  | CITY OR TOWN Clinton,  |  |  |  | COUNTY Md.            |  |  |  |                               |  |              |  |  |  |  |  |  |  |  |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |  |                  |  |  |  |  |  |   |  |  |  |  |  |  |  |                       |  |  |  |                               |  |              |  |  |  |  |  |  |  |  |  |
| ACTUAL SIGNATURE [Signature] TITLE (SPECIFY) M.D. Assistant MEDICAL EXAMINER   |  |                  |  |  |  |  |  |   |  |  |  |  |  |  |  |                       |  | DATE SIGNED 2/14/86                          |  |                               |  |              |  |  |  |  |  |  |  |  |  |
| EXAMINER'S NAME (TYPE OR PRINT) Gregory E. Kauffman, M.D. ADDRESS 111 Penn St.   |  |                  |  |  |  |  |  |   |  |  |  |  |  |  |  |                       |  |  |  |                               |  |              |  |  |  |  |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Cremation  |  |                  |  | 23b. DATE February 19, 1986  |  |  |  | 23c. NAME OF CEMETERY OR CREMATORY Lee's Crematory  |  |  |  | 23d. LOCATION CITY OR TOWN Clinton                               |  |  |  | COUNTY P.G. STATE Md. |  |  |  |                               |  |              |  |  |  |  |  |  |  |  |  |
| 24. FUNERAL DIRECTOR NAME Lee Funeral Home, Inc.   |  |                  |  |  |  |  |  |   |  |  |  |  |  |  |  |                       |  |  |  |                               |  |              |  |  |  |  |  |  |  |  |  |
| 25a. DATE REC'D BY REGISTRAR FEB 25 1986   |  |                  |  |  |  |  |  |   |  |  |  |  |  |  |  |                       |  | 25b. REGISTRAR'S SIGNATURE [Signature]       |  |                               |  |              |  |  |  |  |  |  |  |  |  |

6633 Old Alexander Ferry Rd. Clinton, Md 20735

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(VR A15 ME (5))

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WILSON  
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1- FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 6

0 6 0 0 0

REG. NO.

|  |  |   |  |   |  |   |  |
|--|--|---|--|---|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>George A. Price   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>2 12 86 |   |  | 2b. HOUR<br>2:55A <sub>M</sub>  |  |
| 3. SEX<br>Male   |  | 4. RACE<br>Caucasian  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Feb. 23 1914  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>71<br>YRS.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>West Virginia   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Prince Georges MD.                                      |  |
| 10. CITY OR TOWN OF DEATH<br>Clinton   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Southern Maryland Hospital |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Carpenter - Ret.            |  |
| 12b. KIND OF BUSINESS OR INDUSTRY<br>Carpentry   |  |   |  |   |  |   |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  |   |  |   |  |   |  |
| 13a. STATE<br>Maryland   |  | 13b. COUNTY<br>Prince George Accokeek   |  | 13c. CITY OR TOWN   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 13e. STREET ADDRESS / ZIP CODE<br>15925 Dusty Lane   |  | 20607   |  |   |  |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Clarence G. Price  |  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Della Cline  |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>236-03-3500  |  | 17. INFORMANT<br>Eleanor Price  |  |   |  |
|  |  |   |  | 15925 Dusty Lane<br>Accokeek, Maryland  |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Respiratory Failure</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Chronic Obstructive Lung Disease</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. |  |   |  |   |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: _____   |  |   |  |   |  |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |  |
| 22a. I certify that (I) (the hospital) attended the deceased from <u>11/25</u> 19 <u>86</u> to <u>2/12</u> 19 <u>86</u> , that (I) (we) last saw the deceased alive on <u>2/11</u> 19 <u>86</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did not) view the body after death.   |  |   |  |   |  |   |  |
| 22b. SIGNATURE<br><u>Louis V. Kaufman</u>  |  |   |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |  | 22c. DATE SIGNED<br>2/12/86   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Louis V. Kaufman, M.D.  |  |   |  | 22e. ADDRESS<br>8926 Woodyard Rd., Clinton, Md. 20735   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |  | 23b. DATE<br>2/14/86  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Central Chapel Cemetery   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Belington Barbour W.Va.                           |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>George P. Kalas Funeral Home   |  |   |  | 6160 Oxon Hill Rd.<br>Oxon Hill, Md.  |  | 25a. DATE REC'D. BY REGISTRAR<br>FEB 14 1986  |  |
|  |  |   |  | 25b. REGISTRAR'S SIGNATURE<br><u>John Davidson</u>  |  |   |  |

BP

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed, filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

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1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 26

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1- FOR  
STATE  
REGISTRAR

|   |   |  |  |  |  |  |  |   |
|---|---|--|--|--|--|--|--|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |   |  | 2a. DATE OF DEATH  |  |  | 2b. HOUR   |  |   |
| RUBIE L <sup>oye</sup> P <sup>ROCTOR</sup>  |   |  | 02 09 86   |  |  | 2:25a <sup>m</sup>   |  |   |
| 3. SEX  | 4. RACE   | 5. DATE OF BIRTH   | 6. AGE (IN YEARS LAST BIRTHDAY)  |  |  | 7. IF UNDER 1 YEAR   |  |   |
| Male  | Black   | 5 18 1923  | 62 YRS.  |  |  | MONTHS DAYS HOURS MIN.   |  |   |
| 8. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  | 9. CITIZEN OF WHAT COUNTRY?   | 10. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH                                   |  |  |  |  |   |
| Maryland  | U.S.A.  |  | PRINCE GEORGES COUNTY MD.  |  |  |  |  |   |
| 11. CITY OR TOWN OF DEATH   | 12. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  | 13a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)       |  |  | 13b. KIND OF BUSINESS OR INDUSTRY  |  |   |
| CLINTON   | SOUTHERN MARYLAND HOSPITAL  |  | Sanitation worker  |  |  | Federal  |  |   |
| 14. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |   |  | 15. INSIDE CITY LIMITS?  |  |  | 16. STREET ADDRESS   |  |   |
| 14a. STATE 14b. COUNTY 14c. CITY OR TOWN  |   |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>    |  |  | Waldorf, Md.   |  |   |
| Maryland Charles Waldorf  |   |  |  |  |  | 407 Charter Oak Ct. 20601  |  |   |
| 17. FATHER'S NAME   |   |  | 18. MOTHER'S MAIDEN NAME   |  |  | 19. ADDRESS  |  |   |
| Bert Proctor  |   |  | Lena Proctor   |  |  | 407 Charter Oak Ct. Waldorf, Md. 20601   |  |   |
| 20. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)   |   |  | 21. SOCIAL SECURITY NO.  |  |  | 22. INFORMANT  |  |   |
| No  |   |  | 212-24-4915  |  |  | Mary D. Proctor  |  |   |
| 23. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Melanotic Carcinoma</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>Pneumonia</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) <u></u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. |   |  |  |  |  |  |  |   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <u></u>  |   |  |  |  |  |  |  |   |
| 24. DATE OF OPERATION   |   |  | 25. CONDITION FOR WHICH OPERATION WAS PERFORMED                        |  |  | 26. AUTOPSY?   |  | 27. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?       |
|   |   |  |  |  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 28a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |   |  | 28b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR                        |  |  | 28c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 28b. PART 1 OR PART 2)   |  |   |
|   |   |  | P.M. 19  |  |  |  |  |   |
| 29a. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |   |  | 29b. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  |  | 29c. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |   |
|   |   |  |  |  |  |  |  |   |
| 30. I certify that (I) (this hospital) attended the deceased from <u>2/16/86</u> to <u>2/19/86</u> , that (I) (we) lost<br>saw the deceased alive on <u>2/19/86</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death.                                 |   |  |  |  |  |  |  |   |
| 31. SIGNATURE   |   |  | 32. DEGREE   |  |  | 33. DATE SIGNED  |  |   |
| <u>V.P. Chandar</u>   |   |  | MD   |  |  | 2/19/86  |  |   |
| 34. PHYSICIAN'S NAME (TYPE OR PRINT)  |   |  | 35. ADDRESS  |  |  | 36. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |   |
| <u>V.P. Chandar</u>   |   |  | <u>6011 Landow Rd, Chevy Chase Md 20785</u>                            |  |  |  |  |   |
| 37. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |   |  | 38. DATE   |  |  | 39. NAME OF CEMETERY OR CREMATORY  |  |   |
| Burial  |   |  | 02-12-86   |  |  | Resurrection   |  |   |
| 40. FUNERAL DIRECTOR  |   |  | 41. DATE REC'D. BY REGISTRAR   |  |  | 42. REGISTRAR'S SIGNATURE  |  |   |
| Lee Funeral Home Inc. 6633 Old Alexander Ferry Rd. Clinton, Md. 20735   |   |  | FEB 14 1986  |  |  |  |  |   |

MEDICAL CERTIFICATION

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

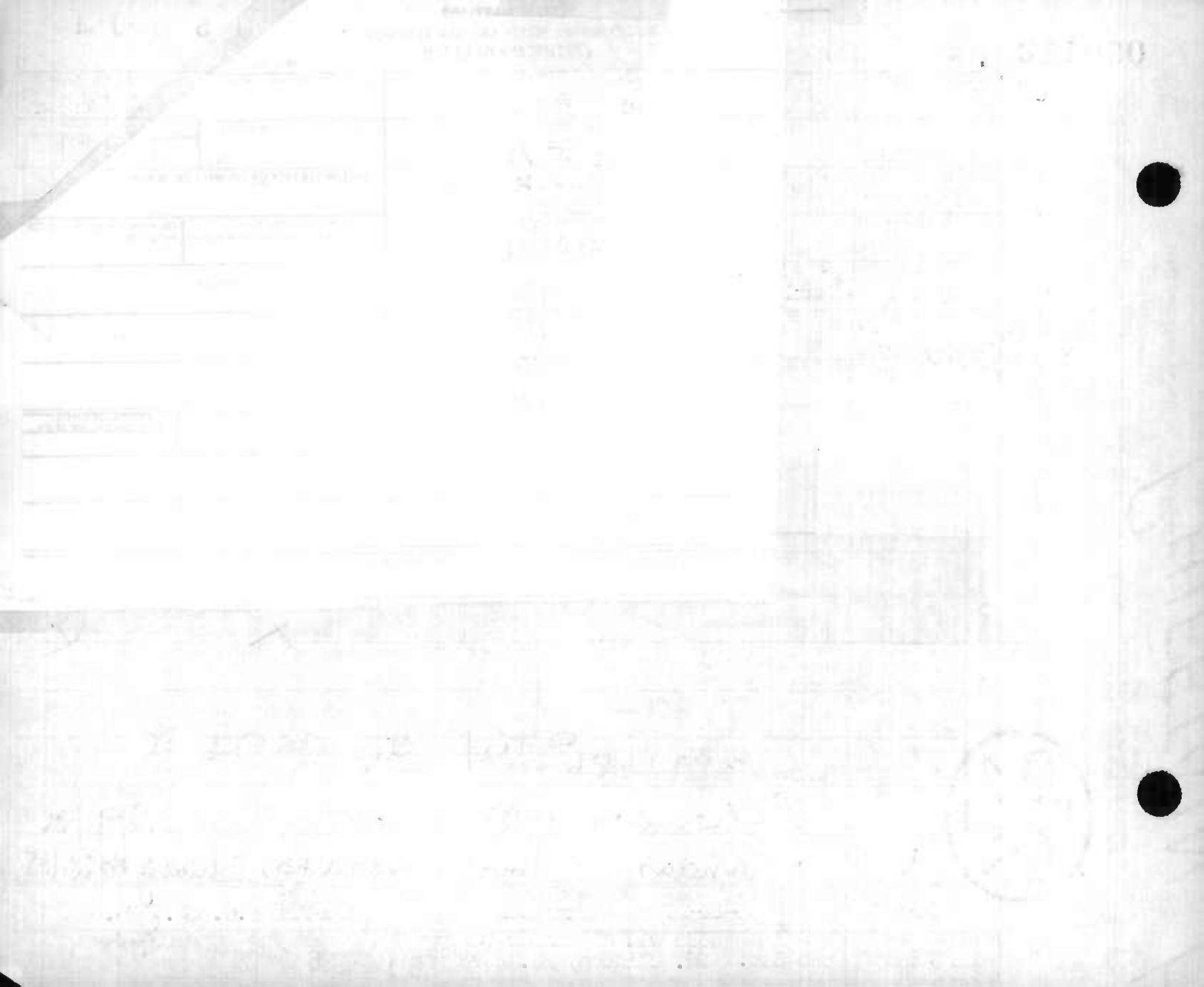
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with 24 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP





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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1- FOR  
STATE  
REGISTRAR

|   |  |  |  |   |
|---|--|--|--|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>EILEEN Pauline QUINN</b>  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>FEBRUARY 28, 1986</b>  |  | 2b. HOUR<br><b>6:30P M</b>  |
| 3 SEX<br><b>Female</b>  | 4 RACE<br><b>caucasian</b>   | 5 DATE OF BIRTH<br>MONTH DAY YEAR<br><b>May 14 1903</b>  |  | 6 AGE (IN YEARS (LAST BIRTHDAY))<br><b>82</b>   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Pa.</b>   | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA.</b>  | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9 BALTIMORE CITY OR COUNTY OF DEATH<br><b>PRINCE GEORGES CO. MD.</b>                            |
| 10. CITY OR TOWN OF DEATH<br><b>Laurel</b>  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>GREATER LAUREL BELTSVILLE HOSPITAL</b> |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Housewife</b> | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Home</b>  |
| 13a. STATE<br><b>Md.</b>  |  | 13b. COUNTY<br><b>P.G.</b>   | 13c. CITY OR TOWN<br><b>Laurel</b>   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Revben H. Prentiss</b>   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Effie Leona Tupper</b>   |  |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>no</b>   |  | 16b. SOCIAL SECURITY NO<br><b>529-32-6987</b>  |  | 17. INFORMANT<br>ADDRESS<br><b>8201 1th St. #609</b>  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <b>Cardiopulmonary Arrest</b> |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |  |   |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.  |  | DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Arteriosclerotic Heart Disease with Failure</b>   |  |   |
|   |  | DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>Chronic Obstructive Lung Disease</b>  |  |   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)                           |  |  |  |   |

## MEDICAL CERTIFICATION

|  |   |  |  |
|--|---|--|--|
| 19a. DATE OF OPERATION   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                      | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>      | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>     | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2) |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC) | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>2/14</b> 19 <b>86</b> , to <b>2/28</b> 19 <b>86</b> , that (I) (we) lost<br>saw the deceased alive on <b>2/28</b> 19 <b>86</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did not) view the body after death. |   |  |  |
| 22b. SIGNATURE<br><b>William A. Warren, MD</b>   |   | DEGREE<br><b>MD</b>  | 22c. DATE SIGNED<br><b>3/1/86</b>  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>W.A. Warren</b>  |   | 22e. ADDRESS<br><b>321 Prince George St Laurel, MD 20707</b>                   |  |

|   |                            |   |  |
|---|----------------------------|---|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>cremation</b>                                    | 23b. DATE<br><b>3/1/86</b> | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Balto. Wash. Crematory</b> | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Laurel P.G. Md.</b> |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>FLECK F.H. INC. 1601 Sandy Spr. Rd. Laurel, MD 20707</b> |                            | 25a. DATE REC'D. BY REGISTRAR<br><b>MAR 7 1986</b>                  | 25b. REGISTRAR'S SIGNATURE<br><b>John Davidson-Randall</b>           |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be returned by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows injury, or other traumatic event, the medical examiner must be notified.

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 72 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers, Page 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked other, it shows any injury, or other traumatic event, the medical examiner must be notified at once.

Cleared by Dr. Rodriguez, DME: FEBRUARY 22, 1986

MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |  | REG. NO. 6 0 6 0 0 3   |  |   |  |
|--|--|--|--|--|--|---|--|
| 1. FOR STATE REGISTRAR   |  |  |  | 2a. DATE OF DEATH MONTH DAY YEAR   |  |   |  |
| 1. DECEASED NAME FIRST MIDDLE LAST<br><b>Eleanor D. RAGAN</b>  |  |  |  | February 22, 1986  |  |   |  |
| 3 SEX<br><b>Female</b>   |  | 4 RACE<br><b>Caucasian</b>   |  | 5. DATE OF BIRTH MONTH DAY YEAR<br><b>July 25, 1899</b>  |  | 6 AGE (IN YEARS LAST BIRTHDAY)<br><b>86</b> YRS   |  |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>New Jersey</b>  |  | 7b CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9 BALTIMORE CITY OR COUNTY OF DEATH<br><b>Prince George's County MD.</b>  |  |
| 10 CITY OR TOWN OF DEATH<br><b>Bowie</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>12420 Shawmont Lane</b> |  | 12a USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Accountant</b>  |  | 12b KIND OF BUSINESS OR INDUSTRY<br><b>US Government</b>  |  |
| 13a STATE<br><b>Maryland</b>   |  | 13b CITY OR TOWN<br><b>Pr George's</b>   |  | 13c INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  | 13d STREET ADDRESS / ZIP CODE<br><b>12420 Shawmont Lane 20715</b>   |  |
| 14 FATHER'S NAME FIRST MIDDLE LAST<br><b>Charles Braisted</b>  |  |  |  | 15 MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><b>Elizabeth Lee</b>  |  |   |  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br><b>NO</b>  |  | 16b SOCIAL SECURITY NO.<br><b>578-28-9113</b>  |  | 17 INFORMANT ADDRESS<br><b>Teresa M. Gazda 12420 Shawmont Lane Bowie, Maryland 20715</b>   |  |   |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for 1a, 1b, and 1c.)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>MALIGNANT TUMOR OF BRAIN</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>METASTATIC CARCINOMA OF LUNG.</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>"</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |  |  |  |  |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b>"</b>  |  |  |  |  |  |   |  |
| 19a DATE OF OPERATION  |  | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>  |  | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |  |   |  |
| 21d INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK  |  | 21e PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f LOCATION STREET CITY OR TOWN COUNTY STATE  |  |   |  |
| 22a I certify that (I) <b>attended the deceased from Oct. 12, 1976, to Feb. 22, 1986</b> , that (I) <b>saw the deceased alive on Feb. 13, 1986</b> , and that in my (I) <b>own</b> opinion death occurred on the date and hour and from the causes stated above. (If I did not view the body after death, so state.)   |  |  |  |  |  |   |  |
| 22b SIGNATURE<br><i>[Signature]</i>  |  |  |  | DEGREE<br><b>M.D.</b> ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>      |  | 22c. DATE SIGNED<br><b>FEB 24, 1986</b>   |  |
| 22d PHYSICIAN'S NAME (TYPE)<br><b>Dr. Taky Mourtzanakis, M. D.</b>   |  |  |  | 22e ADDRESS<br><b>3450 Ft. Meade Road Laurel, MD 20707</b>   |  |   |  |
| 23a BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>  |  | 23b DATE<br><b>FEB 24, 1986</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Washington Nat'l Cem.</b>   |  | 23d LOCATION CITY OR TOWN COUNTY STATE<br><b>Suitland, Pr. George's, MD</b>   |  |
| 24 FUNERAL DIRECTOR NAME<br><i>[Signature]</i><br><b>Beall Funeral Home</b>  |  |  |  | 16000 Annapolis Road<br>Bowie, MD 20715-3043   |  | 25a DATE REC'D. BY REGISTRAR<br><b>FEB 26 1986</b>  |  |
|  |  |  |  | 25b REGISTRAR'S SIGNATURE<br><i>[Signature]</i>  |  |   |  |



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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|   |   |   |  |  |  |
|---|---|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>FRANCIS WOODROW REAMY</b>  |   |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>February 2, 1986</b>                       |  | 2b. HOUR<br><b>5:04A M</b>   |
| 3. SEX<br><b>Male</b>   | 4. RACE<br><b>Caucasian</b>   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Nov. 30, 1915</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>70</b><br>YRS MONTHS DAYS HOURS MIN.           |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Virginia</b>  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Prince George's County MD</b>             |  |
| 10. CITY OR TOWN OF DEATH<br><b>Lanham</b>  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Doctor's Hospital of Pr. Geo. Co.</b> |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Carpenter</b> | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Construction</b>                             |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br><b>Maryland</b>   |   |   | 13b. COUNTY<br><b>Prince Geo.</b>  | 13c. CITY OR TOWN<br><b>Riverdale</b>  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                            |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Frank Reamy</b>  |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Nettie Jenkins</b>               |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>Yes WW-2</b>   |   | 16b. SOCIAL SECURITY NO.<br><b>217-05-7658</b>  |  | 17. INFORMANT<br>ADDRESS<br><b>Mrs. Marion Reamy, Same as Line #13</b>               |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardiac pulmonary arrest</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>metastatic carcinoma</b><br>DUE TO, OR AS A CONSEQUENCE OF (c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                      |   |   |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: a  |   |   |  |  |  |
| 19a. DATE OF OPERATION  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>19</b>  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)        |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |  |  |
| 22a. I certify that (this hospital) attended the deceased from <b>Feb 1</b> 19 <b>86</b> , to <b>Feb 2</b> 19 <b>86</b> , that (we) lost<br>saw the deceased alive on <b>Feb 2</b> 19 <b>86</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |   |   |  |  |  |
| 22b. SIGNATURE<br><b>Richard Lilly MD</b>   |   | DEGREE<br><b>MD</b>   |  | 22c. DATE SIGNED<br><b>Feb 2 1986</b>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Richard Lilly MD</b>  |   | 22e. ADDRESS<br><b>5804 Borto ave Hyattsville Md.</b>   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>   |   | 23b. DATE<br><b>2-6-86</b>  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Fort Lincoln Cemetery</b>                   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Brentwood, P.G., Maryland</b>   |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>F. Casch's Sons F.H. P.A. Hyattsville, Maryland</b>  |   | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 06 1986</b>   |  |  |  |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be expeditiously completed and filed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

STATE OF NEW YORK  
IN SENATE  
JANUARY 11, 1906.

1990-1991

[illegible]

2000

U. S. Patent Office, Washington, D. C.



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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8606005  
REG. NO.

1 - FOR  
STATE  
REGISTRAR

|   |  |   |   |  |   |
|---|--|---|---|--|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>GEORGE WASHINGTON REED               |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>FEBRUARY 11 1986                     |  | 2b. HOUR<br>9:45A M   |
| 3. SEX<br>Male  | 4. RACE<br>Black   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>October 6, 1899   |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>86 YRS                                  |   |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br>New Jersey                  | 7b. CITIZEN OF WHAT COUNTRY?<br>United States  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Prince George's MD                 |   |
| 10. CITY OR TOWN OF DEATH<br>Lanham   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Doctors' Hospital of Pr. Geo. Co. |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Retired |  | 12b. KIND OF BUSINESS OR INDUSTRY   |
| 13a. STATE<br>Maryland  |  |   | 13b. COUNTY<br>P. G.  | 13c. CITY OR TOWN<br>Mitchellville   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>George Reed                       |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Julia Pearl Hampton        |  |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>Yes |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>298-07-4540  |   | 17. INFORMANT<br>ADDRESS<br>Vinita Holmes-Reed, wife, 3708 Baskerville Dr. |   |

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).  
PART I. DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a)

Septic Shock

DUE TO, OR AS A CONSEQUENCE OF

Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last

(b) Toxic Mega colon

DUE TO, OR AS A CONSEQUENCE OF

(c) Diabetic neuropathy

PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: a

Chronic Renal failure - Maintenance Hemodialysis

|   |  |  |  |  |  |
|---|--|--|--|--|--|
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                               |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19       | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2) |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK   | 21e. PLACE OF INJURY<br>(AT HOME STREET FACTORY OFFICE FARM ETC) | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 9. 3. 1985 to 2. 11. 1986 and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |  |  |  |
| 22b. SIGNATURE<br>Rishpal Singh   |  | DEGREE<br>MD MRCP  |  | 22c. DATE SIGNED<br>2/11/86  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>RISHPAL SINGH  |  | 22e. ADDRESS<br>4700 Auth place Suitland MD 20746                              |  |  |  |

|   |                            |   |   |
|---|----------------------------|---|---|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                        | 23b. DATE<br>Feb. 15, 1986 | 23c. NAME OF CEMETERY OR CREMATORY<br>Fort Lincoln Cemetery | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Brentwood P.G. Maryland |
| 24. FUNERAL DIRECTOR<br>NAME<br>Stewart Funeral Home, 4001 Benning Road, N.E. |                            | 25a. DATE REC'D. BY REGISTRAR<br>FEB 26 1986                |   |
| 25b. REGISTRAR'S SIGNATURE<br>John T. Stewart, III                            |                            | 25c. REGISTRAR'S SIGNATURE<br>John Davidson-Randall         |   |

MEDICAL CERTIFICATION

030020



INDIA MAIL

050073

DIVISION OF VITAL RECORDS, 301 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Their please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 about any injury, or other traumatic event, the medical examiner should be notified.

1- FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

8 6 0 6 0 0 6

|   |  |  |  |   |  |  |  |  |  |
|---|--|--|--|---|--|--|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>ROSE M. RICHARDS  |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>FEB. 10, 1986 |   |  | 2b. HOUR<br>9:10 AM  |  |  |  |
| 3. SEX<br>FEMALE  |  | 4. RACE<br>WHITE   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>APR. 18, 1897   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>88 YRS  |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>PA.  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>       |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>PRINCE GEORGE'S CO., MD.                     |  |  |  |
| 10. CITY OR TOWN OF DEATH<br>HYATTSVILLE  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>CARROLL MANOR N. H. |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>HOUSEWIFE        |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>AT HOME   |  |
| 13a. STATE<br>VA.   |  |  |  | 13b. COUNTY<br>FAIRFAX  |  | 13c. CITY OR TOWN<br>MCLEAN  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>RALPH DiPopolo  |  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>LOUISE RAIMO   |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>NO  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>578-01-0790   |  | 17. INFORMANT<br>ADDRESS<br>JOHN RICHARDS (SAME AS #13)   |  |  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Aspirin pneumonia</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Bronchitis</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>Chronic</u>   |  |  |  |   |  |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a  |  |  |  |   |  |  |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED<br>IN IDENTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>12-30-1985</u> to <u>2-10-1986</u> , that (I) (we) lost<br>saw the deceased alive on <u>1-12-1986</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |  |  |   |  |  |  |  |  |
| 22b. SIGNATURE<br><u>[Signature]</u>  |  |  |  | DEGREE<br><u>MD</u><br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |  |  | 22c. DATE SIGNED<br>2-10-1986  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Berto A. Montonez MD 3301 Dodge PK Rd Lanham MD  |  |  |  | 22e. ADDRESS  |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>BURIAL  |  | 23b. DATE<br>2-12-1986   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>GLENWOOD CEM.   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>WASHINGTON, D.C.                       |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>W.W. CHAMBERS Co. INC.  |  |  |  | ADDRESS<br>SILVER SPRING, MD.   |  | 25a. DATE REC'D. BY REGISTRAR<br>FEB 14 1986   |  | 25b. REGISTRAR'S SIGNATURE<br><u>[Signature]</u>   |  |

DHMH - 16-50M 4/83  
(VRA 13, 4)



059077

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

6 6 0 6 0 0 7  
REG. NO.

FOR  
1 - STATE  
REGISTRAR

|   |  |   |  |  |                                   |
|---|--|---|--|--|-----------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>Shandy S. Richardson, Sr.</b>   |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>February 20, 1986</b>   |  | 2b. HOUR<br><b>9:15P M</b>   |                                   |
| 3. SEX<br><b>Male</b>   | 4. RACE<br><b>Black</b>  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>July 21, 1901</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>84</b> YRS                         |                                   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>South Carolina</b>  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Prince Georges County</b> MD. |                                   |
| 10. CITY OR TOWN OF DEATH   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Greater Laurel-Beltsville Hospital</b> |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Retired</b> |  | 12b. KIND OF BUSINESS OR INDUSTRY |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br><b>Maryland</b> |  | 13b. COUNTY<br><b>PG</b>  | 13c. CITY OR TOWN<br><b>Fairmont Heights</b>                                       | 13d. INSIDE CITY LIMITS? NO <input type="checkbox"/>                     |                                   |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Lawrence Richardson, Sr.</b>   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Annie Campbell</b>  |  |  |                                   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>no</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>247 28 5349</b>  |  | 17. INFORMANT<br>ADDRESS<br><b>Diane Lee-Daughter-10904 Whitehouse</b>   |                                   |

|  |  |   |
|--|--|---|
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <b>Acute respiratory failure</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>pneumonia</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>12 Hours</b> Rd |
|--|--|---|

|  |  |  |   |
|--|--|--|---|
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)<br><b>1. Aspiration, 2. Severe multiple decubities, 3. Osteomyelitis, 4. Ectopic white matter</b>   |  |  |   |
| 19a. DATE OF OPERATION<br><b>Feb 20</b>  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>      | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)       |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |   |
| 22a. I certify that (I) <del>(the hospital)</del> attended the deceased from <b>NOV. 19</b> 19 <b>85</b> to <b>Feb 20</b> 19 <b>86</b> , that (I) <del>(we)</del> lost<br>saw the deceased alive on <b>Feb 20</b> 19 <b>86</b> , and that in (my) <del>(our)</del> opinion death occurred on the date and hour and from the causes stated<br>above, (I) <del>(we)</del> did not view the body after death. |  |  |   |
| 22b. SIGNATURE<br><b>Dr. H. S. Hung</b>  |  | DEGREE<br><b>M.D.</b>  | 22c. DATE SIGNED<br><b>2/21/86</b>  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Dr. H. S. Hung</b>   |  | 22e. ADDRESS<br><b>3450 7th Meade Rd. 507. Laurel, Md. 20707</b>                     |   |

|   |                                  |  |  |
|---|----------------------------------|--|--|
| 23a. BURIAL, CREMATION, REMOVAL<br><b>Burial</b>                            | 23b. DATE<br><b>Feb 26, 1986</b> | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Harmony Memorial Park</b> | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Landover, Md.</b> |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Stewart Funeral Home-4001 Benning RD</b> |                                  | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 26 1986</b>                | 25b. REGISTRAR'S SIGNATURE<br><b>Julia Davidson-Randall</b>        |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use on the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked on item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP



062043

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 6 0 6 0 0 8  
REG. NO.

1- FOR  
STATE  
REGISTRAR

|   |  |   |  |  |   |  |   |   |   |  |  |
|---|--|---|--|--|---|--|---|---|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Margaret I. Rieman   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>2 20 86                         |  |   | 2b. HOUR<br>P<br>3:00<br>M   |   |   |   |  |  |
| 3. SEX<br>Female  |  | 4. RACE<br>White  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>April 28, 1898   |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>87 YRS.   |   | 7. IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.   |   |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>New Jersey   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>    |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Prince George's MD.                          |   |   |   |  |  |
| 10. CITY OR TOWN OF DEATH<br>Riverdale  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Leland Memorial Hospital |  |  |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife        |   | 12b. KIND OF BUSINESS OR INDUSTRY<br>Own Home   |   |  |  |
| 13a. STATE<br>Maryland  |  |   | 13b. COUNTY<br>P.G.  |  | 13c. CITY OR TOWN<br>Brentwood                              |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   | 13e. STREET ADDRESS / ZIP CODE<br>3828 37th Place 20722 |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Richard Zank  |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Margaret Alann        |  |   | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No           |   |   |   | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>579-28-6835 |  |
| 17. INFORMANT<br>Norma Gallahan (Daughter) 4112 East West Highway, University Park, Maryland 20782  |  |   |  |  |   |  |   |   |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Intractable Congestive Heart failure</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Ischemic cardiomyopathy</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>Recurrent myocardial infarctions</u>  |  |   |  |  |   |  |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><u>Months</u><br><u>years</u><br><u>years</u>                              |   |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1.<br><u>Atrial fibrillation with recurrent peripheral arterial embolizations</u>   |  |   |  |  |   |  |   |   |   |  |  |
| 19a. DATE OF OPERATION  |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1B, PART 1 OR PART 2)       |   |   |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK  |  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |   |   |   |  |  |
| 22a. I certify that (I) <u>(the hospital)</u> attended the deceased from <u>19 79</u> , to <u>February 20, 19 86</u> , that (I) <u>(we)</u> lost<br>saw the deceased alive on <u>2/19</u> , 19 <u>86</u> , and that in (my) <u>(our)</u> opinion death occurred on the date and hour and from the causes stated<br>above, (I) <u>(we)</u> <u>(did)</u> did not view the body after death. |  |   |  |  |   |  |   |   |   |  |  |
| 22b. SIGNATURE<br><u>Byrl D. Johnson</u>  |  |   |  | DEGREE<br><u>MD</u> ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   |  |   | 22c. DATE SIGNED<br><u>2/20/86</u>  |   |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Byrl D. Johnson, M.D.  |  |   |  | 22e. ADDRESS<br>4400 Queensbury Road, Riverdale, MD 20737  |   |  |   |   |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  |   | 23b. DATE<br>2/22/86   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Fort Lincoln Cemetery |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Brentwood P.G. Maryland                           |   |   |  |  |
| 24. NAME OF FUNERAL HOME<br>Francis Casch's Sons Funeral Home, P.A.<br>4739 Baltimore Avenue Hyattsville, Md. 20781   |  |   |  |  |   | 25a. DATE REC'D. BY REGISTRAR<br>FEB 27 1986   |   | 25b. REGISTRAR'S SIGNATURE<br><u>John Davidson-Randall</u>  |   |  |  |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed, it should be detached for use on the burial-transit permit. Then please remove carbon-jackets. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 1B shows any injury, or other traumatic event, the medical examiner must be notified at once.



10/10/02

2002-10-10

10/10/02



056147

DIVISION OF VITAL RECORDS, 391 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM 1000. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 391 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

07/B4  
25M

BP

DHMH - 17  
(VR A15 ME (5))

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

06009  
REG. NO.1- FOR  
STATE  
REGISTRAR

|   |                         |  |   |   |   |
|---|-------------------------|--|---|---|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>Edgar (NMI) Ritchie</b>   |                         |  | 2a. DATE KNOWN OF DEATH<br>MONTH DAY YEAR<br><b>2-19 1986</b> |   | 2b. HOUR<br>M<br><b>1324</b>  |
| 3. SEX<br><b>Male</b>   | 4. RACE<br><b>White</b> | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>April 1, 1925</b>   | 6. AGE (IN YEARS)<br>(LAST BIRTHDAY)<br><b>60</b> YRS.        | IF UNDER 1 YR.<br>MONTHS DAYS HOURS MIN   | 7c. DATE PRONOUNCED DEAD<br>MONTH DAY YEAR<br><b>2-19 1986</b>                      |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>  |                         | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   |
| 10. CITY OR TOWN OF DEATH<br><b>Bowie</b>   |                         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Bowie Health Center</b> |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Carpenter</b>   |   |
| 13a. STATE<br><b>Maryland</b>   |                         | 13b. COUNTY<br><b>Pr. Geor.</b>  |   | 13c. CITY OR TOWN<br><b>Lanham</b>  |   |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Anthony Ritchie, Sr.</b>   |                         | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Edith Amelia Drew</b>  |   | 16. SOCIAL SECURITY NO.<br><b>219-14-5051</b>   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br><b>Yes-Army</b>  |                         | 16b. SOCIAL SECURITY NO.<br><b>W.W.II</b>  |   | 17. INFORMANT<br>ADDRESS<br><b>Mrs. Crystal A. McHenka Lanham, Md. 20706</b>  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Systemic Cardiovascular disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause lost.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____   |                         |  |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).   |                         |  |   |   |   |
| 19a. DATE OF OPERATION  |                         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |   |   | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |                         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |   |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |                         | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |                         |  |   |   |   |
| ACTUAL SIGNATURE<br><i>Augusto P. Rodriguez</i>   |                         | TITLE (SPECIFY)<br>M.D. <b>Deputy</b> MEDICAL EXAMINER   |   | DATE SIGNED <b>2-19-86</b>  |   |
| EXAMINER'S NAME<br>(TYPE OR PRINT) <b>Augusto P. Rodriguez, M.D.</b>  |                         | ADDRESS <b>5009 Rayburn Ct., Temple Hills, MD</b>  |   |   |   |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>  |                         | 23b. DATE<br><b>2-21-86</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Meadowridge Cemetery</b>   |   |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>F. Gasch's Sons F.H. P.A. Hyattsville, Maryland</b>  |                         | 23d. LOCATION<br>CITY OR TOWN<br><b>Laurel Pr. Geo. Md.</b>  |   | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 21 1986</b>   |   |
|   |                         |  |   | 25b. REGISTRAR'S SIGNATURE<br><i>[Signature]</i>  |   |

FEB 21 1986

White

(1917)

Michigan

Michigan

Boyle "Left Center"

Carroll

Carroll Co. Maryland

Michigan

Michigan, Dr.

White

Michigan

Dr.

Michigan, Dr.

210-1-111

Mr. Carroll A. Carroll, Dr.



210-1-111

210-1-111

210-1-111

045004

STATE OF MARYLAND

DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

3 6 0 6 0 1 0

REG. NO.

|   |   |       |   |                          |  |   |   |  |                                |  |  |
|---|---|-------|---|--------------------------|--|---|---|--|--------------------------------|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |   | FIRST | MIDDLE  | LAST                     | 2a. DATE OF DEATH  | MONTH   | DAY   | YEAR   | 2b. HOUR                       | M  |  |
| ROBERT  |   | R     |   | ROBINSON                 | FEB  | 8   | 86  |  | 0815                           |  |  |
| 3. SEX  | 4. RACE   |       | 5. DATE OF BIRTH  |                          | 6. AGE (IN YEARS LAST BIRTHDAY)  |   | IF UNDER 1 YEAR   |  | IF UNDER 72 HRS                |  |  |
| Male  | Black   |       | Feb. 13, 1928   |                          | 57 YRS.  |   | MONTHS DAYS   |  | HOURS MIN.                     |  |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)  | 7b. CITIZEN OF WHAT COUNTRY?  |       | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                          | 9. BALTIMORE CITY OR COUNTY OF DEATH   |   |   |  |                                |  |  |
| D.C.  | U.S.A.  |       |   |                          | Prince George's MD.  |   |   |  |                                |  |  |
| 10. CITY OR TOWN OF DEATH   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |       | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |                          | 12b. KIND OF BUSINESS OR INDUSTRY  |   |   |  |                                |  |  |
| Camp Springs  | Malcolm Grow U.S.A.F. Med. Ctr.   |       | Ret. U.S. Army  |                          | U.S. Gov't.  |   |   |  |                                |  |  |
| 13a. STATE  |   |       |   | 13b. COUNTY              | 13c. CITY OR TOWN  |   | 13d. INSIDE CITY LIMITS?  |  | 13e. STREET ADDRESS / ZIP CODE |  |  |
| Md.   |   |       |   | P.G.                     | Seat Pleasant  |   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 1125 Booker Dr. 20743          |  |  |
| 14. FATHER'S NAME   |   |       |   | 15. MOTHER'S MAIDEN NAME |  |   |   |  |                                |  |  |
| Percy Robinson  |   |       |   | Ethel                    |  | (unknown)   |   |  |                                |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |   |       |   | 16b. SOCIAL SECURITY NO. |  | 17. INFORMANT ADDRESS   |   |  |                                |  |  |
| Yes   |   |       |   | 578-28-6475              |  | Emma J. Robinson-Same as # 13 above                                 |   |  |                                |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <u>CARDIOPULMONARY ARREST</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.                |   |       |   |                          |  |   |   |  |                                | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS <u>CONTRIBUTING TO DEATH</u> BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1.0  |   |       |   |                          |  |   |   |  |                                |  |  |
| 19a. DATE OF OPERATION  |   |       | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |                          |  | 20a. AUTOPSY?   |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |                                |  |  |
|   |   |       |   |                          |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   | YES <input type="checkbox"/> NO <input type="checkbox"/>       |                                |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)   |   |       | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |                          | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18. PART I OR PART 2)   |   |   |  |                                |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |   |       | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |                          | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |   |   |  |                                |  |  |
| 22. I certify that (I) (this hospital) attended the deceased from <u>3/1/86</u> , 19 <u>86</u> , to <u>8 Feb</u> , 19 <u>86</u> , that (I) (we) lost<br>saw the deceased alive on <u>8 Feb</u> , 19 <u>86</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |   |       |   |                          |  |   |   |  |                                |  |  |
| 22b. SIGNATURE<br><u>Matthew A Coatsworth MD</u>  |   |       |   |                          | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   |   | 22c. DATE SIGNED<br>8 Feb 86                                   |                                |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>MATTHEW A COATSWORTH   |   |       |   |                          | 22e. ADDRESS<br>MALCOLM GROW USAF MEDICAL CENTER AAFB MD   |   |   |  |                                |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |   |       | 23b. DATE   |                          | 23c. NAME OF CEMETERY OR CREMATORY   |   |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE                     |                                |  |  |
|   |   |       | 2/13/86   |                          | ARLINGTON NATL. CEM. FT. MYER, ARLINGTON, VA.  |   |   |  |                                |  |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS  |   |       |   |                          | 25a. DATE REC'D. BY REGISTRAR  |   | 25b. REGISTRAR'S SIGNATURE  |  |                                |  |  |
| H. S. WASHINGTON & SONS 4925 BURROUGHS AVE. N.E.  |   |       |   |                          | FEB 13 1986  |   | H. S. WASHINGTON & SONS   |  |                                |  |  |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be returned by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use on the burial-transit permit. Then please remove carbon pages 1 and 2 and place them in the envelope provided. Page 4 may be retained by the hospital or attending physician.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.



064085

1 - FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH6 0 6 0 1 1  
REG. NO.

|  |  |  |  |  |  |
|--|--|--|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) FIRST MIDDLE LAST<br><b>ALICE K RUDDY</b>  |  | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>FEB 26, 1986</b>  |  | 2b. HOUR<br><b>12:15 P.M.</b>  |  |
| 3. SEX<br><b>FEMALE</b>  |  | 4. RACE<br><b>Caucasian</b>  |  | 5. DATE OF BIRTH MONTH DAY YEAR<br><b>APRIL 9 1876</b>   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY) YRS.<br><b>109</b>   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Hyattsville</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Carroll Manor Nursing Home</b> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Prince Georges MD.</b>  |  |
| 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Housewife</b>   |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |  |  |
| 13a. STATE<br><b>Maryland</b>  |  | 13b. COUNTY<br><b>Pr. Geo.</b>   |  | 13c. CITY OR TOWN<br><b>Hyattsville</b>  |  |
| 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |  | 13e. STREET ADDRESS / ZIP CODE<br><b>4922 LaSalle Road 20782</b>   |  |  |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br><b>Charles E. Kolhoss</b>   |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><b>Ellen Jane Carlisle</b>   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) IF YES, GIVE WAR OR DATES<br><b>No</b>  |  | 16b. SOCIAL SECURITY NO.<br><b>578-36-7414</b>   |  | 17. INFORMANT ADDRESS<br><b>Granddaughter 3224 Skycroft Drive<br/>Mary Alice Leppla Minneapolis, Minn. 55418</b> |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b) and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Natural Causes</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Advanced Age (109 1/2 years)</b> Years<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>Arteriosclerosis General</b> |  |  |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I. (a)<br><b>Bilateral occlusive arterial disease both lower extremities (2 weeks)</b>   |  |  |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                             |  |
| 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |  |  |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)                                    |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK   |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE   |  |
| 22a. I certify that (I) (the hospital) attended the deceased from <b>July 7, 1980</b> to <b>Feb 26, 1986</b> , that (I) (we) last saw the deceased alive on <b>Feb 25, 1986</b> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated.   |  |  |  |  |  |
| 22b. SIGNATURE<br><b>John F. Brennan, Jr. M.D.</b>   |  | DEGREE<br><b>M.D.</b>  |  | 22c. DATE SIGNED<br><b>Feb 26, 1986</b>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>John F. Brennan, Jr., M.D.</b>   |  | 22e. ADDRESS<br><b>3415 Hamilton Street Hyattsville, Md. 20782</b>   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>   |  | 23b. DATE<br><b>Feb 28, 1986</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Mt. Olivet Cemetery</b>   |  |
| 23d. LOCATION CITY OR TOWN COUNTY STATE<br><b>Washington, D. C.</b>  |  |  |  |  |  |
| 24. FUNERAL DIRECTOR NAME<br><b>Francis J. Collins, Jr.</b>  |  | 25a. DATE REG'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE   |  |  |  |
| 500 University Blvd., W. Silver Spring, Md.  |  |  |  |  |  |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove cover papers, pages 1 and 2, which should be filed with 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

BP

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

86 06012

REG. NO.

1- FOR  
STATE  
REGISTRAR

|   |  |  |   |   |  |  |   |  |   |  |
|---|--|--|---|---|--|--|---|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>JAMES LAWRENCE SADTLER</b>  |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>2-22-86</b> |   |  | 2b. HOUR<br><b>8:30</b>  |   |  |   |  |
| 3. SEX<br><b>male</b>   |  | 4. RACE<br><b>White</b>  |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>01 28 11</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>75</b>   |   | 7. IF UNDER 1 YEAR<br>MONTHS DAYS<br><b>YRS</b>  |   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Virginia</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Prince George's County MD.</b>                    |   |  |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Riverdale</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Beland Memorial Hospital</b> |   |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Retired Policeman</b> |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>D.C. Polic</b>   |   |  |
| 13a. STATE<br><b>Maryland</b>   |  |  |   |   | 13b. COUNTY<br><b>P.G.</b>   |  | 13c. CITY OR TOWN<br><b>University Park</b> |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Anthony Charles Sadtler</b>  |  |  |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Emma Beatrice Love</b> |  |   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>216-46-1208</b>  |   | 17. INFORMANT<br>ADDRESS<br><b>Eva I. Sadtler (Wife) University Park, Md.</b>   |  |  |   |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>CARDIO PULMONARY ARREST</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>CONGESTIVE HEART FAILURE</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>HYPERTENSION</b><br>CONDITIONS, IF ANY, WHICH GAVE RISE TO IMMEDIATE CAUSE (a), stating the underlying cause last. |  |  |   |   |  |  |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: a<br><b>CEREBRO VASCULAR ACCIDENT</b>  |  |  |   |   |  |  |   |  |   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>         |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |  |   |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>A) WORK B) WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |   |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>1975</b> to <b>2-7-86</b> , that (I) (we) lost saw the deceased alive on <b>2-7-86</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did not) view the body after death.   |  |  |   |   |  |  |   |  |   |  |
| 22b. SIGNATURE<br><b>K. J. M. A. THEW</b>   |  |  |   | DEGREE<br><b>MD</b><br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>      |  |  |   | 22c. DATE SIGNED<br><b>2/23/86</b>   |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>K. J. M. A. THEW</b>  |  |  |   | 22e. ADDRESS<br><b>6510 Cecil South Ave Riverdale, Md 20127</b>   |  |  |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>   |  | 23b. DATE<br><b>2/25/86</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Cedar Hill Cemetery</b>  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Suitland P.G. Maryland</b>                  |   | 23e. DATE REC'D. BY REGISTRAR<br><b>FEB 27 1986</b>  |   |  |
| 23f. REGISTRAR'S NAME<br><b>Julia Davidson-Randall</b>  |  |  |   | 23g. REGISTRAR'S SIGNATURE<br><b>Julia Davidson-Randall</b>   |  |  |   |  |   |  |

BP

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it is to be forwarded to the funeral director. Page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed - the 22 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 is marked, the medical examiner must be notified.

5 110 20 3 B

000200

RECEIVED  
FEDERAL BUREAU OF INVESTIGATION  
U.S. DEPARTMENT OF JUSTICE

TO : DIRECTOR, FBI  
FROM : SAC, NEW YORK  
SUBJECT: [Illegible]  
[Illegible text follows in several lines]



15  
11/1/52

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

070209  
4

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that this certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please submit this certificate to the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

DHMH - 16 60M 7/84  
(VRA 15, 4)

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |  |   |  |  |   |  |   | REG. NO. 8606013                            |  |  |  |
|---|--|--|--|---|--|--|---|--|---|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>Stella Sahatjian</b>  |  |  |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>February 13, 1986</b>          |  |   |  | 2b. HOUR<br><b>6:10A.M.</b>   |   |  |  |  |
| 3. SEX<br><b>Female</b>   |  | 4. RACE<br><b>White</b>  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>3 28 04</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>81</b>                                     |   | IF UNDER 1 YEAR<br>MONTHS DAYS<br><b>YRS.</b>  |   | IF UNDER 24 HRS<br>HOURS MIN.<br><b>MD.</b> |  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Turkey</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.</b>  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Prince George's</b>                   |   |  |   |   |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Laurel</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Greater Laurel Beltsville Hospital</b> |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Sec'y</b> |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Fed. Gov't</b>   |   |   |  |  |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br><b>Maryland</b>   |  |  |  |   | 13b. COUNTY<br><b>Pr. Geo.</b>   |  | 13c. CITY OR TOWN<br><b>Laurel</b>                  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   |  |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Avak Atamian</b>   |  |  |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Varig Harutunian</b> |  |   |  |   |   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>158-24-6870</b>  |  | 17. INFORMANT<br>ADDRESS<br><b>815 Thayer Ave.</b><br><b>Mrs. Alton Machoian Silver Spring, Md.</b>   |  |  |   |  |   |   |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardiac arrest (DCA-ER)</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(b) <b>probable myocardial infarct</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |  |  |   |  |  |   |  |   |   |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)<br><b>post CVA, hx atrial fibrillation</b>   |  |  |  |   |  |  |   |  |   |   |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>        |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |   |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>19</b>   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1, OR PART 2)  |  |  |   |  |   |   |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |   |  |   |   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>1985</b> , 19____, to <b>present</b> , 19____, that (I) (we) last saw the deceased alive on <b>2/11</b> , 19 <b>86</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.   |  |  |  |   |  |  |   |  |   |   |  |  |  |
| 22b. SIGNATURE<br><b>Luis A. Casas MD</b>   |  |  |  |   | DEGREE<br><b>MD</b>  |  |   | 22c. DATE SIGNED   |   |   |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>LUIS A. CASAS MD</b>  |  |  |  |   | 22e. ADDRESS<br><b>14201 Laurel Pk Dr #221 Laurel Md 20707</b>           |  |   |  |   |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Removal</b>   |  | 23b. DATE<br><b>2/14/86</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY  |  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE          |  |   |   |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Anatomy Board</b>  |  |  |  |   | ADDRESS<br><b>Balto., Md.</b>  |  | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 21 1986</b> |  | 25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>  |   |  |  |  |

20% COTTON FIBER

MADE IN U.S.A.

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1271  
057123HENRY Joseph SALCEDO  
STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH06014  
REG. NO.1- FOR  
STATE  
REGISTRAR

|  |              |  |  |   |  |   |   |
|--|--------------|--|--|---|--|---|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT) FIRST MIDDLE LAST<br>Henry J. Salcedo  |              |  | 2a. DATE KNOWN OF DEATH<br>MONTH DAY YEAR<br>Feb 20 1986 |   |  | 2b. HOUR<br>M<br>11   |   |
| 3. SEX<br>M  | 4. RACE<br>W | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>May 5 1959   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>YRS.<br>26            | IF UNDER 1 YR.<br>MONTHS DAYS HOURS MIN   | 7c. DATE PRONOUNCED DEAD<br>Feb 20 1986                                    | 7d. HOUR<br>A.M.  |   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>NEBRASKA  |              | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Prince Georges MD.                          |   |
| 10. CITY OR TOWN OF DEATH<br>Laurel  |              | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>11703 S. Laurel Dr. Apt. 1034A |  |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>SALES MAN |   | 12b. KIND OF BUSINESS OR INDUSTRY<br>Clothing   |
| 13a. STATE<br>MD   |              |  |  | 13b. COUNTY<br>Prince Georges   | 13c. CITY OR TOWN<br>Laurel  |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>UNKNOWN  |              |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>UNKNOWN  |  |   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>U.S. NAVY   |              | 16b. SOCIAL SECURITY NO.<br>507-26-2158  |  | 17. INFORMANT<br>David Salcedo<br>ADDRESS<br>6507 Spring Plow Lane<br>Columbia, Md 21045  |  |   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Acute Myocardial Dis.</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause lost<br>(b) <u>Chronic Myocardial Dis.</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH      |              |  |  |   |  |   |   |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a):<br><u>None</u>   |              |  |  |   |  |   |   |
| 19a. DATE OF OPERATION<br><u>None</u>  |              | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  |   |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |              | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |  |   |   |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |              | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |   |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |              |  |  |   |  |   |   |
| ACTUAL SIGNATURE<br><u>John L. Rogan</u>   |              |  |  | TITLE (SPECIFY)<br>MEDICAL EXAMINER   |  | DATE SIGNED<br>Feb 20 1986  |   |
| EXAMINER'S NAME<br>(TYPE OR PRINT)   |              | ADDRESS  |  |   |  |   |   |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial  |              | 23b. DATE<br>Feb 24 1986   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Harmony   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Harmony CLEARfield PA.                |   |
| 24. FUNERAL DIRECTOR<br>NAME<br>Fleck Funeral Home Inc.  |              | ADDRESS<br>7601 Sandy Spring Rd<br>Laurel, Md 20707  |  | DATE REC'D. BY REGISTRAR<br>FEB 24 1986   |  | 35b. REGISTRAR'S SIGNATURE<br><u>John Davidson-Randall</u>                          |   |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

07/84  
25MBP  
DHMH - 17  
(VR A15 ME (5))

Handwritten notes and signatures, including a large signature at the bottom right.

055043

1- FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH06015  
REG. NO.

|   |  |  |  |   |  |   |  |
|---|--|--|--|---|--|---|--|
| 1. DECEASED NAME<br>(LAST OR FIRST) CURTIS TRUMAN SALES, SR.  |  |  |  | 2a. DATE KNOWN OF DEATH<br>ESTIMATED <u>Feb 15</u> 19 <u>86</u> 15:00 M   |  |   |  |
| 3. SEX<br>Male  |  | 4. RACE<br>Caucasian   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR <u>12-26-1907</u>  |  | 6. AGE (IN YEARS)<br>LAST BIRTHDAY <u>78</u> .RS.                                   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Virginia   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Prince George's MD.                         |  |
| 10. CITY OR TOWN OF DEATH<br>Cheverly   |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>Prince George General Hospital |  |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Bus Driver         |  |
| 13a. STATE<br>Maryland  |  |  |  | 13b. CITY OR TOWN<br>Hyattsville  |  | 13c. STREET ADDRESS<br>4810 Edmonston Avenue 20781                                  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Robert L. Sales   |  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Susie Holmes   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>NO   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>578-10-8374                     |  | 17. INFORMANT<br>ADDRESS<br>Mrs. Mary A. Sales, Same as Line #13  |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Acute Myocardial Infarction</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last:<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                      |  |  |  |   |  |   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1<br><u>None</u>   |  |  |  |   |  |   |  |
| 19a. DATE OF OPERATION<br><u>None</u>   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?<br><u>None</u>                           |  |   |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21a. EXTERNAL CAUSE<br>UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                 |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)                                |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |  |
| 22. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |  |  |   |  |   |  |
| ACTUAL SIGNATURE <u>John S. Rogers</u>  |  |  |  | TITLE (SPECIFY)<br>M.D. <u>John S. Rogers</u>   |  | DATE SIGNED <u>Feb 15, 1986</u>   |  |
| EXAMINER'S NAME (TYPE OR PRINT)<br>John S. Rogers, M.D.   |  |  |  | ADDRESS<br>Silver Spring, Maryland  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial   |  | 23b. DATE<br>2-18-86   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>George Washington Cem.  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Adelphi, Prince Geo., Md.             |  |
| 24. FUNERAL DIRECTOR<br>Francis Gasch's Sons Funeral Home, P.A.<br>4739 Baltimore Ave., Hyattsville, Maryland   |  |  |  | 25a. DATE REC'D. BY REGISTRAR<br>FEB 20 1986  |  | 25b. REGISTRAR'S SIGNATURE<br><u>John S. Rogers</u>                                 |  |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

07/84  
25MBP  
DHMH - 17  
(VR A15 ME (5))

Can you find out  
the name of the  
person who was  
in charge of the  
work at the  
time of the  
discovery of the  
fossil?

It is very  
interesting to  
know the  
name of the  
person who  
discovered the  
fossil.

Can you find out  
the name of the  
person who was  
in charge of the  
work at the  
time of the  
discovery of the  
fossil?



3 6 0 6 0 1 6

1 - FOR  
STATE  
REGISTRAR

REG. NO.

|  |  |  |  |   |  |  |  |
|--|--|--|--|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  | FIRST MIDDLE LAST  |  | 2a. DATE OF DEATH MONTH DAY YEAR  |  | 7b. HOUR AM PM   |  |
| ROBERT G. SCHAUER  |  |  |  | 2 4 86  |  | 7:45 AM  |  |
| 3. SEX   |  | 4. RACE  |  | 5. DATE OF BIRTH MONTH DAY YEAR   |  | 6. AGE (IN YEARS LAST BIRTHDAY) MONTHS DAYS HOURS MIN.   |  |
| Male   |  | Caucasian  |  | 11 15 11  |  | 64 YRS   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  | 7b. CITIZEN OF WHAT COUNTRY?   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH   |  |
| Montana  |  | U.S.A.   |  |   |  | Prince George's MD.  |  |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)   |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |
| Clinton, MD  |  | Southern Maryland Hospital   |  | Self Employed   |  | Owner Service Station  |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |  |  |  | 13b. COUNTY   |  |  |  |
| Maryland   |  |  |  | Prince George   |  |  |  |
| 13c. CITY OR TOWN  |  |  |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  |  |  |
| Ft. Washington   |  |  |  |   |  |  |  |
| 13e. STREET ADDRESS / ZIP CODE   |  |  |  | 20744   |  |  |  |
| 1909 Border Drive  |  |  |  |   |  |  |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST  |  |  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST  |  |  |  |
| George A. Schauer  |  |  |  | Glady's P. Golden   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)  |  |  |  | 16b. SOCIAL SECURITY NO.  |  |  |  |
| No   |  |  |  | 471-05-4984 A   |  |  |  |
| 17. INFORMANT ADDRESS  |  |  |  | 1909 Border Dr.<br>Louise B. Schauer Ft. Washington, Md.  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY:  |  |  |  |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |  |
| (a) IMMEDIATE CAUSE (c)  |  |  |  |   |  |  |  |
| (b) DUE TO, OR AS A CONSEQUENCE OF   |  |  |  |   |  |  |  |
| (c) DUE TO, OR AS A CONSEQUENCE OF   |  |  |  |   |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:                   |  |  |  |   |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IE EITHER, NOTIFY MEDICAL EXAMINER) |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1B, PART 1 OR PART 2)  |  |  |  |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, ETC.)  |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from above the date stated below, (and) did not view the body after death.           |  | 22b. SIGNATURE   |  | DEGREE  |  | 22c. DATE SIGNED   |  |
| J. Patterson, M.D.   |  | [Signature]  |  | M.D.  |  | 2/5/86   |  |
| 22d. PHYSICIAN'S NAME (Type or Print)  |  | 22e. ADDRESS   |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |  |  |  |
| J. Patterson, M.D.   |  | 7501 Surratts Road, Suite 201A   |  |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)  |  | 23b. DATE  |  | 23c. NAME OF CEMETERY OR CREMATORY  |  | 23d. LOCATION CITY OR TOWN COUNTY STATE  |  |
| Burial   |  | 2/8/86   |  | Resurrection Cemetery   |  | Clinton P.G. Maryland  |  |
| 24. FUNERAL DIRECTOR NAME  |  | 25a. DATE REC'D. BY REGISTRAR  |  | 25b. REGISTRAR'S SIGNATURE  |  |  |  |
| George P. Kalas Funeral Home   |  | 6160 Oxon Hill Rd. Oxon Hill, Md.  |  | FEB 10 1986 [Signature]   |  |  |  |

BP\_\_\_\_\_

DHMH - 16 60M 7/B4  
(VRA 15, 4)

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN. The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

SP0420



052008

1- FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH8 6 0 6 0 1 7  
REG. NO.

|   |  |   |   |  |   |
|---|--|---|---|--|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>PATRICIA J SCHLEETER</b>  |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>FEB 12 86</b>   |  | 2b. HOUR<br><b>4:00p</b> M                                      |
| 1. SEX<br><b>Female</b>   | 4. RACE<br><b>White</b>  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>August 8, 1925</b>   |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>60</b> YRS.                                    | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN. |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Texas</b>   | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Prince George's</b> MD.                   |   |
| 10. CITY OR TOWN OF DEATH<br><b>Clinton</b>   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Malcolm Grow USAF Medical Center</b> |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>School Teacher</b>       |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Teaching</b>            |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br><b>Maryland</b>   | 13b. COUNTY<br><b>Calvert</b>  | 13c. CITY OR TOWN<br><b>Lusby</b>   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 13e. STREET ADDRESS / ZIP CODE<br><b>Box 205 E, Algonquin Trail 20657</b>            |   |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>William Watson</b>   |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Dorothy Davis</b>                           |  |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>NO</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>461-22-5328</b>  |   | 17. INFORMANT ADDRESS<br><b>Ray Schleeter, Same as #13 A-E</b>                       |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE<br><b>CARDIOPULMONARY ARREST</b><br><b>Cardiopulmonary arrest</b><br>DUE TO TRANSITIONAL CELL CARCINOMA OF THE URINARY BLADDER<br><b>Transitional Cell Carcinoma of the Urinary bladder</b><br>DUE TO, OR AS A CONSEQUENCE OF<br><b>Metastasized to the bones and right kidney</b><br><b>RIGHT KIDNEY</b><br>METASTASIZED TO THE BONES &<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>5 min.</b><br><b>2 years</b> |  |   |   |  |   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a  |  |   |   |  |   |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)       |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |   |
| I certify that (I) (this hospital) attended the deceased from <u>Jan 1985</u> , to <u>12 Feb 1986</u> , that (I) (we) lost<br>saw the deceased alive on <u>12 Feb 1986</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death.  |  |   |   |  |   |
| 22a. SIGNATURE<br><b>TAKUO SONODA</b>   |  | DEGREE<br><b>M.D.</b>   |   | 22c. DATE SIGNED<br><b>12 Feb 86</b>   |   |
| 22b. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>TAKUO SONODA, M.D.</b>  |  | 22e. ADDRESS<br><b>Malcolm Grow USAF Medical Center</b>   |   |  |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Cremation</b>  | 23b. DATE<br><b>2-14-1986</b>  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Metropolitan Crematory</b>   |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Arlington, Fairfax, Virginia</b>    |   |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Donald V. Borgwardt</b>  |  | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 18 1986</b>   |   | 25b. REGISTRAR'S SIGNATURE<br><b>James J. Anderson</b>                               |   |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be returned by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial permit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP

71813 MICHIGAN 40% COTTON FIBER

71813 MICHIGAN 40% COTTON FIBER



052192

1 - FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

3 6 0 6 0 1 8

REG. NO.

|   |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Clara E. Scott</b>   |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>Feb. 5, 1986</b> |  |  | 2b. HOUR<br><b>8:50 AM</b>   |  |  |  |
| 3. SEX<br><b>Female</b>   |  | 4. RACE<br><b>White</b>  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>5 / 9 / 00</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>85</b> YRS.  |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Washington DC</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>    |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Prince George's County MD.</b>  |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Forestville</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Reagan Nursing &amp; Rehab. Center</b>         |  |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>clerk</b>   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>D C Gov't</b>  |  |
| 13a. STATE<br><b>Maryland</b>   |  | 13b. COUNTY<br><b>P. G.</b>  |  | 13c. CITY OR TOWN<br><b>Upper Marlboro</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  | 13e. STREET ADDRESS / ZIP CODE<br><b>16804 Knoll Court 20870</b>   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Arnold Grimes</b>  |  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Clara Cassell</b>  |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>Unknown</b>  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>577-20-5051</b>  |  | 17. INFORMANT<br><b>Laura Pohutsky</b>   |  | ADDRESS<br><b>10804 Knoll Court Upper Marlboro, Md.</b>  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line on 1st, 1b, and 1c)<br>PART 1. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <b>Cardio Respiratory Arrest</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Pneumonia</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>12 hrs</b> |  |  |  |  |  |  |  | APPROPRIATE MEDICAL<br>EXAMINER'S CERTIFICATE AND DEATH<br>12 hrs  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)<br><b>CVA. &amp; Rt &amp; Left Hemiparesis Chronic Brain Syndrome</b>  |  |  |  |  |  |  |  |  |  |
| 19a. DATE OF OPERATION<br><b>2/5/86</b>   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                       |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |  |  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET<br><b>1128 / 1986</b>  |  | CITY OR TOWN<br><b>Suitland</b>  |  | COUNTY<br><b>PG</b>  |  |
| 21g. CERTIFY THAT (1) (this hospital) attended the deceased from<br>saw the deceased die on <b>2/5/86</b><br>above; (2) (we) did not view the body after death  |  | 21h. CERTIFY THAT (1) (this hospital) attended the deceased from<br>saw the deceased die on <b>2/5/86</b><br>above; (2) (we) did not view the body after death |  | 21i. CERTIFY THAT (1) (this hospital) attended the deceased from<br>saw the deceased die on <b>2/5/86</b><br>above; (2) (we) did not view the body after death |  | 21j. CERTIFY THAT (1) (this hospital) attended the deceased from<br>saw the deceased die on <b>2/5/86</b><br>above; (2) (we) did not view the body after death |  | 21k. CERTIFY THAT (1) (this hospital) attended the deceased from<br>saw the deceased die on <b>2/5/86</b><br>above; (2) (we) did not view the body after death |  |
| 22a. SIGNATURE<br><b>Kevin Bunchin MD</b>   |  |  |  | DEGREE<br><b>MD</b>  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                     |  | 22b. DATE SIGNED<br><b>2/5/86</b>  |  |
| 22c. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>6188 Ocean Hill Rd</b>  |  |  |  | 22d. ADDRESS<br><b>Ocean Hill Md. K.L. MINCHIN</b>   |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>   |  | 23b. DATE<br><b>2-7-86</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Cedar Hill Cemetery</b>   |  | 23d. LOCATION<br>CITY OR TOWN<br><b>Suitland</b>   |  | COUNTY<br><b>PG</b>  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Robert E Wilhelm</b>   |  | ADDRESS<br><b>Suitland, Md.</b>  |  | 25a. DATE REC'D. BY REGISTRAR<br><b>Feb 13 1986</b>  |  | 25b. REGISTRAR'S SIGNATURE<br><b>John R. Riden</b>   |  |  |  |

BP

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove the certificate to the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

Handwritten notes and signatures, including a large signature at the top right and several lines of text below it.

Handwritten notes and signatures, including a large signature at the bottom right and several lines of text below it.



062044

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY OCCURS, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE MEDICAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGES 1, 2, AND 3 IN YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 06019

|  |  |  |                     |                                     |                    |
|--|--|--|---------------------|-------------------------------------|--------------------|
| 1- FOR STATE REGISTRAR   |  | 2a DATE KNOWN OF DEATH   |                     | 2b HOUR OF DEATH                    |                    |
| 1 DECEASED NAME (TYPE OR PRINT)  |  | DATE KNOWN OF DEATH  |                     | HOUR OF DEATH                       |                    |
| Donovan Aultman Scott  |  | Feb 19 1986  |                     | 8:30 PM                             |                    |
| 3 SEX  | 4 RACE   | 5 DATE OF BIRTH  | 6 AGE (IN YEARS)    | 7 IF UNDER 1 YR.                    | 7 IF UNDER 24 HRS. |
| Male   | White  | 01 19 16   | 70 YRS.             | MONTHS                              | DAYS               |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)   | 7b WHAT COUNTRY  | 8 MARRIED  |                     | 9 BALTIMORE CITY OR COUNTY OF DEATH |                    |
| Ohio   | U.S.A.   | NEVER MARRIED  |                     | Prince George's                     |                    |
| 10 CITY OR TOWN OF DEATH   | 11 NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION    | 12a USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                 |                     | 12b KIND OF DEATH                   |                    |
| Cheverly   | 5623 Greenleaf Road  | Foreman  |                     | Washington Gas Co.                  |                    |
| 13a STATE  | 13b CITY OR TOWN   | 13c INSIDE CITY LIMITS?  | 13d STREET ADDRESS  |                                     |                    |
| Maryland   | Pr. Geor.  | YES  | 5623 Greenleaf Road |                                     |                    |
| 14 FATHER'S NAME   | 15 MOTHER'S MAIDEN NAME                                    | 17 INFORMANT   |                     |                                     |                    |
| Richard C. Scott   | Esther Mable Adams   | 9320 Fontana Drive   |                     |                                     |                    |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?  | 16b SOCIAL SECURITY NO.                                    | 17 INFORMANT   |                     |                                     |                    |
| No   | 217-05-1234  | Frank T. Scott (Son) Lanham, Md. 20706                                       |                     |                                     |                    |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)   |  |  |                     |                                     |                    |
| PART 1 DEATH WAS CAUSED BY:  |  |  |                     |                                     |                    |
| IMMEDIATE CAUSE (a) Gunshot Wound of Head  |  |  |                     |                                     |                    |
| DUE TO, OR AS A CONSEQUENCE OF   |  |  |                     |                                     |                    |
| Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last:  |  |  |                     |                                     |                    |
| (b) DUE TO, OR AS A CONSEQUENCE OF   |  |  |                     |                                     |                    |
| (c)  |  |  |                     |                                     |                    |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)   |  |  |                     |                                     |                    |
| None   |  |  |                     |                                     |                    |
| 19a DATE OF OPERATION  | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED?           | 20 AUTOPSY?  |                     |                                     |                    |
| None   |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>          |                     |                                     |                    |
| 21a EXTERNAL CAUSE WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH   | 21b TIME OF INJURY   | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |                     |                                     |                    |
|  | Feb 2 19 86  | Shot self  |                     |                                     |                    |
| 21d INJURY OCCURRED WHILE AT WORK  | 21e PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) | 21f LOCATION (CITY OR TOWN, STREET, CITY OR TOWN, COUNTY, STATE)             |                     |                                     |                    |
| NOT WHILE AT WORK  | Home   | Greenleaf Rd. Cheverly Prince George's Md.                                   |                     |                                     |                    |
| 22a I certify that I took charge of the remains described above, held on death resulted from:  |  |  |                     |                                     |                    |
| Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input checked="" type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |  |                     |                                     |                    |
| 22b I certify that I took charge of the remains described above, held on death resulted from:  |  |  |                     |                                     |                    |
| Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input checked="" type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |  |                     |                                     |                    |
| 23a BURIAL, CREMATION, REMOVAL (SPECIFY)   |  |  |                     |                                     |                    |
| Burial   |  |  |                     |                                     |                    |
| 23b DATE   |  |  |                     |                                     |                    |
| 2/24/86  |  |  |                     |                                     |                    |
| 23c NAME OF CEMETERY OR CREMATORY  |  |  |                     |                                     |                    |
| Fort Lincoln Cemetery Brentwood P.G. Md.   |  |  |                     |                                     |                    |
| 23d LOCATION (CITY OR TOWN, COUNTY, STATE)   |  |  |                     |                                     |                    |
| 24 FUNERAL DIRECTOR NAME   |  |  |                     |                                     |                    |
| Francis Gasch's Sons Hyattsville, Md.  |  |  |                     |                                     |                    |
| 25a DATE REC'D. BY REGISTRAR   |  |  |                     |                                     |                    |
| FEB 27 1986  |  |  |                     |                                     |                    |
| 25b REGISTRAR'S SIGNATURE  |  |  |                     |                                     |                    |
| John S. Rogers   |  |  |                     |                                     |                    |

07/84  
25M

BP  
DHMH - 17  
(VR A15 ME (5))

410339

2008-09-10



059078

FOR  
1 - STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH8 6 0 6 0 2 0  
REG. NO.

|  |  |   |   |  |  |   |  |
|--|--|---|---|--|--|---|--|
| 1 DECEASED NAME<br>(TYPE OR PRINT)<br>Irene Gertrude Scott       |  |   | 2a DATE OF DEATH<br>MONTH DAY YEAR<br>2 24 86   |  |  | 2b HOUR<br>7 <sup>00</sup> / <sub>4</sub> M |  |
| 3 SEX<br>F   | 4 RACE<br>Negro  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>8 2 00  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>85 YRS   |  | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.              |   |  |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Huntsville, Maryland | 7b CITIZEN OF WHAT COUNTRY?<br>USA   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9 BALTIMORE CITY OR COUNTY OF DEATH<br>Prince Georges County MD.                                |  |  |   |  |
| 10 CITY OR TOWN OF DEATH<br>Fairmount Heights                    | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>707 60th Avenue |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Refrigerated food handler   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Food handler      |   |  |
| 13a. STATE<br>Maryland   | 13b. COUNTY<br>Prince Georges  | 13c. CITY OR TOWN<br>Fairmount Heights  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e STREET ADDRESS / ZIP CODE<br>707 60th Avenue 20743 |   |  |
| 14 FATHER'S NAME<br>FIRST MIDDLE LAST<br>Joseph J Woodward       |  | 15 MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Florence Agnes Williams   |   |  |  |   |  |

|   |                             |  |  |
|---|-----------------------------|--|--|
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>NO | (IF YES, GIVE WAR OR DATES) | 16b. SOCIAL SECURITY NO<br>5 7 7 - 01 - 6372 | 17 INFORMANT<br>ADDRESS<br>MRS Patricia Gaines Forrestville MD 20747 |
|---|-----------------------------|--|--|

|   |  |  |
|---|--|--|
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiac Arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b) <u>Coronary artery disease</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>Generalized Arteriosclerosis</u> |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>4 minutes<br>24<br>Unknown |
|---|--|--|

|  |  |  |  |
|--|--|--|--|
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <u>Valvular heart disease</u><br><u>Peripheral neuropathy</u> |  |  |  |
|--|--|--|--|

|  |   |  |  |
|--|---|--|--|
| 19a. DATE OF OPERATION<br>N/A  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br>N/A               | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>      | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER) | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19            | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |  |
| 21d. INJURY OCCURRED<br>WHERE <input type="checkbox"/> NOT WHERE <input type="checkbox"/><br>AT WORK AT WORK   | 21e. PLACE OF INJURY<br>(AT HOME STREET, FACTORY, OFFICE, FARM, ETC.) | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |  |

|  |  |
|--|--|
| 22a. I certify that (I) (this hospital) attended the deceased from <u>January 27, 1986</u> to <u>February 24, 1986</u> , that (I) (we) lost saw the deceased alive on <u>February 15, 1986</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (do) view the body after death. |  |
|--|--|

|   |              |  |                             |
|---|--------------|--|-----------------------------|
| 22b. SIGNATURE<br><u>Raymond E Conter Jr</u>                            | DEGREE<br>MD | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | 22c. DATE SIGNED<br>2/24/86 |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><u>Raymond Elmer Conter Jr</u> |              | 22e. ADDRESS<br><u>601 Eastern Avenue</u><br><u>Fairmount Heights MD</u>   |                             |

|   |                            |  |  |
|---|----------------------------|--|--|
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial | 23b. DATE<br>March 1, 1986 | 23c. NAME OF CEMETERY OR CREMATORY<br>Fort Lincoln | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Cemetery Brentwood, Maryland |
|---|----------------------------|--|--|

|  |  |  |
|--|--|--|
| 24 FUNERAL DIRECTOR<br>NAME<br>Stewart | 25a. DATE REC'D. BY REGISTRAR<br>FEB 26 1986 | 25b. REGISTRAR'S SIGNATURE<br><u>John T. Stewart III</u> |
|--|--|--|

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and properly filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.



057116

1- FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 6

0 6 0 2 1

REG. NO.

|  |  |  |  |   |  |   |  |   |  |
|--|--|--|--|---|--|---|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>MARTIN</b>   |  | FIRST<br><b>SEIPEL</b>   |  | LAST<br><b>SEIPEL</b>   |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>Feb 21 1986</b>   |  | 7a. HOUR<br><b>4:16 P.M.</b>  |  |
| 3. SEX<br><b>Male</b>  |  | 4. RACE<br><b>White</b>  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>05 15 02</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>83</b> YRS  |  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 1 HRS.<br>HOURS MIN.                                 |  |
| 7b. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>New York</b>   |  | 7c. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Prince George</b> MD.  |  |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Riverdale</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Leland Memorial Hospital</b> |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Supv. Postal Ser.</b>  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>U.S. Govt.</b>  |  |
| 13a. STATE<br><b>Maryland</b>  |  |  |  | 13b. COUNTY<br><b>Prince Geo.</b>   |  | 13c. CITY OR TOWN<br><b>Hyattsville</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Joseph Seipel</b>   |  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Anna Dohling</b>  |  |   |  | 13e. STREET ADDRESS / ZIP CODE<br><b>6700 Belcrest Rd. 20782</b>                                |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>Yes</b>   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>11/26-10/29</b>  |  | 17. INFORMANT<br><b>Hazel D. Seipel</b>   |  | ADDRESS<br><b>6700 Belcrest Rd. #514 Hyattsville, Md. 20782</b>   |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardiac Arrest Vent. Fibrillation</b><br>DUE TO (b) AS A CONSEQUENCE OF <b>Recurrent Myocardial Infarction</b><br>DUE TO (c) AS A CONSEQUENCE OF <b>Arteriosclerotic Cardiovascular Disease</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last |  |  |  |   |  |   |  | APPROPRIATE INTERVAL BETWEEN DEATH AND DEATH  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH, BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: <b>Previous Myocardial Infarction &amp; Stroke</b>  |  |  |  |   |  |   |  |   |  |
| 19. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1b, PART I OR PART 2)  |  |   |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |  |   |  |
| 22a. I certify that (I) <b>the</b> hospital attended the deceased from <b>1975</b> to <b>Feb 21</b> , 19 <b>86</b> , that (I) <b>the</b> last saw the deceased alive on <b>DEC 23</b> , 19 <b>85</b> , and that in (my) <b>own</b> opinion death occurred on the date and hour and from the causes stated above, (I) <b>do</b> (did not) view the body after death.  |  |  |  |   |  |   |  |   |  |
| 22b. SIGNATURE<br><b>Richard L. Whelton MD</b>   |  |  |  | DEGREE<br><b>MD</b>   |  |   |  | 22c. DATE SIGNED  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>RICHARD L. WHELTON MD</b>  |  |  |  | 22e. ADDRESS<br><b>7100 Balt Ave College Park MD</b>  |  |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>  |  | 23b. DATE<br><b>02-24-86</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Cedar Hill</b>   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Suitland Prince Geo. Maryland</b>  |  |   |  |
| 24. FUNERAL DIRECTOR<br><b>Hines-Rinaldi Funeral Home</b>  |  |  |  | 11800 New Hampshire Avenue, Sil. Spr. Md.   |  | 25. DATE REC'D. BY REGISTRAR<br><b>FEB 24 1986</b>  |  | 26. REGISTRAR'S SIGNATURE   |  |

BP

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the **physician** certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use as the burial-transit permit. Then please return to Baltimore, Page 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked, item 18 allows any injury, or other traumatic event, the medical examiner will be notified of the event.

Medical Examiner &amp; Registrar not Released

03/11/80

RECEIVED  
11/11/80

RECEIVED  
11/11/80



11/11/80

11/11/80

11/11/80

11/11/80

055135

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |  |   |  | REG. NO. 8 6 0 6 0 2 2   |  |
|--|--|--|--|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><i>Herman Seymour</i>  |  |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><i>2 10 86</i>   |  | 2b. HOUR<br><i>2:45 PM</i>   |  |
| 3. SEX<br><b>MALE</b>  |  | 4. RACE<br><b>BLACK</b>  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><i>11/30/04</i>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><i>81</i> YRS.  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>NORTH CAROLINA</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><i>Prince Georges</i> MD.  |  |
| 10. CITY OR TOWN OF DEATH<br><i>Clinton</i>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><i>Southern Maryland Hospital</i> |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>MACHINIST</b>  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>FACTORY</b>  |  |
| 13a. STATE<br><b>MD</b>  |  | 13b. COUNTY<br><b>P.G.</b>   |  | 13c. CITY OR TOWN<br><b>CLINTON</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>WILLIAM HENRY SEYMOUR</b>   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>SOPHIA MC INTOCH</b>   |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) <b>NO</b>  |  |  |  |
| 16b. SOCIAL SECURITY NO.<br><b>131-09-5700</b>   |  | 17. INFORMANT<br>ADDRESS<br><b>CLINTON, MD.</b><br><b>DELLA F. SEYMOUR, 8600 MIKE SHAPIRO DR. # 914</b>  |  |   |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Chronic Lymphocytic Leukemia</i><br>DUE TO, OR AS A CONSEQUENCE OF (b) <i>Elevated Temperature of</i><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. } DUE TO, OR AS A CONSEQUENCE OF (c) <i>congestion etiology</i><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><i>6 years</i> |  |  |  |   |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 11a.   |  |  |  |   |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. <i>19</i>  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |  |  |  |
| 21d. INJURY OCCURRED<br>WHITE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>2/10</i> 19 <i>86</i> , to <i>Feb 11</i> 19 <i>86</i> , that (I) (we) lost<br>saw the deceased alive on <i>2/10</i> 19 <i>86</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death.   |  |  |  |   |  |  |  |
| 22b. SIGNATURE<br><i>Harvey Z. Katzen</i>  |  | DEGREE<br><i>MD</i>  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |  | 22c. DATE SIGNED<br><i>2/11/86</i>   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><i>HARVEY Z. KATZEN</i>   |  | 22e. ADDRESS<br><i>8926 WOODWARD Rd Clinton Md</i>   |  |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>BURIAL</b>  |  | 23b. DATE<br><b>2/15/86</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>WASHINGTON NATIONAL</b>  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>SUITLAND P.G. MARYLAND</b>  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>J.B. JENKINS FUNERAL HOME, LANDOVER, MARYLAND</b>   |  |  |  | 25a. DATE REC'D: BY REGISTRAR <i>Feb 19 1986</i> REGISTRAR'S SIGNATURE<br><i>Johanna Darden-Randall</i>   |  |  |  |

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DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM-3. RETAIN PAGES 1, 2, AND 3 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 06023

1- FOR  
STATE  
REGISTRAR

|  |                        |  |   |  |  |  |  |   |  |
|--|------------------------|--|---|--|--|--|--|---|--|
| 1 DECEASED NAME<br>(TYPE OR PRINT) <b>Norman Kirk Shanks</b>                         |                        |  |   | 2a. DATE KNOWN OF DEATH<br>ESTIMATED <input checked="" type="checkbox"/> MONTH DAY YEAR <b>2-8 1986</b>  |  |  |  | 2b. HOUR<br>M <b>1238</b>   |  |
| 1 SEX<br><b>Male</b>   | 4 RACE<br><b>White</b> | 5. DATE OF BIRTH<br>MONTH DAY YEAR <b>5-23-1927</b>  | 6 AGE (IN YEARS<br>(LAST BIRTHDAY) <b>58</b> YRS. | IF UNDER 1 YR.<br>MONTHS DAYS HOURS MIN.   |  | IF UNDER 24 HRS.<br>HOURS MIN.   |  | 2c. DATE PRONOUNCED DEAD<br>MONTH DAY YEAR <b>2-8 1986</b>                                      |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Colorado</b>                         |                        | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |   | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9 BALTIMORE CITY OR COUNTY OF DEATH<br><b>Prince George's</b> MD.                            |  |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Cheverly</b>   |                        | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Prince George's General Hospital</b> |   |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Personnel Specialist</b> |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>P.C.</b>  |  |
| 13a. STATE<br><b>Maryland</b>  |                        |  |   | 13b. COUNTY<br><b>Prince Geo.</b>  |  | 13c. CITY OR TOWN<br><b>Brentwood</b>  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>John Nicholas Shanks</b>                |                        |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Bessie Mae Caldwell</b>  |  |  |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br><b>Yes,</b> |                        |  |   | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>WW-2</b>   |  | 17. INFORMANT <b>13850 E. Linvale Place</b><br><b>John W. Shanks, Aurora, Colorado</b>       |  |   |  |

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|--|--|--|
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE <b>Sudden cardiac death</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause lost.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
|--|--|--|

PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:

|  |  |   |  |  |  |
|--|--|---|--|--|--|
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?           |  | 20 AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)      |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>              |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                  |  |

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| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> . |  |  |  |                  |  |
| ACTUAL SIGNATURE <b>Augusto P. Rodriguez</b>   |  | TITLE (SPECIFY)<br><b>Deputy</b>                 |  | MEDICAL EXAMINER |  |
| EXAMINER'S NAME (TYPE OR PRINT)<br><b>Augusto P. Rodriguez MD</b>  |  | ADDRESS <b>5009 Rayburn Court, Ctr. Spr., Md</b> |  |                  |  |

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|--|--|-----------------------------|--|--|--|--|--|
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>   |  | 23b. DATE<br><b>2-12-86</b> |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Fort Lincoln Cemetery</b> |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Brentwood, P.G., Maryland</b> |  |
| 24. FUNERAL DIRECTOR<br><b>Francis Gasch's Sons Funeral Home, P.A.,</b><br><b>4739 Baltimore Ave., Hyattsville, Maryland</b> |  |                             |  | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 13 1986</b>                |  | 25b. REGISTRAR'S SIGNATURE<br><b>Julia Davidson-Randall</b>                    |  |

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DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified in person.

1- FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

8 6 0 6 0 2 4

|   |  |  |   |   |  |   |  |
|---|--|--|---|---|--|---|--|
| 1. DECEASED NAME<br>FIRST MIDDLE LAST<br>Marie E. Sharpe  |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>February 10 1986 |   |  | 2b. HOUR<br>10 <sup>00</sup> PM   |  |
| 3. SEX<br>Female  |  | 4. RACE<br>White   |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>February 22 1902  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>83 YRS                                     |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Pennsylvania                                       |  | 7b. CITIZEN OF WHAT COUNTRY?<br>United States  |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Prince George MD.                     |  |
| 10. CITY OR TOWN OF DEATH<br>Lanham   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Magnolia Gardens Nursing Home |   |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Homemaker |  |
| 12b. KIND OF BUSINESS OR INDUSTRY<br>Own Home   |  | 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13b. STATE<br>Maryland                     |   | 13c. COUNTY<br>P.G.   |  | 13d. CITY OR TOWN<br>Glenn Dale   |  |
| 13e. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13f. STREET ADDRESS / ZIP CODE<br>12216 Guinevere Road 20769   |   |   |  |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Michael Dempsey                                       |  |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Nellie McDonough   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No                      |  | 16b. SOCIAL SECURITY NO.<br>195-10-0297  |   | 17. INFORMANT<br>ADDRESS<br>William Sharpe (Son) Address Same as No# 13.  |  |   |  |

|   |  |   |  |
|---|--|---|--|
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Septicemia |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>10 days |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) Decubitus Ulcers, Left heel   |  | 17 months   |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |  |   |  |

|   |  |  |  |
|---|--|--|--|
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: a.<br>Polyethylene Vena  |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |
| 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                 |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  |
| 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1b. PART I OR PART 2)  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  |
| 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from June 21, 1983 to 10 Feb 1986, that (I) (we) lost saw the deceased alive on 10 Feb 1986, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |  |
| 22b. SIGNATURE<br>Thomas M. Hutchins  |  | DEGREE<br>M.D.   |  |
| 22c. DATE SIGNED<br>2/11/86   |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Thomas M. Hutchins M.D.  |  | 22e. ADDRESS<br>6214 Landover Rd, Landover, Md. 20785  |  |

|   |  |                            |  |  |  |  |  |
|---|--|----------------------------|--|--|--|--|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  | 23b. DATE<br>Feb. 14, 1986 |  | 23c. NAME OF CEMETERY OR CREMATORY<br>St. Patrick Cemetery |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Blakely Boro Lackawanna P.A. |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Francis Gasch's Sons Funeral Home, P.A.<br>4739 Baltimore Avenue Hyattsville, Md. 20781 |  |                            |  | 25a. DATE REC'D. BY REGISTRAR<br>FEB 14 1986               |  | 25b. REGISTRAR'S SIGNATURE<br>John A. ...                                  |  |

1. The first part of the report is a general  
description of the project and its objectives.  
2. The second part is a detailed description of the  
methodology used in the study.  
3. The third part is a description of the results  
of the study.  
4. The fourth part is a discussion of the results  
and their implications.  
5. The fifth part is a conclusion and a list of  
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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |  |  |  |  |  |   |   | REG. NO. 8 6 0 6 0 2 5  |                                |  |   |   |  |  |  |
|--|--|--|--|--|--|--|--|---|---|---|--------------------------------|--|---|---|--|--|--|
| 1. FOR STATE REGISTRAR   |  |  |  |  |  |  |  |   |   | 2a. DATE OF DEATH   |                                |  |   | 2b. HOUR                                |  |  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>DONALD DAVID SHOEMAKER   |  |  |  |  |  |  |  |   |   | MONTH DAY YEAR<br>02 09 86  |                                |  |   | 9 05PM<br>M                             |  |  |  |
| 3 SEX<br>Male  |  |  | 4 RACE<br>White  |  | 5 DATE OF BIRTH<br>MONTH DAY YEAR<br>Nov. 29, 1908                 |  |  | 6 AGE (IN YEARS LAST BIRTHDAY)<br>77 YRS.   |   |   | IF UNDER 1 YEAR<br>MONTHS DAYS |  | IF UNDER 24 HRS.<br>HOURS MIN.                      |   |  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Washington, D.C.  |  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |  |  | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |   | 9 BALTIMORE CITY OR COUNTY OF DEATH<br>PRINCE GEORGE'S COUNTY<br>MD.  |   |                                |  |   |   |  |  |  |
| 10 CITY OR TOWN OF DEATH<br>CHEVERLY   |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN BALTIMORE CITY OR COUNTY, GIVE STREET ADDRESS)<br>PRINCE GEORGE'S GENERAL HOSPITAL |  |  |  |  |   |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Computer Operator |                                |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Wholesale Drug |   |  |  |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br>Maryland  |  |  | 13b. COUNTY<br>P.G.  |  | 13c. CITY OR TOWN<br>Landover Hills                                |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   | 13e. STREET ADDRESS / ZIP CODE<br>4609 72nd Avenue 20784                              |                                |  |   |   |  |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Edward Oscar Shoemaker   |  |  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Mary Day MacDonal |  |  |   |   | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) No               |                                |  |   | 16b. SOCIAL SECURITY NO.<br>577-09-2728 |  | 17. INFORMANT (Son)<br>ADDRESS<br>Rt. 2 Box 158<br>Gary Thomas Shoemaker Charlotte Hall, Md. |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiopulmonary arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Congestive cardiomyopathy</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) <u>Severe Coronary artery disease</u> |  |  |  |  |  |  |  |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>10 min.<br>2 yrs<br>10 yr             |                                |  |   |   |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: <u>complete</u><br><u>Urosepsis, acute renal shut down, malignant ventricular arrhythmia, heart block</u>   |  |  |  |  |  |  |  |   |   |   |                                |  |   |   |  |  |  |
| 19a. DATE OF OPERATION<br>1-30-86  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br>Complete heart block   |  |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |                                |  |   |   |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)  |  |   |   |   |                                |  |   |   |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |   |   |   |                                |  |   |   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>1-19-86</u> to <u>2-9-86</u> that (I) (we) last saw the deceased alive on <u>2-9-86</u> and that in my (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did not) view the body after death.   |  |  |  |  |  |  |  |   |   |   |                                |  |   |   |  |  |  |
| 22b. SIGNATURE<br><u>R. Rustagi</u>  |  |  |  |  |  | DEGREE<br>MD   |  |   |   | 22c. DATE SIGNED  |                                |  |   |   |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>RAVINDER K. RUSTAGI, MD   |  |  |  |  |  | 22e. ADDRESS<br>6132 Landover Road<br>Cheverly, Md 20785   |  |   |   |   |                                |  |   |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Cremation  |  |  | 23b. DATE<br>2/11/86   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Metropolitan Crematory       |  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Alexandria N/A Virginia                           |   |   |                                |  |   |   |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Francis Gasch's Sons Funeral Home, P.A.<br>4739 Baltimore Avenue Hyattsville, Md. 20781  |  |  |  |  |  | 25a. DATE REC'D. BY REGISTRAR<br>FEB 14 1986   |  | 25b. REGISTRAR'S SIGNATURE<br><u>John A. ...</u>  |   |   |                                |  |   |   |  |  |  |

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20% COTTON FIBER

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DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |   |  |   |  |   |  |   |  |   |  |                                    |  |  |  |   |  |
|--|--|---|--|---|--|---|--|---|--|---|--|------------------------------------|--|--|--|---|--|
| 1. FOR<br>STATE<br>REGISTRAR   |  | 6   |  | 0   |  | 6   |  | 0   |  | 2   |  | 6                                  |  |  |  |   |  |
| 1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST<br><b>HAROLD J. Shore</b>   |  |   |  |   |  |   |  |   |  | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>02-21-86</b>   |  |                                    |  | 2b. HOUR<br><b>5:50 PM</b>   |  |   |  |
| 3. SEX<br><b>Male</b>  |  | 4. RACE<br><b>Caucasian</b>   |  | 5. DATE OF BIRTH MONTH DAY YEAR<br><b>May 5, 1907</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>78</b> YRS  |  | IF UNDER 1 YEAR MONTHS DAYS<br><b>0 0</b>   |  | IF UNDER 2 YRS HOURS MIN.<br><b>0 0</b>   |  |                                    |  |  |  |   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Vermont</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Prince Georges County MD</b>                 |  |   |  |   |  |                                    |  |  |  |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Laurel</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Greater Laurel Beltsville Hospital</b> |  |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Aerospace Insp.</b> |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Westinghouse</b>                          |  |   |  |                                    |  |  |  |   |  |
| 13a. STATE<br><b>Maryland</b>  |  |   |  |   |  |   |  |   |  | 13b. COUNTY<br><b>Pr George's</b>   |  | 13c. CITY OR TOWN<br><b>Laurel</b> |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br><b>709 Half Main Street 20706</b> |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br><b>Herbert Shore</b>  |  |   |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><b>Dora Mattimore</b>   |  |   |  |   |  |   |  |                                    |  |  |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br><b>NO</b>   |  |   |  | 16b. SOCIAL SECURITY NO.<br><b>207-10-9422</b>  |  | 17. INFORMANT<br><b>Beatrice Shore</b>  |  | ADDRESS<br><b>709 Half Main Street Laurel, MD 20706</b>                           |  |   |  |                                    |  |  |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>CARDIO-RESPIRATORY FAILLURE</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>POST CARDIAC ARREST</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>SEVERE ANOXIC ENCEPHALOPATHY - RENAL FAILLURE</b>              |  |   |  |   |  |   |  |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |  |                                    |  |  |  |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b>SEVERE ANOXIC ENCEPHALOPATHY - RENAL FAILLURE</b>  |  |   |  |   |  |   |  |   |  |   |  |                                    |  |  |  |   |  |
| 19a. DATE OF OPERATION   |  |   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |                                    |  |  |  |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |   |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br><b>19</b>   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)          |  |   |  |   |  |                                    |  |  |  |   |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK   |  |   |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE  |  |   |  |   |  |                                    |  |  |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>2-5-86</b> , 19 <b>86</b> , to <b>2-21-86</b> , that (I) (we) lost saw the deceased alive on <b>2-20-86</b> , and that in my (our) opinion death occurred on the date and hour and from the causes stated above. (If (we) (did) did not view the body after death. |  |   |  |   |  |   |  |   |  |   |  |                                    |  |  |  |   |  |
| 22b. SIGNATURE<br><b>G.A. De La Torre</b>  |  |   |  | DEGREE <b>MD</b> ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |   |  | 22c. DATE SIGNED<br><b>2-21-86</b>  |  |   |  |                                    |  |  |  |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>G.A. DE LA TORRE, MD</b>   |  |   |  | 22e. ADDRESS<br><b>320 Montgomery St. Laurel, Md. 20707</b>   |  |   |  |   |  |   |  |                                    |  |  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Removal/Burial</b>   |  |   |  | 23b. DATE<br><b>FEB 26, 1986</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Union Cemetery</b>                             |  |   |  | 23d. LOCATION CITY OR TOWN COUNTY STATE<br><b>Slatington, Lehigh, PA</b>  |  |                                    |  |  |  |   |  |
| 24. FUNERAL DIRECTOR NAME<br><b>Beall Funeral Home</b>   |  |   |  | ADDRESS<br><b>16000 Annapolis Road Bowie, MD 20715-3043</b>   |  |   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 26 1986</b>                               |  |   |  |                                    |  |  |  |   |  |

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Journal of Interpersonal Violence 28(1)

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1- FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 06027

|   |  |   |  |   |   |   |   |   |  |
|---|--|---|--|---|---|---|---|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>LORENZ EDWARD SIEFFERT</b>  |  |   | 2a. DATE KNOWN OF DEATH<br>X MONTH DAY YEAR<br><b>2 18 19 86</b> |   |   | 2b. HOUR<br>M<br><b>4:40</b>  |   |   |  |
| 3. SEX<br><b>Male</b>   |  | 4. RACE<br><b>White</b>   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>08 07 1916</b>   |   | 6. AGE (IN YEARS)<br>(LAST BIRTHDAY)<br><b>69</b> YRS.  |   | 7. IF UNDER 1 YR.<br>MONTHS DAYS HOURS MIN.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>New York</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Prince George's County</b> MD.                       |   |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Cheverly</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Prince George's General Hosp</b> |  |   |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Nuclear Physicist</b>       |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Navy Dept.</b>                              |  |
| 13a. STATE<br><b>Maryland</b>   |  | 13b. COUNTY<br><b>Prince George's</b>   |  | 13c. CITY OR TOWN<br><b>Hyattsville</b>   |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   | 13e. STREET ADDRESS<br><b>6945 Decatur Street 20784</b>                             |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Edward M. Sieffert</b>   |  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Cora Ambs</b>   |   |   |   |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br><b>No</b>  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>216-44-2630</b>   |  | 17. INFORMANT<br>ADDRESS<br><b>Margaret Sieffert (Wife) Same as #13</b>   |   |   |   |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Arteriosclerotic cardiovascular disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____   |  |   |  |   |   |   |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).   |  |   |  |   |   |   |   |   |  |
| 19a. DATE OF OPERATION  |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                |   |   |   |   | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19       |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |   |   |   |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK   |  |   | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)      |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                             |   |   |   |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> . |  |   |  |   |   |   |   |   |  |
| ACTUAL SIGNATURE<br><i>Augusto P. Rodriguez</i>   |  |   | TITLE (SPECIFY)<br>M.D. <b>Deputy</b>                            |   |   | DATE SIGNED<br><b>2/18/1986</b>   |   |   |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)<br><b>Augusto P. Rodriguez, M.D.</b>   |  |   | ADDRESS<br><b>5009 Rayburn CT, Temple Hills, MD</b>              |   |   |   |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>  |  |   | 23b. DATE<br><b>2/21/86</b>                                      |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Gate of Heaven Cemetery</b>          |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Silver Spring, Montgomery, Md.</b> |   |  |
| 24. FUNERAL HOME<br>NAME ADDRESS<br><b>Francis Gasch's Sons Funeral Home, P.A.<br/>4739 Baltimore Avenue Hyattsville, Md. 20781</b>   |  |   |  |   | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 20 1986</b>                           |   | 25b. REGISTRAR'S SIGNATURE<br><i>John Davidson</i>                                  |   |  |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

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DHMH - 17  
(VR A15 ME (5))

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF, MEDICAL EXAMINER, ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

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DIVISION OF VITAL RECORDS, 301 W. PRESTON ST., BALTIMORE, MD. 21201

1- FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

06028

|  |                  |   |  |  |   |  |  |   |
|--|------------------|---|--|--|---|--|--|---|
| 1. DECEASED NAME<br>(LAST OR FIRST) <i>Richard D. Siegal</i>   |                  |   | 2a. DATE KNOWN OF DEATH<br>ESTIMATED <i>Feb 24 1986</i>                                      |  |   | 2b. HOUR <i>7:45</i>   |  |   |
| 3. SEX <i>M</i>  | 4. RACE <i>W</i> | 5. DATE OF BIRTH<br>MONTH DAY YEAR <i>May 30 1939</i>   | 6. AGE (IN YEARS)<br>LAST BIRTHDAY <i>46</i> YRS.  | 7. IF UNDER 1 YR<br>MONTHS DAYS  | 8. IF UNDER 24 HRS<br>HOURS MIN.        | 2c. DATE PRONOUNCED DEAD <i>Feb 24 1986</i>  |  |   |
| 7a. BIRTHPLACE (STATE OR FOREIGN) <i>Massachusetts</i>   |                  | 7b. CITIZEN OF WHAT COUNTRY? <i>USA</i>   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH <i>Prince Georges MD</i>                                |  |   |
| 10. CITY OR TOWN OF DEATH <i>Beltsville</i>  |                  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <i>10000 Baltimore Ave</i> |  |  |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <i>Salesman</i>                |  | 12b. KIND OF BUSINESS OR INDUSTRY <i>private ind.</i> |
| 13a. STATE <i>Md</i>   |                  | 13b. CITY OR TOWN <i>Randolph</i>   | 13c. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13d. STREET ADDRESS <i>1 Holly Lane</i> |  |  |   |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST <i>Simon Siegal</i>   |                  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST <i>Ruth Feldman</i>   |  | 16. SOCIAL SECURITY NO. <i>010-30-7604</i>   |   | 17. INFORMANT<br>NAME ADDRESS <i>Paula Adelstein Siegal 1 Holly Lane Randolph Mass 02368</i> |  |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN) <i>No</i>  |                  | 16b. SOCIAL SECURITY NO. <i>010-30-7604</i>   |  |  |   |  |  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Sudden Myocardial Dis.</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause lost<br>(b) <i>Chronic Myocardial Dis.</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____   |                  |   |  |  |   |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH          |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a) <i>None</i>   |                  |   |  |  |   |  |  |   |
| 19a. DATE OF OPERATION <i>None</i>   |                  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |  |  |   | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>          |  |   |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |                  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |   |  |  |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |                  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |   |  |  |   |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |                  |   |  |  |   |  |  |   |
| ACTUAL SIGNATURE <i>John S. Rogers</i>   |                  | EXAMINER'S NAME (TYPE OR PRINT) <i>John S. Rogers</i>   |  | TITLE (SPECIFY) <i>MD</i>  |   | DATE SIGNED <i>March 11 1986</i>   |  |   |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <i>Burial</i>  |                  | 23b. DATE <i>3-2-86</i>   |  | 23c. NAME OF CEMETERY OR CREMATORY <i>Haves Achin of Revere Cemetery</i>   |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE <i>Everett Suffolk Mass.</i>                      |  |   |
| 24. FUNERAL DIRECTOR<br><i>Donald V. Borgwardt 4400 Powder Mill Rd. Beltsville Md. 20705</i>   |                  |   |  | 25a. DATE REC'D. BY REGISTRAR <i>MAR 3 1986</i>  |   | 25b. REGISTRAR'S SIGNATURE <i>[Signature]</i>  |  |   |

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.



071211

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

86 06029

REG. NO.

1- FOR  
STATE  
REGISTRAR

|  |  |  |  |   |  |  |  |   |  |  |  |
|--|--|--|--|---|--|--|--|---|--|--|--|
| 1 DECEASED NAME<br>(TYPE OR PRINT)   |  | FERN E SIMMONS   |  | 2a DATE OF DEATH MONTH DAY YEAR   |  | FEB 21 86  |  | 2b HOUR   |  | 11:34am                                      |  |
| 3 SEX  |  | 4 RACE   |  | 5 DATE OF BIRTH MONTH DAY YEAR  |  | 6 AGE (IN YEARS LAST BIRTHDAY)   |  | IF UNDER 1 YEAR   |  | IF UNDER 24 HRS                              |  |
| FEMALE   |  | BLACK  |  | Oct. 18, 1919   |  | 66 YRS   |  | MONTHS DAYS   |  | HOURS MIN.                                   |  |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  | 7b CITIZEN OF WHAT COUNTRY?  |  | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9 BALTIMORE CITY OR COUNTY OF DEATH                                    |  |   |  |  |  |
| MARYLAND   |  | UNITED STATES  |  |   |  | PRINCE GEORGES MD.   |  |   |  |  |  |
| 10 CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)                                     |  | 12a USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)  |  | 12b KIND OF BUSINESS OR INDUSTRY                                       |  |   |  |  |  |
| CLINTON  |  | SOUTHERN MARYLAND HOSPITAL   |  | SUPPLY CLERK  |  | GOV.   |  |   |  |  |  |
| 13a STATE  |  | 13b CITY OR TOWN   |  | 13c INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 13e STREET ADDRESS / ZIP CODE  |  |   |  |  |  |
| MARYLAND   |  | CHARLES MARBURY  |  |   |  | ROUTE 224 / 20658  |  |   |  |  |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST  |  | 15 MOTHER'S MAIDEN NAME FIRST MIDDLE LAST  |  |   |  |  |  |   |  |  |  |
| GEORGE   |  | WASHINGTON   |  | ELEANOR   |  | WASHINGTON   |  |   |  |  |  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES? (YES NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)  |  | 16b SOCIAL SECURITY NO.  |  | 17 INFORMANT ADDRESS  |  |  |  |   |  |  |  |
| NO   |  | 577-32-3787  |  | Francis M. Simmons  |  | P.O. Box 282 Marbury, Md.  |  |   |  |  |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))  |  |  |  |   |  |  |  |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |
| PART I. DEATH WAS CAUSED BY:   |  |  |  |   |  |  |  |   |  |  |  |
| IMMEDIATE CAUSE (a) CARDIAC ARREST   |  |  |  |   |  |  |  |   |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF   |  |  |  |   |  |  |  |   |  |  |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last  |  |  |  |   |  |  |  |   |  |  |  |
| (b) ACUTE MYOCARDIAL INFARCTION  |  |  |  |   |  |  |  |   |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF   |  |  |  |   |  |  |  |   |  |  |  |
| (c) Arterio Sclerotic Heart Disease  |  |  |  |   |  |  |  |   |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)   |  |  |  |   |  |  |  |   |  |  |  |
| Diabetes Mellitus  |  |  |  |   |  |  |  |   |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |   |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1B PART 1 OR PART 2)   |  |  |  |   |  |  |  |
|  |  | P.M. 19  |  |   |  |  |  |   |  |  |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION STREET  |  | CITY OR TOWN   |  | COUNTY  |  | STATE  |  |
| 22a I certify that (I) (this hospital) attended the deceased from 2/16/1986 to 2/21/1986, that (I) (we) last saw the deceased alive on 2/21/1986, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did not) view the body after death. |  |  |  |   |  |  |  |   |  |  |  |
| 22b. SIGNATURE OF PHYSICIAN  |  | DEGREE   |  | 22c. DATE SIGNED  |  |  |  |   |  |  |  |
| R. McConaughy MD   |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 2/22/86   |  |  |  |   |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  | 22e. ADDRESS   |  |   |  |  |  |   |  |  |  |
|  |  |  |  |   |  |  |  |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)  |  | 23b. DATE  |  | 23c. NAME OF CEMETERY OR CREMATORY  |  | 23d. LOCATION CITY OR TOWN COUNTY STATE                                |  |   |  |  |  |
| BURIAL   |  | 2-25-86  |  | Md. Veterans  |  | Cheltenham PG. Md.   |  |   |  |  |  |
| 24. FUNERAL DIRECTOR NAME ADDRESS  |  | 25a. DATE REC'D. BY REGISTRAR  |  | 25b. REGISTRAR'S SIGNATURE  |  |  |  |   |  |  |  |
| THORNTON FUNERAL HOME  |  | POMONKEY, MD   |  | FEB 26 1986   |  | John Davidson  |  |   |  |  |  |

MEDICAL CERTIFICATION

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please return this certificate to the State Dept. of Health and Mental Hygiene prior to burial. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other significant event, the medical examiner should be notified.

071311



CHURCH HALL

At the present time, the  
National Board of Directors

Executive Committee

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

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1- FOR  
STATE  
REGISTRAR

REG. NO.

|   |   |   |  |   |   |
|---|---|---|--|---|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>EDWARD J SIMON   |   |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>02 09 86                                    |   | 2b. HOUR<br>5:00AM  |
| 3. SEX<br>Male  | 4. RACE<br>White  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>May 3, 1926   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>59 YRS   | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Pennsylvania   | 7b. CITIZEN OF WHAT COUNTRY?<br>United States   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>PRINCE GEORGES COUNTY MD.   |   |
| 10. CITY OR TOWN OF DEATH<br>CLINTON  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(GIVE FULL NAME, STREET ADDRESS)<br>SOUTHERN MARYLAND HOSPITAL |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>retired Police |   | 12b. KIND OF BUSINESS OR INDUSTRY<br>Capitol Police   |
| 13a. STATE<br>Maryland  |   |   | 13b. COUNTY<br>P G   | 13c. CITY OR TOWN<br>Clinton  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>              |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Frank M Simon   |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Elizabeth V Maley                 |   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>Yes   |   | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>WWII   |  | 17. INFORMANT<br>ADDRESS<br>Mary L Simon Same as #13  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for 1a), 1b), and 1c)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiopulmonary Arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Arteriosclerotic Heart Disease</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>Generalized Atherosclerosis</u>                     |   |   |  |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><u>Minutes</u><br><u>Years</u><br><u>Years</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: 11a)<br><u>Chronic Obstructive Lung Disease; Ulcerative Colitis</u>   |   |   |  |   |   |
| 19a. DATE OF OPERATION<br>(THE CONDITION FOR WHICH OPERATION WAS PERFORMED)   |   | 19b. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |  | 19c. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK   |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   |
| 22a. I certify that (this hospital) attended the deceased from <u>2/4</u> , 19 <u>86</u> , to <u>2/9</u> , 19 <u>86</u> , that (we) last saw the deceased alive on <u>2/9</u> , 19 <u>86</u> , and that in (our) opinion death occurred on the date and hour and from the causes stated above. (If we) (did not) view the body after death. |   |   |  |   |   |
| 22b. SIGNATURE<br><u>L V Kaufman MD</u>   |   | DEGREE<br>MD  |  | 22c. DATE SIGNED<br><u>2/9/86</u>   |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>L V Kaufman MD   |   | 22e. ADDRESS<br>8926 Woodyard Rd Clinton, Md 20735  |  |   |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(Type)<br>Burial   | 23b. DATE<br>2-11-86  | 23c. NAME OF CEMETERY OR CREMATORY<br>Md Veterans Cemetery  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Cheltenham pg Md  |   |
| 24. FUNERAL DIRECTOR<br>NAME<br>Robert E Wilhelm<br>Funeral Home  |   | ADDRESS<br>Suitland, Md.  |  | 25. DATE REC'D. BY REGISTRAR<br>FEB 8 1986  |   |
| 26. REGISTRAR'S SIGNATURE<br><u>John L. ...</u>   |   |   |  |   |   |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please return this certificate to the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other trauma, the medical examiner must be notified at once.





070206

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

06031  
REG. NO.1- FOR  
STATE  
REGISTRAR

|   |        |                                    |   |                               |   |  |  |   |
|---|--------|------------------------------------|---|-------------------------------|---|--|--|---|
| 1 DECEASED NAME<br>(TYPE OR PRINT)  |        |                                    | 2a DATE KNOWN<br>OF DEATH ESTIMATED   |                               |   | 2b HOUR  |  |   |
| EVA SMITH   |        |                                    | 2 MONTH DAY YEAR  |                               |   | 2b HOUR  |  |   |
| 3 SEX   | 4 RACE | 5. DATE OF BIRTH<br>MONTH DAY YEAR | 6. AGE (IN YEARS<br>LAST BIRTHDAY)  | IF UNDER 1 YR.<br>MONTHS DAYS | IF UNDER 24 HRS.<br>HOURS MIN   | 2c DATE<br>PRONOUNCED<br>DEAD                                    |  |   |
| Female  | Black  | Apr. 29, 1920                      | 65 YRS.   |                               |   | 2 MONTH DAY YEAR   |  |   |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)  |        |                                    | 7b. CITIZEN OF WHAT COUNTRY?  |                               | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH   |   |
| Clinton, N.C.   |        |                                    | U.S.A.  |                               |   |  | Prince Georges MD.   |   |
| 10 CITY OR TOWN OF DEATH  |        |                                    | 11 NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                               |   | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE) |  | 12b. KIND OF BUSINESS<br>OR INDUSTRY            |
| Port Washington   |        |                                    | 6623 Highgate Drive   |                               |   | Housewife  |  | Domestic  |
| 13a. STATE  |        |                                    | 13b. COUNTY   | 13c. CITY OR TOWN             | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   | 13e. STREET ADDRESS  |  |   |
| N.C.  |        |                                    | Sampson   | Clinton                       |   | Route 4 Box 124a 99999   |  |   |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST  |        |                                    | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST   |                               |   |  |  |   |
| James Ottis Smith   |        |                                    | Evelyn Button   |                               |   |  |  |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)   |        |                                    | 16b. SOCIAL SECURITY NO.  |                               |   | 17. INFORMANT ADDRESS  |  |   |
| no  |        |                                    | 244-86-6225   |                               |   | Peggy Rogers 6623 Highgate Dr.                                   |  |   |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Adenocarcinoma of the stomach with metastasis</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____  |        |                                    |   |                               |   |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I  |        |                                    |   |                               |   |  |  |   |
| 19a. DATE OF OPERATION  |        |                                    | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |                               |   |  | 20 AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |        |                                    | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |                               | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |  |  |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |        |                                    | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)  |                               | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |   |
| 22a I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> . |        |                                    |   |                               |   |  |  |   |
| ACTUAL<br>SIGNATURE   |        |                                    | TITLE (SPECIFY)   |                               |   | DATE<br>SIGNED   |  |   |
| <u>Augusto P. Rodriguez</u>   |        |                                    | M.D. Deputy MEDICAL EXAMINER  |                               |   | 2/21/1986  |  |   |
| EXAMINER'S NAME<br>(TYPE OR PRINT)  |        |                                    | ADDRESS   |                               |   |  |  |   |
| Augusto P. Rodriguez, M.D.  |        |                                    | 5009 Rayburn Ct., Temple Hills, MD  |                               |   |  |  |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |        |                                    | 23b. DATE   |                               | 23c. NAME OF CEMETERY OR CREMATORY  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE   |   |
| Burial  |        |                                    | Feb. 25, 86   |                               | Church Cemetery   |  | Clinton N.C.   |   |
| 24 FUNERAL DIRECTOR<br>NAME   |        |                                    | ADDRESS   |                               |   | 25a. DATE REC'D. BY REGISTRAR                                    |  |   |
| Hunt Funeral Home   |        |                                    | 2801 7th St. N.E.D.C.   |                               |   | 25b. REGISTRAR'S SIGNATURE                                       |  |   |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD., 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 72 HOURS AFTER DEATH, IF ANY DELAY IS NECESSARY. PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PARAGRAPH 18, GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL, CREMATION, REMOVAL, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

(VR A15 ME (5))

FEB 26 1986



065118

FOR  
1- STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 6 0 6 0 3 2

REG. NO.

|  |  |   |  |   |                             |  |
|--|--|---|--|---|-----------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Gertrude (NMI) Smith</b>  |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR <b>February 28, 1986</b> |   | 2b. HOUR<br><b>12:05 AM</b> |  |
| 3. SEX<br><b>Female</b>  |  | 4. RACE<br><b>Caucasian</b>   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR <b>October 3, 1998</b>   |                             |  |
| 6. AGE (IN YEARS LAST BIRTH DAY)<br><b>87</b> YRS.   |  | 7. UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.   |  | 8. IF UNDER 24 HRS.   |                             |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Washington DC</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>America</b>  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Prince George County, MD</b>   |                             |  |
| 10. CITY OR TOWN OF DEATH<br><b>Lanham, Md.</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Magnolia Gardens Nursing Home</b> |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Telephone Operator C&amp;P Telephone</b>   |                             |  |
| 13a. STATE<br><b>Maryland</b>  |  | 13b. COUNTY<br><b>Prince Geo.</b>   |  | 13c. CITY OR TOWN<br><b>Bladensburg</b>   |                             |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>William H. Maxwell</b>  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Rachel Stewart</b>  |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>NO</b>   |                             |  |
| 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>577-01-0306</b>  |  | 17. INFORMANT<br><b>3801 Kennilworth Ave., #304-W</b><br><b>Frances Himmelfarb, Bladensburg, Maryland</b>   |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <b>Cardiac Arrest</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Coronary Heart Disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>Chronic obstructive Pulmonary Disease</b> |                             |  |
| APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>1 year</b>  |  |   |  |   |                             |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE FATAL DISEASE OR CONDITION GIVEN IN PART I (a)<br><b>Chronic obstructive Pulmonary Disease, Bronchitis</b>   |  |   |  |   |                             |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                             |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |                             |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |                             |  |
| 22a. I certify that (1) this hospital attended the deceased from <b>6/4</b> 19 <b>87</b> to <b>2/28</b> 19 <b>86</b> , that (2) we last saw the deceased alive on <b>2/27/86</b> 19 <b>86</b> , and that in my (our) opinion death occurred on the date and hour and from the causes stated above. (b) (we) (did) (did not) view the body after death. |  |   |  |   |                             |  |
| 22b. SIGNATURE<br><b>Frederick H. Wilhelm M.D.</b>   |  | 22c. ADDRESS<br><b>5807 Annapolis Road, Hyattsville, Maryland</b>   |  | 22d. DATE SIGNED<br><b>2/28/86</b>  |                             |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Cremation</b>   |  | 23b. DATE<br><b>3-1-86</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Metropolitan Crematory Alexandria, Alexandria, Va.</b>   |                             |  |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Alexandria, Alexandria, Va.</b>   |  | 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Francis Casch's Sons Funeral Home, P.A.<br/>4739 Baltimore Ave., Hyattsville, Maryland</b>             |  | 25a. DATE REC'D. BY REGISTRAR<br><b>APR 4 1986</b>  |                             |  |
| 25b. REGISTRAR'S SIGNATURE<br><b>John Gordon</b>   |  |   |  |   |                             |  |

MEDICAL CERTIFICATION

IMPORTANT: If item 21 is marked or item 18 shows any injury or other traumatic event, the medical examiner must be notified.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 2 should be detached for use as the burial-transit permit. There please remove carbon papers. Pages 1 and 2 should be filed at the funeral home after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 6 0 6 0 3 3  
REG. NO.

1- FOR  
STATE  
REGISTRAR

|  |  |   |  |   |  |   |   |   |  |
|--|--|---|--|---|--|---|---|---|--|
| 1. DECEASED NAME<br>(Type or Print)<br><b>Marion Ethel SMITH</b>   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>February 15, 1986</b>        |   |  | 2b. HOUR<br><b>3:30p.</b>   |   |   |  |
| 3. SEX<br><b>Female</b>  |  | 4. RACE<br><b>White</b>   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Sept. 14, 1906</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>79</b><br>YRS   |   | 7. IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN. |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Washington, D.C.</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Prince George's Co.</b><br>MD.   |   |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Lanham</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Doctors' Hospital of Pr. Geo. Co.</b> |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Housewife</b>  |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Own Home</b>                |  |
| 13a. STATE<br><b>Maryland</b>  |  |   | 13b. COUNTY<br><b>P.G.</b>   |   | 13c. CITY OR TOWN<br><b>Cottage City</b> |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Benjamin Gray</b>   |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Irene Grenwell</b> |   |  | 16. STREET ADDRESS / ZIP CODE<br><b>3712 Bladensburg Road 20722</b>   |   |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>220-12-3108</b>   |  | 17. INFORMANT<br>ADDRESS<br><b>Mr. Harry E. Grey</b>  |  |   | 17b. ADDRESS<br><b>14959 Nashua Lane<br/>Bowie, Md. 20716</b>                                   |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>cardiovascular failure</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>myocardial infarction</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>hypertension</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. |  |   |  |   |  |   |   |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE. THE CONDITION GIVEN IN PART 1 is <b>mitral valve disease, coronary artery disease, chronic kidney disease</b>  |  |   |  |   |  |   |   |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |  |   |   |   |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE<br><b>St. 415 St. 415</b>   |  |   |   |   |  |
| 22a. I certify that (this hospital) attended the deceased from <b>4/10/86</b> , 19 <b>86</b> , to <b>4/15/86</b> , 19 <b>86</b> , that (I) (we) lost <b>view of the deceased</b> above <b>4/15/86</b> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated.   |  |   |  |   |  |   |   |   |  |
| 22b. SIGNATURE<br><b>Lewis H. Dennis</b>   |  | DEGREE<br><b>M.D.</b>   |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |  |   | 22c. DATE SIGNED<br><b>4/15/86</b>  |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Lewis H. Dennis, M.D.</b>  |  |   |  | 22e. ADDRESS<br><b>831 University Blvd. E. Silver Spring, Maryland</b>  |  |   |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>  |  | 23b. DATE<br><b>Feb. 18, 1986</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Fort Lincoln Cemetery</b>  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Brentwood P.G. Maryland</b>  |   |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>F. Gasch's Sons F.H. P.A. Hyattsville, Maryland</b>   |  |   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 20 1986</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>  |   |   |  |

MEDICAL CERTIFICATION

29

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed, it must be given to the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical certificate must be signed by a physician.



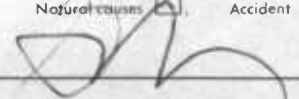
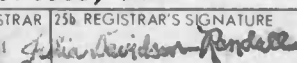


DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

0 6 0 3 4

FOR  
1- STATE  
REGISTRAR

|  |                         |   |   |   |   |
|--|-------------------------|---|---|---|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>Steven Laurence S. Smith</b>   |                         | 2a. DATE KNOWN OF DEATH<br><input checked="" type="checkbox"/> MONTH <b>2/</b> DAY <b>19/</b> YEAR <b>86</b>  |   | 2b. HOUR<br><b>9:45</b>   |   |
| 3. SEX<br><b>Male</b>  | 4. RACE<br><b>White</b> | 5. DATE OF BIRTH<br>MONTH <b>Feb.</b> DAY <b>20,</b> YEAR <b>1948</b>   | 6. AGE (IN YEARS)<br>LAST BIRTHDAY <b>37</b> YRS. | IF UNDER 1 YR.<br>MONTHS <b>XX</b> DAYS <b>XX</b>   | IF UNDER 24 HRS.<br>HOURS <b>XX</b> MIN. <b>XX</b>                                  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Pennsylvania</b>   |                         | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Prince George's County</b>   |   |
| 10. CITY OR TOWN OF DEATH<br><b>Laurel</b>   |                         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Greater Laurel-Beltsville Hospital</b> |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>truck driver</b>                                |   |
| 13a. STATE<br><b>Md</b>  |                         | 13b. CITY OR TOWN<br><b>Jessup</b>  |   | 13c. STREET ADDRESS<br><b>2020 Citrus Ave. 20794</b>  |   |
| 14. FATHER'S NAME<br>FIRST <b>William L.</b> MIDDLE <b>Smith</b> LAST <b>Smith</b>   |                         | 15. MOTHER'S MAIDEN NAME<br>FIRST <b>Fay</b> MIDDLE <b>Boden</b> LAST <b>Boden</b>  |   |   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br><b>no</b>   |                         | 16b. SOCIAL SECURITY NO.<br><b>216-60-8361</b>  |   | 17. INFORMANT<br><b>Thelma Smith same as above</b>  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Chronic Alcoholism and drug abuse</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last:<br>(b) <b></b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b></b>  |                         |   |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1   |                         |   |   |   |   |
| 19a. DATE OF OPERATION   |                         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |   |   | 20. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |                         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                                       |   |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |                         | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |                         |   |   |   |   |
| ACTUAL SIGNATURE<br>  |                         | TITLE (SPECIFY)<br><b>M.D. Assistant</b>  |   | DATE SIGNED<br><b>2/21/86</b>   |   |
| EXAMINER'S NAME (TYPE OR PRINT)<br><b>Gregory R. Kauffman, M.D.</b>  |                         | ADDRESS<br><b>111 Penn St.</b>  |   |   |   |
| 23a. BURIAL CREMATION, REMOVAL (SPECIFY)<br><b>Cremation</b>   |                         | 23b. DATE<br><b>Feb. 21, 1986</b>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Westview Mem. Park</b>   |   |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Donaldson Funeral Home, Laurel, Md</b>  |                         | ADDRESS<br><b></b>  |   | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 26 1986</b>   |   |
|  |                         |   |   | 25b. REGISTRAR'S SIGNATURE<br> |   |

**TO MEDICAL EXAMINER:** THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PLACE IN ITEM 1B. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER, ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES.

**TO FUNERAL DIRECTOR:** PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

RECEIVED  
FEB 14 1968  
FBI - NEW YORK

Handwritten signature or initials



062075

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 6 0 6 0 3 5

REG. NO.

1. FOR  
STATE  
REGISTRAR

|   |  |   |   |  |  |
|---|--|---|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Veronica Kathleen Smythe |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>02 24 86                               |  | 2b. HOUR<br>10:30 P.   |
| 3. SEX<br>Female  | 4. RACE<br>White   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>June 15 1921  |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>64<br>YRS.              | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN. |
| 7a. BIRTHPLACE<br>(COUNTRY)<br>Ireland                          | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Prince Georges MD. |  |
| 10. CITY OR TOWN OF DEATH<br>Riverdale                          | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Leland Memorial Hosp. |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Own Home                    |

|  |  |                     |                                   |   |   |
|--|--|---------------------|-----------------------------------|---|---|
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br>Maryland |  | 13b. COUNTY<br>P.G. | 13c. CITY OR TOWN<br>College Park | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 13e. STREET ADDRESS / ZIP CODE<br>4709 Tecumseh Street #102 20740 |
|--|--|---------------------|-----------------------------------|---|---|

|  |  |   |  |
|--|--|---|--|
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Martin Wheeler                   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Mary Agnes Whelen      |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>NO | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>080-12-5269 | 17. INFORMANT<br>ADDRESS<br>William K. Smythe, Jr. (Son) Greenbelt, Md. |  |

|   |  |   |
|---|--|---|
| 18. CAUSE OF DEATH: Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Sepsis &amp; Adult Respiratory Distress</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Bowel Obstruction = Peritonitis</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>Chemo-radiation Cancer Surgery &amp; Radiation</u> |  | 18. CAUSE OF DEATH: Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Sepsis &amp; Adult Respiratory Distress</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Bowel Obstruction = Peritonitis</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>Chemo-radiation Cancer Surgery &amp; Radiation</u> |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a  |  |   |

|   |  |  |  |
|---|--|--|--|
| 19a. DATE OF OPERATION  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br><u>Bowel Obstruction</u> | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)       | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>10/6/82</u> 19 <u>  </u> to <u>2/24-86</u> 19 <u>  </u> , that (I) (we) last saw the deceased alive on <u>2/24/86</u> 19 <u>  </u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |  |
| 22b. SIGNATURE<br><u>Merrilyn L.S. Brown</u>  |  | DEGREE<br>MD<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | 22c. DATE SIGNED<br>2-24-86  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Merrilyn L.S. Brown, M.D.  |  | 22e. ADDRESS<br>Leland Memorial Hospital, Riverdale, Maryland  |  |

|  |                      |  |  |
|--|----------------------|--|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   | 23b. DATE<br>2/27/86 | 23c. NAME OF CEMETERY OR CREMATORY<br>Cedar Grove Cemetery | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Flushing Queens New York |
| 24. FUNERAL DIRECTOR'S NAME<br>Francis Casch's Sons Funeral Home, P.A.<br>4739 Baltimore Avenue Hyattsville, Md. 20781 |                      | 25a. DATE REC'D. BY REGISTRAR<br>FEB 27 1986               | 25b. REGISTRAR'S SIGNATURE<br><u>John L. Brown</u>                     |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed in the 24 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked for item 18 shows any injury, or other traumatic event, the medical examiner should be notified at once.

RECEIVED

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DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER, ALONG WITH FORM PA 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL, TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

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(VR A15 ME (5))1- FOR  
STATE  
REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

06036  
REG. NO.

|  |  |        |                   |   |  |                                |  |  |                |                  |  |                                      |  |          |  |   |  |  |  |  |  |  |  |
|--|--|--------|-------------------|---|--|--------------------------------|--|--|----------------|------------------|--|--------------------------------------|--|----------|--|---|--|--|--|--|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |        | FIRST MIDDLE LAST |   |  | 2a. DATE KNOWN OF DEATH        |  |  | MONTH DAY YEAR |                  |  | 2b. HOUR                             |  |          |  |   |  |  |  |  |  |  |  |
| Rachel B. Spencer  |  |        |                   |   |  | DATE MATED                     |  |  | 2 22 19 86     |                  |  | M                                    |  |          |  |   |  |  |  |  |  |  |  |
| 3 SEX  |  | 4 RACE |                   | 5 DATE OF BIRTH   |  | 6 AGE (IN YEARS LAST BIRTHDAY) |  | IF UNDER 1 YR.   |                | IF UNDER 24 HRS. |  | 2c. DATE PRONOUNCED DEAD             |  | 2d. HOUR |  |   |  |  |  |  |  |  |  |
| Female   |  | Black  |                   | April 12, 1945  |  | 40 YRS.                        |  | MONTHS DAYS  |                | HOURS MIN.       |  | 2 22 19 86                           |  | 7:35A M  |  |   |  |  |  |  |  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  |        |                   | 7b. CITIZEN OF WHAT COUNTRY?  |  |                                |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                |                  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH |  |          |  |   |  |  |  |  |  |  |  |
| Maryland   |  |        |                   | U.S.A.  |  |                                |  |  |                |                  |  | Prince George's County, MD.          |  |          |  |   |  |  |  |  |  |  |  |
| 10. CITY OR TOWN OF DEATH  |  |        |                   | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |                                |  |  |                |                  |  | 12a. USUAL OCCUPATION (TYPE OF WORK) |  |          |  | 12b. KIND OF BUSINESS OR INDUSTRY   |  |  |  |  |  |  |  |
| Cheverly   |  |        |                   | Prince George's General Hospital  |  |                                |  |  |                |                  |  | Nurse Health Technician              |  |          |  | Dept. 81 Human Service  |  |  |  |  |  |  |  |
| USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |  |        |                   |   |  |                                |  |  |                |                  |  |                                      |  |          |  |   |  |  |  |  |  |  |  |
| 13a. STATE   |  |        |                   | 13b. COUNTY   |  |                                |  | 13c. CITY OR TOWN  |                |                  |  | 13d. INSIDE CITY LIMITS?             |  |          |  | 13e. STREET ADDRESS   |  |  |  |  |  |  |  |
| MD   |  |        |                   | Prince George's Capitol Hts.  |  |                                |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |                |                  |  | 7500 Millwright Street 20743         |  |          |  |   |  |  |  |  |  |  |  |
| 14. FATHER'S NAME  |  |        |                   |   |  |                                |  | 15. MOTHER'S MAIDEN NAME   |                |                  |  |                                      |  |          |  |   |  |  |  |  |  |  |  |
| FIRST MIDDLE LAST  |  |        |                   |   |  |                                |  | FIRST MIDDLE LAST  |                |                  |  |                                      |  |          |  |   |  |  |  |  |  |  |  |
| Thomas P. Brown  |  |        |                   |   |  |                                |  | Lucille Spriggs  |                |                  |  |                                      |  |          |  |   |  |  |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN)   |  |        |                   |   |  |                                |  | 16b. SOCIAL SECURITY NO.   |                |                  |  | 17. INFORMANT                        |  |          |  | ADDRESS   |  |  |  |  |  |  |  |
| No   |  |        |                   |   |  |                                |  | 214-44-8919  |                |                  |  | James W. Spencer                     |  |          |  | 7500 Millwright Street Capitol Heights, MD                                    |  |  |  |  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  |  |        |                   |   |  |                                |  |  |                |                  |  |                                      |  |          |  |   |  |  |  |  |  |  |  |
| PART 1 DEATH WAS CAUSED BY:  |  |        |                   |   |  |                                |  |  |                |                  |  |                                      |  |          |  |   |  |  |  |  |  |  |  |
| IMMEDIATE CAUSE (a) Cranio cerebral trauma   |  |        |                   |   |  |                                |  |  |                |                  |  |                                      |  |          |  |   |  |  |  |  |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF   |  |        |                   |   |  |                                |  |  |                |                  |  |                                      |  |          |  |   |  |  |  |  |  |  |  |
| (b)  |  |        |                   |   |  |                                |  |  |                |                  |  |                                      |  |          |  |   |  |  |  |  |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF   |  |        |                   |   |  |                                |  |  |                |                  |  |                                      |  |          |  |   |  |  |  |  |  |  |  |
| (c)  |  |        |                   |   |  |                                |  |  |                |                  |  |                                      |  |          |  |   |  |  |  |  |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)   |  |        |                   |   |  |                                |  |  |                |                  |  |                                      |  |          |  |   |  |  |  |  |  |  |  |
| 19a. DATE OF OPERATION   |  |        |                   |   |  |                                |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |                |                  |  |                                      |  |          |  | 20. AUTOPSY?  |  |  |  |  |  |  |  |
|  |  |        |                   |   |  |                                |  |  |                |                  |  |                                      |  |          |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>           |  |  |  |  |  |  |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  |        |                   |   |  |                                |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR   |                |                  |  |                                      |  |          |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |  |  |  |  |  |  |  |
|  |  |        |                   |   |  |                                |  | 6:30A 2 22 19 86   |                |                  |  |                                      |  |          |  | Driver in auto/fixed object impact  |  |  |  |  |  |  |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK   |  |        |                   |   |  |                                |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)  |                |                  |  |                                      |  |          |  | 21f. LOCATION   |  |  |  |  |  |  |  |
|  |  |        |                   |   |  |                                |  | road   |                |                  |  |                                      |  |          |  | Rt. 95  |  |  |  |  |  |  |  |
|  |  |        |                   |   |  |                                |  |  |                |                  |  |                                      |  |          |  | CITY OR TOWN COUNTY STATE   |  |  |  |  |  |  |  |
|  |  |        |                   |   |  |                                |  |  |                |                  |  |                                      |  |          |  | P.G. CO, MD.  |  |  |  |  |  |  |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |  |        |                   |   |  |                                |  |  |                |                  |  |                                      |  |          |  |   |  |  |  |  |  |  |  |
| TITLE (SPECIFY)  |  |        |                   |   |  |                                |  |  |                |                  |  |                                      |  |          |  |   |  |  |  |  |  |  |  |
| M.D. Assistant MEDICAL EXAMINER  |  |        |                   |   |  |                                |  |  |                |                  |  |                                      |  |          |  |   |  |  |  |  |  |  |  |
| DATE SIGNED: 2/23/86   |  |        |                   |   |  |                                |  |  |                |                  |  |                                      |  |          |  |   |  |  |  |  |  |  |  |
| EXAMINER'S NAME (TYPE OR PRINT)  |  |        |                   |   |  |                                |  |  |                |                  |  |                                      |  |          |  |   |  |  |  |  |  |  |  |
| Gregory R. Kauffman, M.D. ADDRESS: 111 Penn St. Balto. MD  |  |        |                   |   |  |                                |  |  |                |                  |  |                                      |  |          |  |   |  |  |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)  |  |        |                   | 23b. DATE   |  |                                |  | 23c. NAME OF CEMETERY OR CREMATORY   |                |                  |  | 23d. LOCATION                        |  |          |  | CITY OR TOWN COUNTY STATE   |  |  |  |  |  |  |  |
| Burial   |  |        |                   | 2/27/86   |  |                                |  | Ft. Lincoln Cemetery   |                |                  |  | Brentwood Prince George's MD         |  |          |  |   |  |  |  |  |  |  |  |
| 24. FUNERAL DIRECTOR NAME  |  |        |                   |   |  |                                |  |  |                |                  |  |                                      |  |          |  |   |  |  |  |  |  |  |  |
| ROLLINS FUNERAL HOME, INC. 4339 HUNT PLACE, N.E. WASHINGTON, D.C. 20019  |  |        |                   |   |  |                                |  |  |                |                  |  |                                      |  |          |  |   |  |  |  |  |  |  |  |
| 25a. DATE REC'D. BY REGISTRAR  |  |        |                   |   |  |                                |  |  |                |                  |  |                                      |  |          |  |   |  |  |  |  |  |  |  |
| 25b. REGISTRAR'S SIGNATURE   |  |        |                   |   |  |                                |  |  |                |                  |  |                                      |  |          |  |   |  |  |  |  |  |  |  |
| MAR 04 1986 John Davidson-Randall  |  |        |                   |   |  |                                |  |  |                |                  |  |                                      |  |          |  |   |  |  |  |  |  |  |  |

BP

KOLLEGE UNIVERSITY, INC.

4538 HWY PLACE NE

[illegible]

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed in 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 6 0 6 0 3 7

REG. NO.

1. FOR  
STATE  
REGISTRAR

|  |   |   |   |  |  |
|--|---|---|---|--|--|
| 1. DECEASED NAME<br>(Last, first, middle)<br>CHARLES P. STARKWEATHER   |   |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>2 12 86  |  | 2b. HOUR<br>12 00 AM   |
| 3. SEX<br>Male   | 4. RACE<br>Caucasian  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Aug. 3, 1915  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>70 YRS.  |  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN.  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>New York  | 7b. CITIZEN OF WHAT COUNTRY?<br>United States   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>PRINCE GEORGE COUNTY MD.                                |  |  |
| 10. CITY OR TOWN OF DEATH<br>CHEVERLY  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>PRINCE GEORGE GENERAL HOSPITAL |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Postal Clerk                |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Post Office   |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE Maryland 13b. COUNTY Pr. Geo. 13c. CITY OR TOWN Greenbelt   |   |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |  |
| 14. FATHER'S NAME<br>FIRST Richard MIDDLE Starkweather LAST  |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST Mary MIDDLE Dee LAST  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>Yes  |   | 16b. SOCIAL SECURITY NO.<br>068 09 3292   | 17. INFORMANT<br>Wife Elizabeth M. Starkweather ADDRESS Same as item 13                         |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b) and (c).<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Caulic pulmonary arrest</i><br>DUE TO, OR AS A CONSEQUENCE OF (b) <i>Caulic of Pulan</i><br>DUE TO, OR AS A CONSEQUENCE OF (c) <i>Metastasis to Admen and Liver</i><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |   |   |   |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <i>Renal Failure</i>   |   |   |   |  |  |
| 19a. DATE OF OPERATION   |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)       |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>November 11, 1985</i> to <i>Feb 12, 1986</i> , that I (we) lost saw the deceased alive on <i>Feb 11, 1986</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did not) view the body after death.             |   |   |   |  |  |
| 22b. SIGNATURE<br><i>Stephen P. Lussland</i>   |   | DEGREE<br>M.D. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>   |   | 22c. DATE SIGNED<br>2/12/86  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Stephen P. Lussland   |   | 22e. ADDRESS<br>5711 SAGUIZ AVE Sub 302<br>Riverdale, Md.   |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |   | 23b. DATE<br>Feb. 15, 1986  | 23c. NAME OF CEMETERY OR CREMATORY<br>Pleasant Hill   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Randolph Morris NJ   |
| 24. FUNERAL DIRECTOR<br>ROBERT A. PUMPHREY FUNERAL HOMES<br>PA, 7357 Wisconsin Ave. Bethesda, MD   |   |   | 25. DATE REC'D. BY REGISTRAR<br>FEB 18 1986   |  |  |

BP





063110

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1b. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM-3. REMAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

07/84  
25M
 BP  
DHMH - 17  
(VR A15 ME (5))

 DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
 MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

06038

 1- FOR  
 STATE  
 REGISTRAR

|   |  |  |                  |  |  |  |  |  |                 |  |  |   |  |  |                                  |  |  |   |  |  |                                |  |  |   |  |  |           |  |  |  |  |  |               |  |  |   |  |  |  |  |  |               |  |  |  |  |  |
|---|--|--|------------------|--|--|--|--|--|-----------------|--|--|---|--|--|----------------------------------|--|--|---|--|--|--------------------------------|--|--|---|--|--|-----------|--|--|--|--|--|---------------|--|--|---|--|--|--|--|--|---------------|--|--|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | FIRST<br>William |  |  | MIDDLE<br>H.   |  |  | LAST<br>Stevens |  |  | 2a. DATE OF DEATH<br>KNOWN<br>ESTI-<br>MATED  |  |  | MONTH<br>2-24                    |  |  | DAY<br>26   |  |  | YEAR<br>86                     |  |  | 2b. HOUR<br>M   |  |  |           |  |  |  |  |  |               |  |  |   |  |  |  |  |  |               |  |  |  |  |  |
| 3. SEX<br>Male  |  |  | 4. RACE<br>White |  |  | 5. DATE OF BIRTH<br>MONTH<br>AUGUST 1, 1916  |  |  | YEAR<br>69 YRS. |  |  | 6. AGE (IN YEARS)<br>LAST BIRTHDAY)   |  |  | IF UNDER 1 YR.<br>MONTHS<br>DAYS |  |  | IF UNDER 24 HRS.<br>HOURS<br>MIN.   |  |  | 7c. DATE<br>PRONOUNCED<br>DEAD |  |  | MONTH<br>2-24   |  |  | DAY<br>26 |  |  | YEAR<br>86                                     |  |  | 2d. HOUR<br>M |  |  |   |  |  |  |  |  |               |  |  |  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>South Carolina   |  |  |                  |  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |  |  |                 |  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  |                                  |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>PRINCE GEORGE'S COUNTY MD.                              |  |  |                                |  |  |   |  |  |           |  |  |  |  |  |               |  |  |   |  |  |  |  |  |               |  |  |  |  |  |
| 10. CITY OR TOWN OF DEATH<br>CHEVERLY   |  |  |                  |  |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Prince George's General Hospital |  |  |                 |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>RAILROAD ENGINEER  |  |  |                                  |  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>RAILROAD CO.   |  |  |                                |  |  |   |  |  |           |  |  |  |  |  |               |  |  |   |  |  |  |  |  |               |  |  |  |  |  |
| 13a. STATE<br>MARYLAND  |  |  |                  |  |  |  |  |  |                 |  |  | 13b. CITY OR TOWN<br>PRINCE GEORGE'S  |  |  |                                  |  |  | 13c. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |  |                                |  |  | 13d. STREET ADDRESS<br>4509 39 <sup>TH</sup> STREET 20722                           |  |  |           |  |  |  |  |  |               |  |  |   |  |  |  |  |  |               |  |  |  |  |  |
| 14. FATHER'S NAME<br>FIRST<br>JOHN  |  |  |                  |  |  |  |  |  |                 |  |  | MIDDLE<br>-   |  |  |                                  |  |  | LAST<br>STEVENS   |  |  |                                |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST<br>LEILA  |  |  |           |  |  |  |  |  |               |  |  | MIDDLE<br>-   |  |  |  |  |  | LAST<br>WYATT |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>YES  |  |  |                  |  |  | (IF YES, GIVE WAR OR DATES)<br>WW II   |  |  |                 |  |  | 16b. SOCIAL SECURITY NO.<br>578-12-4805   |  |  |                                  |  |  | 17. INFORMANT<br>RONALD F. STEVENS (SON)  |  |  |                                |  |  |   |  |  |           |  |  | ADDRESS<br>12804 IONA COURT SILVER SPRING, MD. |  |  |               |  |  |   |  |  |  |  |  |               |  |  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Spontaneous cardiac muscular disease</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____  |  |  |                  |  |  |  |  |  |                 |  |  |   |  |  |                                  |  |  |   |  |  |                                |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |  |  |           |  |  |  |  |  |               |  |  |   |  |  |  |  |  |               |  |  |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I:<br><u>Emphysema</u>   |  |  |                  |  |  |  |  |  |                 |  |  |   |  |  |                                  |  |  |   |  |  |                                |  |  |   |  |  |           |  |  |  |  |  |               |  |  |   |  |  |  |  |  |               |  |  |  |  |  |
| 19a. DATE OF OPERATION  |  |  |                  |  |  |  |  |  |                 |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |  |  |                                  |  |  |   |  |  |                                |  |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |           |  |  |  |  |  |               |  |  |   |  |  |  |  |  |               |  |  |  |  |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  |  |                  |  |  |  |  |  |                 |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |  |                                  |  |  |   |  |  |                                |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)       |  |  |           |  |  |  |  |  |               |  |  |   |  |  |  |  |  |               |  |  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  |  |                  |  |  |  |  |  |                 |  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)   |  |  |                                  |  |  |   |  |  |                                |  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                   |  |  |           |  |  |  |  |  |               |  |  |   |  |  |  |  |  |               |  |  |  |  |  |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |  |  |                  |  |  |  |  |  |                 |  |  |   |  |  |                                  |  |  |   |  |  |                                |  |  |   |  |  |           |  |  |  |  |  |               |  |  |   |  |  |  |  |  |               |  |  |  |  |  |
| ACTUAL SIGNATURE<br><u>Reginald P. Rodriguez</u>  |  |  |                  |  |  |  |  |  |                 |  |  | TITLE (SPECIFY)<br>M.D. <u>Reginald P. Rodriguez</u>  |  |  |                                  |  |  |   |  |  |                                |  |  | MEDICAL EXAMINER<br>DATE SIGNED<br>2-24-86  |  |  |           |  |  |  |  |  |               |  |  |   |  |  |  |  |  |               |  |  |  |  |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)<br>Reginald P. Rodriguez MD  |  |  |                  |  |  |  |  |  |                 |  |  | ADDRESS<br>5509 Rappahannock Ct. Cr. Spr. Pk Co. Md   |  |  |                                  |  |  |   |  |  |                                |  |  |   |  |  |           |  |  |  |  |  |               |  |  |   |  |  |  |  |  |               |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>BURIAL  |  |  |                  |  |  |  |  |  |                 |  |  | 23b. DATE<br>FEB. 27, 1986  |  |  |                                  |  |  |   |  |  |                                |  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>ARLINGTON NATIONAL CEMETERY                   |  |  |           |  |  |  |  |  |               |  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>ARLINGTON, ARLINGTON Co. VIRGINIA |  |  |  |  |  |               |  |  |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>CHAMBERS FUNERAL HOME   |  |  |                  |  |  |  |  |  |                 |  |  | ADDRESS<br>RIVERDALE, MARYLAND  |  |  |                                  |  |  |   |  |  |                                |  |  | 25a. DATE REC'D. BY REGISTRAR<br>FEB 28 1986  |  |  |           |  |  |  |  |  |               | 25b. REGISTRAR'S SIGNATURE<br>Julia Davidson-Randall |  |   |  |  |  |  |  |               |  |  |  |  |  |



071214

DIVISION OF VITAL RECORDS, 301 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN 1991. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER, ALONG WITH FORM 1 AND 2. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSFER FORM. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

07/84  
25MBP  
DHMH - 17  
(VR A15 ME (5))

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 06039

1- FOR  
STATE  
REGISTRAR

|  |                  |   |   |   |  |  |  |  |
|--|------------------|---|---|---|--|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <i>Daniel Joseph Stirminski</i>  |                  |   | 7a. DATE KNOWN OF DEATH<br>ESTIMATED <i>Feb 18 1986</i>                   |   |  | 7b. HOUR <i>11:00 AM</i>   |  |  |
| 3. SEX <i>M</i>  | 4. RACE <i>W</i> | 5. DATE OF BIRTH<br>(LAST BIRTHDAY) <i>Jan 16 1920</i>  | 6. AGE (IN YEARS)<br>(LAST BIRTHDAY) <i>65 YRS.</i>                       | IF UNDER 1 YR.<br>MONTHS DAYS HOURS MIN.  | IF UNDER 24 HRS.<br>HOURS MIN.   | 7c. DATE PRONOUNCED DEAD <i>Feb. 18, 1986</i>                    | 7d. HOUR <i>11:00 AM</i>   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><i>Indiana</i>  |                  | 7b. CITIZEN OF WHAT COUNTRY?<br><i>USA</i>  |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><i>Prince Georges MD</i> |  |  |
| 10. CITY OR TOWN OF DEATH<br><i>Laurel</i>   |                  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><i>Gretna Laurel Bethesda</i> |   |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><i>salesman</i> |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><i>cosmetics</i>  |  |
| 13a. STATE <i>Md</i>   |                  |   | 13b. COUNTY <i>Prince Georges</i>   |   | 13c. CITY OR TOWN <i>Laurel</i>  |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 14. FATHER'S NAME<br>(FIRST MIDDLE LAST)<br><i>Daniel Stirminski</i>   |                  |   | 15. MOTHER'S MAIDEN NAME<br>(FIRST MIDDLE LAST)<br><i>Elizabeth Beres</i> |   |  | 13e. STREET ADDRESS<br><i>401 Cherry Lane 20707</i>              |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN) <i>yes</i>   |                  |   | 16b. SOCIAL SECURITY NO.<br><i>WW 2 Korea 312 16 9183</i>                 |   | 17. INFORMANT ADDRESS<br><i>Louis Stirminski 35 E St. NW Washington DC</i>       |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Acute Myocardial Dis.</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) <i>Chronic Myocardial Dis.</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH           |                  |   |   |   |  |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).<br><i>None</i>   |                  |   |   |   |  |  |  |  |
| 19a. DATE OF OPERATION<br><i>None</i>  |                  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                         |   |  |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>          |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |                  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. T9                |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)    |  |  |  |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |                  |   | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)               |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                |  |  |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |                  |   |   |   |  |  |  |  |
| ACTUAL SIGNATURE <i>[Signature]</i>  |                  |   | TITLE (SPECIFY)<br><i>M.D. [Signature]</i>                                |   |  | DATE SIGNED <i>Feb 18 1986</i>                                   |  |  |
| EXAMINER'S NAME (TYPE OR PRINT)<br><i>[Signature]</i>  |                  |   | ADDRESS   |   |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><i>Cremation</i>   |                  |   | 23b. DATE<br><i>Feb. 19, 1986</i>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><i>Westview Mem. Park</i>                  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><i>Catonsville, Md</i>                         |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><i>Donaldson Funeral Home, Laurel, Md</i>  |                  |   | 25a. DATE REC'D. BY REGISTRAR<br><i>FEB 26 1986</i>                       |   |  | 25b. REGISTRAR'S SIGNATURE<br><i>[Signature]</i>                 |  |  |



065111

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8606040

REG. NO.

1 - FOR  
STATE  
REGISTRAR

|   |   |   |   |  |   |
|---|---|---|---|--|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Adelheit Mary SUNDERLAND   |   |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>February 15, 1986                      |  | 2b. HOUR A<br>12:05 M                         |
| 3. SEX<br>Female  | 4. RACE<br>White  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>May 11 1903   |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>82 YRS  |   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Washington DC  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Prince George MD.                            |   |
| 10. CITY OR TOWN OF DEATH<br>Lanham   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Doctors HOSPITAL OF Pr Geo |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Own home |
| 13a. STATE<br>Maryland  |   |   | 13b. COUNTY<br>Pr Geo   | 13c. CITY OR TOWN<br>Forestville   |   |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>John E Ball   |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Caroline Keller              |  |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No  |   | 16b. SOCIAL SECURITY NO.<br>579-84-5289   |   | 17. INFORMANT<br>ADDRESS<br>Thelma S Baldwin Same as #13                             |   |
| 18. CAUSE OF DEATH: Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>coronary failure</i><br>DUE TO, OR AS A CONSEQUENCE OF (b) <i>myocardial infarction</i><br>DUE TO, OR AS A CONSEQUENCE OF (c) <i>arteriosclerosis</i><br>CONDITIONS, IF ANY, WHICH GAVE RISE TO IMMEDIATE CAUSE (a), stating the underlying cause last.<br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1.<br><i>hypertension, arteriosclerosis, hyperlipidemia</i> |   |   |   |  |   |
| 19a. DATE OF OPERATION  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)       |   |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, PARK, ETC.)  |   | 21f. LOCATION<br>CITY OR TOWN COUNTY STATE   |   |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>2/14</i> , 19 <i>86</i> , to <i>2/15</i> , 19 <i>86</i> , that (I) (we) last saw the deceased alive on <i>2/14</i> , 19 <i>86</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.  |   |   |   |  |   |
| 22b. SIGNATURE<br><i>Lewis H. Dennis</i>  |   | DEGREE  |   | 22c. DATE SIGNED<br><i>2/15/86</i>   |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Lewis H Dennis M D   |   | 22e. ADDRESS<br>831 Univ Blvd E Silver Spring Md20903   |   |  |   |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial   |   | 23b. DATE<br>18 Feb 1986  |   | 23c. NAME OF CEMETERY OR CREMATORY<br>Cedar Hill Cemetery                            |   |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Suitland pg Md  |   | 23e. DATE REC'D. BY REGISTRAR<br>FEB 20 1986  |   | 23f. REGISTRAR'S SIGNATURE<br><i>Julia Davidson-Randall</i>                          |   |
| 24. FUNERAL DIRECTOR<br>NAME<br>Robert E Wilhelm<br>Funeral Home  |   | 25a. ADDRESS<br>Suitland, Md  |   |  |   |

MEDICAL CERTIFICATION

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be required by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Page 4 may be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

A

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037075

1- FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 6 0 6 0 4 1

REG. NO.

|   |  |   |  |   |                                 |  |  |  |  |   |  |
|---|--|---|--|---|---------------------------------|--|--|--|--|---|--|
| 1. DECEASED NAME<br>FIRST MIDDLE LAST<br>Donald Barnet SWEENEY  |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>February 2 1986 |   | 2b. HOUR<br>7:07 P <sub>M</sub> |  |  |  |  |   |  |
| 1. SEX<br>Male  |  | 4. RACE<br>White  |  | 5. DATE OF BIRTH<br>March 19 <sup>th</sup> 1902   |                                 | 6. AGE (IN YEARS LAST BIRTHDAY)<br>83  |  | IF UNDER 1 YEAR<br>MONTHS DAYS   |  | IF UNDER 72 HRS<br>HOURS MIN.                             |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN)<br>Iowa   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                 | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Prince George's MD   |  |  |  |   |  |
| 10. CITY OR TOWN OF DEATH<br>Riverdale  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Leland Memorial Hospital |  |   |                                 | 12a. USUAL OCCUPATION<br>Mechanical Engineer   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>US Govt.  |  |   |  |
| 13a. STATE<br>Maryland  |  | 13b. COUNTY<br>Prince George  |  | 13c. CITY OR TOWN<br>Lanham   |                                 | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 13e. STREET ADDRESS / ZIP CODE<br>9113 Fowler Lane Lanham 20706  |  |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Andrew Sweeney  |  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Adaline <del>X Pearson</del> Pearson   |                                 |  |  |  |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>-  |  | 17. INFORMANT<br>ADDRESS<br>481-05-2844-4 Anna E. Sweeney   |                                 | Same as #13  |  |  |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiac arrest, secondary to arrhythmia</u>  |  |   |  |   |                                 |  |  |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>Sudden |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. <div style="display: inline-block; vertical-align: middle; margin-left: 10px;">           DUE TO, OR AS A CONSEQUENCE OF<br/>           (b) <u>Arteriosclerotic cardiovascular disease</u><br/>           DUE TO, OR AS A CONSEQUENCE OF<br/>           (c) _____         </div>       |  |   |  |   |                                 |  |  |  |  | Unknown   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS <u>CONTRIBUTING TO DEATH</u> BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a   |  |   |  |   |                                 |  |  |  |  |   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   |                                 | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |                                 |  |  |  |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |                                 |  |  |  |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>14 December</u> , 19 <u>81</u> , to <u>2 February</u> , 19 <u>86</u> , that (I) (we) last saw the deceased alive on <u>2 February</u> , 19 <u>86</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |   |  |   |                                 |  |  |  |  |   |  |
| 22b. SIGNATURE<br><i>Carl J. Houmann</i>  |  |   |  |   |                                 | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br>2 Feb. 2 1986  |  |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Carl J. Houmann, M. D.   |  |   |  |   |                                 | 22e. ADDRESS<br>4404 Queensbury Rd., Riverdale, MD. 20737  |  |  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  | 23b. DATE<br>February 5, 1986   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Md. National Mem. Pk.   |                                 | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Laurel Prince George Md  |  |  |  |   |  |
| 24. FUNERAL DIRECTOR<br>Donald V. Borgwardt<br>4400 Powder Mill Road<br>Beltsville, Md. 20705   |  |   |  |   |                                 | 25a. DATE REC'D. BY REGISTRAR<br>FEB 04 1986   |  | 25b. REGISTRAR'S SIGNATURE<br><i>John Davidson Hendell</i>   |  |   |  |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 is marked as injury, or other traumatic event, the medical examiner must be notified.

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8606042

REG. NO.

|   |  |  |   |  |                                   |
|---|--|--|---|--|-----------------------------------|
| 1. FOR STATE REGISTRAR  |  | 2a. DATE OF DEATH  |   | 2b. HOUR   |                                   |
| 1. DECEASED NAME (TYPE OR PRINT)  |  | 2a. DATE OF DEATH  |   | 2b. HOUR   |                                   |
| FIRST MIDDLE LAST   |  | MONTH DAY YEAR   |   | HOUR   |                                   |
| Willie Mae Tackbary   |  | February 3, 1986   |   | 10:21PM  |                                   |
| 3. SEX  | 4. RACE  | 5. DATE OF BIRTH   | 6. AGE (IN YEARS LAST BIRTHDAY)                                     | 7. UNDER 1 YEAR  |                                   |
| Female  | Caucasian  | MONTH DAY YEAR   | 71 YRS.   | IF UNDER 24 HRS.   |                                   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   | 7b. CITIZEN OF WHAT COUNTRY?   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |  |                                   |
| Tennessee   | USA  |  | Prince George's MD.   |  |                                   |
| 10. CITY OR TOWN OF DEATH   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)       |  | 12b. KIND OF BUSINESS OR INDUSTRY |
| Laurel  | Greater Laurel Beltsville Hospital   |  | Hostess-Waitress  |  |                                   |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  | 13b. COUNTY  | 13c. CITY OR TOWN  | 13d. INSIDE CITY LIMITS?  |  |                                   |
| Maryland  | Montgomery   | Silver Spring  | YES <input type="checkbox"/> NO <input type="checkbox"/>            |  |                                   |
| 14. FATHER'S NAME   | 15. MOTHER'S MAIDEN NAME   |  | 13e. STREET ADDRESS / ZIP CODE                                      |  |                                   |
| FIRST MIDDLE LAST   | FIRST MIDDLE LAST  |  | 12505 Summerwood Drive 20904  |  |                                   |
| Leonard J. Mink   | Fannie Mae Johnson   |  |   |  |                                   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)   | 16b. SOCIAL SECURITY NO.   | 17. INFORMANT  |   | ADDRESS  |                                   |
| No  | 414-12-4141  | Daughter   |   | Same as 13   |                                   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |   |  |                                   |
| PART 1. DEATH WAS CAUSED BY:  |  |  |   |  |                                   |
| IMMEDIATE CAUSE (a)   |  | CARDIO RESPIRATORY FAILURE   |   |  |                                   |
| DUE TO, OR AS A CONSEQUENCE OF (b)  |  | SHOCK, SEPTIC  |   |  |                                   |
| DUE TO, OR AS A CONSEQUENCE OF (c)  |  | PNEUMONITIS  |   |  |                                   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:  |  |  |   |  |                                   |
| CEREBROVASCULAR ACCIDENT MASSIVE  |  |  |   |  |                                   |
| 19a. DATE OF OPERATION  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |                                   |
|   |  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | YES <input type="checkbox"/> NO <input type="checkbox"/>       |                                   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  | 21b. TIME OF INJURY  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |   |  |                                   |
|   | HOUR A.M. MONTH DAY YEAR   |  |   |  |                                   |
|   | P.M. 19  |  |   |  |                                   |
| 21d. INJURY OCCURRED  | 21e. PLACE OF INJURY   | 21f. LOCATION  |   |  |                                   |
| AT WORK <input type="checkbox"/> NOT AT WORK <input type="checkbox"/>   | (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   | STREET CITY OR TOWN COUNTY STATE   |   |  |                                   |
| 22a. I certify that (1) this hospital attended the deceased from 3 FEB 1986 to 3 FEB 1986 that (b) we lost the deceased alive on 3 FEB 1986, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) did (did not) view the body after death. |  |  |   |  |                                   |
| 22b. SIGNATURE  | DEGREE   |  | 22c. DATE SIGNED  |  |                                   |
|   |  |  | 4 FEB '86   |  |                                   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   | 22e. ADDRESS   |  |   |  |                                   |
| Gregory A. Compton MD   | 4201 LARA PARK DR #221 LAUREL MD   |  |   |  |                                   |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)   | 23b. DATE  | 23c. NAME OF CEMETERY OR CREMATORY   | 23d. LOCATION   |  |                                   |
| Burial  | Feb. 7, 1986   | Fort Lincoln Cemetery  | CITY OR TOWN COUNTY STATE   |  |                                   |
|   |  | Brentwood Prince Georges Md.   |   |  |                                   |
| 24. FUNERAL DIRECTOR  | 25a. DATE REC'D. BY REGISTRAR  |  | 25b. REGISTRAR'S SIGNATURE  |  |                                   |
| NAME Francis J. Collins, Jr.  | 500 University Blvd., W. Silver Spring, Md.  |  | FEB 10 1986 Julia Davidson-Randall                                  |  |                                   |

50480



058115

FOR  
1- STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH86 06043  
REG. NO.

|   |  |  |   |  |  |  |
|---|--|--|---|--|--|--|
| 1 DECEASED NAME<br>(TYPE OR PRINT)<br><b>RAYMOND F. TATRO</b>   |  |  | 2a DATE OF DEATH<br>MONTH DAY YEAR<br><b>FEBRUARY 21, 1986</b>                    |  | 2b HOUR<br><b>3:19 P.M.</b>                            |  |
| 3 SEX<br><b>Male</b>  | 4 RACE<br><b>White</b>   | 5 DATE OF BIRTH<br>MONTH DAY YEAR<br><b>October 13, 1896</b>   |   | 6 AGE (IN YEARS LAST BIRTHDAY)<br><b>89</b> YRS.   |  |  |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Connecticut</b>  | 7b CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9 BALTIMORE CITY OR COUNTY OF DEATH<br><b>Prince George's County MD.</b>                         |  |  |
| 10 CITY OR TOWN OF DEATH<br><b>Riverdale</b>  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Leland Memorial Hospital</b> |  | 12a USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Printer</b> |  | 12b KIND OF BUSINESS OR INDUSTRY<br><b>U.S. Gov't.</b> |  |
| 13a USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br><b>Maryland</b>  |  |  | 13b. COUNTY<br><b>P.G. Co.</b>  |  | 13c. CITY OR TOWN<br><b>Riverdale</b>                  |  |
| 14 FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Edward J. Tatro</b>   |  |  | 15 MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Eugenie - Clerc</b>            |  |  |  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>Yes WWI</b>   |  | 16b SOCIAL SECURITY NO.<br><b>041-01-5811</b>  |   | 17. INFORMANT<br>ADDRESS<br><b>Hortense A. Tatro (Wife) Same as # 13.</b>                        |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for part 1; the one that caused death)<br>PART 1. DEATH WAS CAUSED BY:<br>(IMMEDIATE CAUSE- (a) )<br><b>Pneumonia</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Influenza</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>As H.D. Cancer prostate</b>   |  |  |   |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a<br><b>Diabetes Mellitus</b>  |  |  |   |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>             |  |  |
| 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |  |   |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>2/21 1986</b>  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                    |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |  |
| 22a I certify that (1) (this hospital) attended the deceased from <b>2/21</b> 19 <b>86</b> to <b>2/21</b> 19 <b>86</b> that (1) (we) last saw the deceased alive on <b>2/21</b> 19 <b>86</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (1) (we) (I) did not view the body after death. |  |  |   |  |  |  |
| 22b SIGNATURE<br><b>Dr. T. Chanchien, M.D.</b>  |  | DEGREE<br><b>M.D.</b>  |   | 22c. DATE SIGNED<br><b>Feb/22/86</b>   |  |  |
| 22d PHYSICIAN'S NAME (TYPE OR PRINT)  |  | 22e ADDRESS<br><b>8824 Cunningham Dr. Berwyn Hgts., Maryland</b>   |   |  |  |  |
| 23a BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>   |  | 23b DATE<br><b>Feb/25/86</b>   |   | 23c NAME OF CEMETERY OR CREMATORY<br><b>Our Lady Star of the Sea Solomons, Calvert, Maryland</b> |  |  |
| 23d LOCATION<br>CITY OR TOWN COUNTY STATE   |  |  |   |  |  |  |
| 24 FUNERAL DIRECTOR<br>NAME<br><b>Chambers Funeral Home Riverdale, Maryland</b>   |  | 25a DATE REC'D. BY REGISTRAR<br><b>FEB 25 1986</b>   |   | 25b REGISTRAR'S SIGNATURE<br><b>J. Davidson-Randall</b>  |  |  |

MEDICAL CERTIFICATION

IMPORTANT: If item 21 is marked on item 18 shows any injury, or other traumatic event, the medical certificate must be notified at once.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that this certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon copies. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

058115

2018 OCT 10 14:00



045128

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM 10-3. RETAIN PAGE 5 AS YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

07/84  
25M

BP

DHMH - 17  
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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 06044

1- FOR  
STATE  
REGISTRAR

|   |                         |   |  |   |   |  |  |   |  |
|---|-------------------------|---|--|---|---|--|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Ernest S. Taylor</b>   |                         |   |  | 2a. DATE KNOWN OF DEATH<br>ESTIMATED <b>2-10-88</b>   |   |  |  | 2b. HOUR <b>1944</b>  |  |
| 3. SEX<br><b>Male</b>   | 4. RACE<br><b>White</b> | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>March 11 1954</b>  | 6. AGE (IN YEARS)<br>(LAST BIRTHDAY) YRS.<br><b>31</b> | 7. IF UNDER 1 YR.<br>MONTHS DAYS HOURS MIN.   | 8. DATE PRONOUNCED DEAD<br>MONTH DAY YEAR<br><b>1-10 1988</b> | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Prince George's</b>                           |  | 10. HOUR <b>1944</b>  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Washington, D.C.</b>  |                         | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Prince George's</b>                           |  |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Cheverly</b>  |                         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Prince George General Hospital</b> |  |   |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Accounting Clerk</b> |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Accounting</b>  |  |
| 13a. STATE<br><b>Maryland</b>   |                         |   |  | 13b. COUNTY<br><b>Prince George</b>   |   | 13c. CITY OR TOWN<br><b>Temple Hills</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Philip M. Taylor, Sr.</b>  |                         |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Genevieve Booth</b>   |   |  |  | 16. ADDRESS<br><b>4200 Stratford Ct.</b>  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br><b>No</b>  |                         |   |  | 16b. SOCIAL SECURITY NO.<br><b>215-64-7463</b>  |   | 17. INFORMANT<br><b>Philip M. Taylor, Sr. Temple Hills, Md.</b>                          |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Diabetes Mellitus and glomerulonephritis</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>Acute plant</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.   |                         |   |  |   |   |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).   |                         |   |  |   |   |  |  |   |  |
| 19a. DATE OF OPERATION  |                         |   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |   |  |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>             |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |                         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM TB PART 1 OR PART 2)   |   |  |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |                         | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   |  |  |   |  |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> . |                         |   |  |   |   |  |  |   |  |
| ACTUAL SIGNATURE<br><b>Augusto P. Rodriguez</b>   |                         | TITLE (SPECIFY)<br><b>M.D. Deputy</b>   |  |   |   | DATE SIGNED<br><b>2-11-88</b>  |  |   |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)<br><b>Augusto P. Rodriguez, M.D.</b>   |                         | ADDRESS<br><b>5009 Rayburn Ct., Temple Hills, MD</b>  |  |   |   |  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>   |                         | 23b. DATE<br><b>2/13/86</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Cedar Hill Cemetery</b>  |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Suitland P.G. Maryland</b>              |  |   |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>George P. Kalas Funeral Home Oxon Hill, Md.</b>  |                         |   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 13 1986</b>   |   | 25b. REGISTRAR'S SIGNATURE<br><b>Julia Davidson-Randall</b>                              |  |   |  |



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DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

07/84  
25M

DHMH - 17  
(VR A15 ME (5))

**TO MEDICAL EXAMINER:** THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAYS ARE NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1B. GIVE PAGES 1, 2, AND 3 TO THE JUNEAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORMS PM 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. RETAIN PAGE 5 FOR YOUR FILES.

**TO FUNERAL DIRECTOR:** PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PEBBLETON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

1- FOR  
STATE  
REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 06045

|  |                         |  |  |   |   |  |  |
|--|-------------------------|--|--|---|---|--|--|
| DECEASED NAME<br>(TYPE OR PRINT)<br><b>Bernard Edward Thaxton</b>  |                         | FIRST<br>MIDDLE<br>LAST  |  | 2a. DATE KNOWN<br>OF DEATH<br>ESTI:<br>MATED <input checked="" type="checkbox"/> MONTH <input type="checkbox"/> DAY <input type="checkbox"/> YEAR<br><b>2-24-86</b> |   | 2b. HOUR<br>MIN<br><b>9:38</b>   |  |
| 3. SEX<br><b>Male</b>  | 4. RACE<br><b>White</b> | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Oct. 16, 1893</b>   | 6. AGE (IN YEARS<br>LAST BIRTHDAY)<br><b>91</b> YRS. | 7. IF UNDER 1 YR.<br>MONTHS DAYS<br><b>00 00</b>  | 7. IF UNDER 24 HRS.<br>HOURS MIN.<br><b>00 00</b> | 2c. DATE<br>PRONOUNCED<br><b>00 00</b>   | 2d. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Prince Georges</b> |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)<br><b>West Virginia</b>   |                         | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>         |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Prince Georges</b>  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Cheverly</b>   |                         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Prince Georges General Hospital</b>         |  | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)<br><b>Machineist</b>   |   | 12b. KIND OF BUSINESS<br>OR INDUSTRY<br><b>U.S. Gov't.</b>   |  |
| 13a. STATE<br><b>Md.</b>   |                         | 13b. COUNTY<br><b>P.G.</b>   |  | 13c. CITY OR TOWN<br><b>Lanham</b>  |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>James Monroe Thaxton</b>  |                         | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Martha Thaxton</b>   |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>No</b>  |   | 16b. SOCIAL SECURITY NO.<br><b>213-42-7256</b>   |  |
| 17. INFORMANT<br><b>Florence Thaxton</b>   |                         | 18. ADDRESS<br><b>6122 Navel Ave.</b>  |  | 19. ADDRESS<br><b>6122 Navel Ave.</b>   |   | 20. ADDRESS<br><b>6122 Navel Ave.</b>  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Intense sclerotic Cardiac vascular disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the under-<br>lying cause lost.<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |                         | PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br>19a. DATE OF OPERATION |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |   | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |                         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |   | 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> |  |
| 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)   |                         | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  | 21g. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   | 21h. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |
| 22a. I certify that I took charge of the remains described above, held on<br>death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/>   |                         | Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion                           |  | TITLE (SPECIFY)<br><b>Deputy</b> MEDICAL EXAMINER   |   | DATE<br><b>2-24-86</b>   |  |
| ACTUAL<br>SIGNATURE<br><b>Augusto P. Rodriguez</b>   |                         | EXAMINER'S NAME<br>(TYPE OR PRINT)<br><b>Augusto P. Rodriguez, M.D.</b>  |  | ADDRESS<br><b>5009 Rayburn Ct., Temple Hills, MD</b>  |   | DATE<br><b>2-24-86</b>   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>  |                         | 23b. DATE<br><b>2/27/86</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Thaxton Family Cem.</b>  |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Charleston West Va.</b>   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Rendon/Hale Lanham Funeral Home</b>   |                         | ADDRESS<br><b>9013 Annapolis Rd. Lanham, Md.</b>   |  | 25a. DATE RECEIVED BY REGISTRY<br><b>FEB 26 1986</b>  |   | 25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>   |  |

33017 10/11/00 2000

1000 10/11/00 2000

050069

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

86 06046

REG. NO.

1. FOR  
STATE  
REGISTRAR

|  |  |  |  |  |  |   |   |  |
|--|--|--|--|--|--|---|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>Aliyamma Thomas</b>  |  |  | 2a. DATE OF DEATH<br>MONTH <b>2</b> DAY <b>11</b> YEAR <b>86</b> |  |  | 2b. HOUR <b>1:45</b> P <b>M</b>   |   |  |
| 3 SEX<br><b>Female.</b>  |  | 4 RACE<br><b>INDIAN</b>  |  | 5 DATE OF BIRTH<br>MONTH <b>DEC</b> DAY <b>14</b> YEAR <b>1912</b>   |  | 6 AGE (IN YEARS LAST BIRTHDAY)<br><b>73</b> YRS                                     |   |  |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>INDIA</b>   |  | 7b CITIZEN OF WHAT COUNTRY?<br><b>INDIA</b>  |  | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9 BALTIMORE CITY OR COUNTY OF DEATH<br><b>Prince Georges County</b> MD.             |   |  |
| 10 CITY OR TOWN OF DEATH<br><b>Riverdale</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Leland Memorial Hospital</b> |  |  | 12a USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>HOME MAKER</b> |   | 12b. KIND OF BUSINESS OR INDUSTRY   |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  |  |  |  |  |   |   |  |
| 13a STATE<br><b>MD</b>   |  | 13b COUNTY<br><b>PR. GEO.</b>  |  | 13c CITY OR TOWN<br><b>HYATTSVILLE</b>   |  | 13d INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |  |
| 14 FATHER'S NAME<br>FIRST <b>ABRAHAM</b> MIDDLE <b></b> LAST <b></b>   |  |  |  | 15 MOTHER'S MAIDEN NAME<br>FIRST <b>LYSOL</b> MIDDLE <b></b> LAST <b></b>  |  |   |   |  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>NO</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>—</b>   |  | 17 INFORMANT<br>ADDRESS<br><b>ABRAHAM S. THOMAS 6515 PARKWAY CT HYATTS.</b>  |  |   |   |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>CEREBRO VASCULAR</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>ACCIDENT.</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b></b>   |  |  |  |  |  |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>onset</b>   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br><b>2/A.</b>   |  |  |  |  |  |   |   |  |
| 19a DATE OF OPERATION<br><b>2/A</b>  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br><b>2/A</b>   |  |  | 20a AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>             |   | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>19</b>   |  | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |   |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e PLACE OF INJURY<br>(AT HOME STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>2-7-</b> , 19 <b>86</b> , to <b>2-11-</b> , 19 <b>86</b> , that (I) (we) last<br>saw the deceased alive on <b>2-10-</b> , 19 <b>86</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did not) view the body after death. |  |  |  |  |  |   |   |  |
| 22b SIGNATURE<br><b>K. J. MATHCW</b>   |  |  |  | DEGREE<br><b>MD</b>  |  | 22c DATE SIGNED<br><b>2-11-86</b>   |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>K. J. MATHCW</b>   |  |  |  | 22e ADDRESS<br><b>6510 Kenilworth Ave<br/>Riverdale, Md 20137</b>  |  |   |   |  |
| 23a BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>   |  | 23b DATE<br><b>Feb. 14, 1986</b>   |  | 23c NAME OF CEMETERY OR CREMATORY<br><b>George Washington Cemetery</b>   |  | 23d LOCATION<br>CITY OR TOWN <b>Adelphi</b> COUNTY <b></b> STATE <b>MD</b>          |   |  |
| 24 FUNERAL DIRECTOR<br>NAME<br><b>Takoma Funeral Home J. J. Hatten</b>   |  |  |  | ADDRESS<br><b>254 Carroll St NW DC</b>   |  | 25a DATE REC'D. BY REGISTRAR<br><b>EFB 14 1986</b>                                  |   |  |
|  |  |  |  | 25b REGISTRAR'S SIGNATURE<br><b>P. J. Thindron-Randall</b>   |  |   |   |  |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed, it may be removed to the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP

Handwritten notes and diagrams on a grid background. The text is mostly illegible due to blurriness and orientation. Some visible fragments include:

- Top right: 020000
- Top center: 1000
- Top left: 1000
- Center: 1000
- Bottom left: 1000
- Bottom right: 1000

There are also several small diagrams and symbols scattered throughout the page, including a large 'X' in the top left and a large 'X' in the bottom right.

050111

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS, AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

07/84  
25M
 BP  
DHMH - 17  
(VR A15 ME (5))

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |  |   |  |   |  |  |  |   |  | REG. NO. 06047                               |  |
|---|--|---|--|---|--|--|--|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>DOWN BIRCKHEAD Thomas</b>  |  |   |  |   |  | 2a. DATE KNOWN OF DEATH<br>ESTIMATED <input checked="" type="checkbox"/> MONTH DAY YEAR <b>2-13 1986</b> |  | 2b. HOUR <b>11:00</b>   |  |  |  |
| 3. SEX <b>Male</b>  |  | 4. RACE <b>Caucasian</b>  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR <b>04-22-02</b>  |  | 6. AGE (IN YEARS)<br>(LAST BIRTHDAY) <b>83 YRS.</b>  |  | 7. IF UNDER 1 YR<br>MONTHS DAYS HOURS MIN   |  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Washington, D.C.</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Prince George's</b>   |  | MD  |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Clinton</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Southern Maryland Hospital</b> |  |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Banker</b>                           |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Banking</b>                                 |  |  |  |
| 13a. STATE<br><b>Maryland</b>   |  | 13b. COUNTY<br><b>Prince George's</b>   |  | 13c. CITY OR TOWN<br><b>Suitland</b>  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>          |  | 13e. STREET ADDRESS<br><b>6015 Walton Avenue</b>                                    |  |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Joseph B. Thomas</b>   |  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Mary C. Cooper</b>  |  |  |  |   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br><b>No</b>  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>N/a</b>   |  | 17. INFORMANT<br><b>Wife-Minnie A. Thomas, same as #13</b>  |  | ADDRESS  |  |   |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Prostatic Carcinoma, metastatic</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause lost.   |  |   |  |   |  |  |  |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1  |  |   |  |   |  |  |  |   |  |  |  |
| 19a. DATE OF OPERATION  |  |   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |  |  |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  |   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                            |  |   |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  |   |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |   |  |  |  |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |  |   |  |   |  |  |  |   |  |  |  |
| ACTUAL SIGNATURE <b>Augusto P. Rodriguez MD</b>   |  |   |  | TITLE (SPECIFY)<br>M.D. <b>Deputy</b>   |  |  |  | DATE SIGNED <b>2-14-86</b>  |  |  |  |
| EXAMINER'S NAME (TYPE OR PRINT) <b>Augusto P. Rodriguez MD</b>  |  |   |  | ADDRESS <b>3709 Rayburn Ct., Cr. Spr. Md 20748</b>  |  |  |  |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>CREMATION</b>  |  | 23b. DATE<br><b>Feb. 14, 1986</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>LEE'S CREMATORY,</b>   |  |  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>CLINTON, P.G., MARYLAND</b>        |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME <b>LEE FUNERAL HOME, INC. 6633 Old Alex</b><br>Address <b>ander Ferry Rd, Clinton, Maryland 20735</b>  |  |   |  |   |  | 25. DATE REC'D. BY REGISTRAR<br><b>FEB 14 1986</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>                                    |  |  |  |

20% COLLOIDAL SILICA

1000

1000





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

056162

FOR  
1- STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH86 06048  
REG. NO.

|  |  |   |  |   |                                      |   |   |  |   |                               |  |
|--|--|---|--|---|--------------------------------------|---|---|--|---|-------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>Leonora O. Thomas</b>  |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>02-13-86</b> |   | 2b. HOUR<br><b>9.22PM</b>            |   |   |  |   |                               |  |
| 3. SEX<br><b>Female</b>  |  | 4. RACE<br><b>White</b>   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Jan. 12, 1902</b>  |                                      | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>84</b> YRS                                      |   | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.  |   | IF UNDER 24 HRS<br>HOURS MIN. |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Philippines</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                      | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>PRINCE GEORGE</b> MD.                      |   |  |   |                               |  |
| 10. CITY OR TOWN OF DEATH<br><b>CHEVERLY</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH A CITY, GIVE STREET ADDRESS)<br><b>PRINCE GEORGE'S NURSING CARE CENTER</b> |  |   |                                      | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Seamstress</b> |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Tailor</b>   |   |                               |  |
| 13a. STATE<br><b>Maryland</b>  |  |   | 13b. COUNTY<br><b>P.G.</b>                             |   | 13c. CITY OR TOWN<br><b>Cheverly</b> |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br><b>2705 Parkway Place 20785</b> |                               |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Unknown Owens</b>   |  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Unknown</b>   |                                      |   |   |  |   |                               |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>579-40-6803</b>   |  | 17. INFORMANT<br>ADDRESS<br><b>Mr. Eugene L. Thomas 2705 Parkway Place Cheverly, Md. 20785</b>  |                                      |   |   |  |   |                               |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cerebral Hemorrhage</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>Multiple Cerebral Infarcts</b><br>(c) <b>Hypertension</b><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>2 months</b><br><b>2 months</b> |  |   |  |   |                                      |   |   |  |   |                               |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b>COOR</b>   |  |   |  |   |                                      |   |   |  |   |                               |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   |                                      | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |                               |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |                                      |   |   |  |   |                               |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |                                      |   |   |  |   |                               |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>11-5-1985</b> to <b>2-3-1986</b> that (I) (we) lost saw the deceased alive <b>2-2-1986</b> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) touch the body after death.   |  |   |  |   |                                      |   |   |  |   |                               |  |
| 22b. SIGNATURE<br><b>O. Sahakian MD</b>  |  |   |  | DEGREE  |                                      |   |   | 22c. DATE SIGNED<br><b>2-14-86</b>   |   |                               |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  |   |  | 22e. ADDRESS<br><b>5632 Annapolis Rd. Cladenburg</b>  |                                      |   |   |  |   |                               |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Cremation</b>   |  | 23b. DATE<br><b>Feb. 19, 1986</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Metropolitan Crematory Alexandria</b>  |                                      |   |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>N/A Virginia</b>  |   |                               |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>F. Gasch's Sons F.H. P.A. Hyattsville, Maryland</b>   |  |   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 21 1986</b>   |                                      |   |   | 25b. REGISTRAR'S SIGNATURE<br><b>J. A. Davidson</b>  |   |                               |  |

BP

James

6.

James

84

Jan. 1, 1902

White

White

White

x

U.S.A.

U.S.A.

Taylor

Taylor

1705 Taylor place 2078

x

Cherry

1705

Cherry

Taylor

Cherry

Taylor

1705 Taylor place  
Cherry, 1705

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1705 Taylor place 1705 Taylor place 1705 Taylor place

1705 Taylor place 1705 Taylor place 1705 Taylor place

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1  
MD  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH8 6 0 6 0 4 9  
REG. NO.

|  |  |  |  |   |  |  |  |   |  |
|--|--|--|--|---|--|--|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>EMMA  |  | MIDDLE<br>THOMPSON   |  | LAST<br>THOMPSON  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>2 20 86   |  | 2b. HOUR<br>7:30 PM<br>M  |  |
| 3. SEX<br>Female   |  | 4. RACE<br>Black   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>03 18 '84   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>61<br>YRS.  |  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN. |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>PRINCE GEORGE COUNTY<br>MD.  |  |   |  |
| 10. CITY OR TOWN OF DEATH<br>CHEVERLY  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF FACILITY OF STREET ADDRESS)<br>PRINCE GEORGE GENERAL HOSPITAL |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)   |  | 12b. KIND OF BUSINESS OR INDUSTRY                               |  |
| 13a. STATE<br>Maryland   |  | 13b. COUNTY<br>Prince Geo.   |  | 13c. CITY OR TOWN<br>Brandywine   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                            |  |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Joseph Washington  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Pearl Cecilia Dent  |  | 13e. STREET ADDRESS / ZIP CODE<br>Box 160 Rte. #2 21613   |  |  |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>NO   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE YEAR OR DATES)<br>n/a  |  | 17. INFORMANT<br>NAME ADDRESS<br>Phillip Thompson SAA   |  |  |  |   |  |
| 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>chronic Osteomyelitis</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><u>6 months</u> |  |  |  |   |  |  |  |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)<br><u>multifactorial dementia, multiple Decubiti</u>  |  |  |  |   |  |  |  |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |  |  |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |   |  |
| 22a. I certify that (1) this hospital attended the deceased from <u>10/21</u> , 19 <u>86</u> , to <u>2/20</u> , 19 <u>86</u> , that (1) we last saw the deceased alive on <u>2/20</u> , 19 <u>86</u> , and that in (m) (our) opinion death occurred on the date and hour and from the causes stated above. (If we did not view the body after death.)  |  |  |  |   |  |  |  |   |  |
| 22b. SIGNATURE<br><u>Don H. Yablonski</u><br>MD  |  | 22c. DATE SIGNED<br>2/21/86  |  | 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Don H. Yablonski   |  |  |  |   |  |
| 22e. ADDRESS<br>10300 Greenbelt Rd.  |  |  |  |   |  |  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial  |  | 23b. DATE<br>2/24/86   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>ST. MARY'S CH. CEM  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>PISCATAWAY, P.G., MD.  |  |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Martell Adams  |  | ADDRESS<br>Aqua co Md 21613  |  | 25a. DATE REC'D. BY REGISTRAR<br>FEB 28 1986  |  | 25b. REGISTRAR'S SIGNATURE<br><u>[Signature]</u>   |  |   |  |

REPORT

PRINCE GEORGE COUNTY



MINISTERS

057033

1 - FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH8 6 0 6 0 5 0  
REG. NO.

|  |  |   |   |   |                         |   |  |  |  |
|--|--|---|---|---|-------------------------|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <i>Harry A. Thompson</i>   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><i>2/19/86</i> |   | 2b. HOUR<br><i>8 PM</i> |   |  |  |  |
| 3. SEX<br><i>Male</i>  |  | 4. RACE<br><i>White</i>   |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><i>Feb. 19 1913</i>   |                         | 6. AGE (IN YEARS (LAST BIRTHDAY))<br><i>73</i> YRS  |  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 23 HRS.<br>HOURS MIN.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><i>Ohio</i>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><i>U.S.A.</i>   |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                         | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><i>Prince Georges</i> MD.                               |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><i>Beltsville</i>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><i>4810 Powder Mill Road</i> |   |   |                         | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><i>Truck Driver</i>         |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><i>Self Employed</i>  |  |
| 13a. STATE<br><i>Md.</i>   |  | 13b. COUNTY<br><i>Prince George</i>   |   | 13c. CITY OR TOWN<br><i>Beltsville</i>  |                         | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br><i>4810 Powder Mill Road 20705</i>   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><i>Harry J. Thompson</i>   |  |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><i>Maude Moore</i>   |                         |   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES NO OR UNKNOWN)  |  | 16b. SOCIAL SECURITY NO.<br><i>274-09-7022</i>  |   | 17. INFORMANT<br>ADDRESS<br><i>Emeline N. Thompson Beltsville Md.</i>   |                         |   |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>cardiac arrest</i><br>DUE TO, OR AS A CONSEQUENCE OF (b) <i>Coronary heart disease</i><br>DUE TO, OR AS A CONSEQUENCE OF (c) <i>Diabetes mellitus</i> |  |   |   |   |                         |   |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)<br><i>Easily seen</i>   |  |   |   |   |                         |   |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   |   |                         | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><i>P.M. 19</i>   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18. PART I OR PART 2)  |                         |   |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME STREET, FACTORY, OFFICE, FARM, ETC.)   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |                         |   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>2/13</i> 19 <i>86</i> , to <i>2/19/86</i> 19 <i>86</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |   |   |   |                         |   |  |  |  |
| 22b. SIGNATURE<br><i>T. Chasman</i>  |  |   |   | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                   |                         |   |  | 22c. DATE SIGNED   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><i>T. Chasman</i>   |  |   |   | 22e. ADDRESS<br><i>124 Cunningham Drive</i>   |                         |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><i>Cremation</i>   |  | 23b. DATE<br><i>2-20-86</i>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><i>Baltimore Washington Cre.</i>  |                         | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><i>Laurel Prince George Md.</i>                   |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><i>Donald V. Borgwardt</i>   |  |   |   | 4400 Powder Mill Rd.<br><i>Beltsville, Md. 20705</i>  |                         | 25a. DATE REC'D. BY REGISTRAR<br><i>FEB 24 1986</i>   |  |  |  |

MEDICAL CERTIFICATION

IMPORTANT: If item 21 is marked or item 18 is not any injury, or other traumatic event, the medical examiner must be notified at once.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial transit permit. Then please return page 3 to the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

BP



## MEDICAL CERTIFICATION

Julia Davidson-Randall



FOR DEPOSIT ONLY  
ROLLING FUNERAL HOME, INC.  
ROLLING FUNERAL HOME, INC.

059082

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 6 0 6 0 5 2  
REG. NO.

1- FOR  
STATE  
REGISTRAR

|   |   |  |  |   |                    |
|---|---|--|--|---|--------------------|
| 1 DECEASED NAME<br>(TYPE OR PRINT)<br>J T TICKLES   |   |  | 2a DATE OF DEATH<br>MONTH DAY YEAR<br>February 12 1986                     |   | 2b HOUR<br>2:05P M |
| 3 SEX<br>Male   | 4 RACE<br>Black   | 5 DATE OF BIRTH<br>MONTH DAY YEAR<br>March 28, 1912  | 6 AGE (IN YEARS LAST BIRTHDAY)<br>73 YRS.                                  | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.   |                    |
| 7a BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br>Louisiana  | 7b CITIZEN OF WHAT COUNTRY?<br>USA  | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9 BALTIMORE CITY OR COUNTY OF DEATH<br>Prince George's MD.                 |   |                    |
| 10 CITY OR TOWN OF DEATH<br>Lanham  | 11 NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Doctors' Hospital of Pr. Geo. Co. |  | 12a USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Retired | 12b KIND OF BUSINESS OR INDUSTRY  |                    |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a STATE<br>Louisiana |   |  | 13b COUNTY<br>13c CITY OR TOWN<br>Slaughter                                | 13d INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                    |
| 14 FATHER'S NAME<br>FIRST MIDDLE LAST<br>Moses Tickles  |   |  | 15 MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Mary Knox                  |   |                    |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>no   |   | 16b SOCIAL SECURITY NO.<br>436 07 4924   |  | 17 INFORMANT<br>ADDRESS<br>Joseph Tickles-son-13808 Town Farm Rd                    |                    |

|  |  |  |
|--|--|--|
| 18 CAUSE OF DEATH Enter only one cause per line (a), (b), and (c).<br>PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cerebral Respiratory Failure</u> |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>1 day |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Hepatic renal failure</u>   |  | 3 weeks  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>Chronic Hepatitis</u>   |  |  |

PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: As aly disease

|  |   |   |  |
|--|---|---|--|
| 19a DATE OF OPERATION  | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED                       | 20a AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  | 21b TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)        |  |
| 21d INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  | 21e PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | 21f LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |  |
| 22a I certify that (I) (the hospital) attended the deceased from <u>1/14</u> , 19 <u>86</u> , to <u>2/12</u> , 19 <u>86</u> , that (I) (we) lost<br>saw the deceased alive on <u>2/12</u> , 19 <u>86</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |   |   |  |
| 22b SIGNATURE<br><u>Jack C. Meschel</u>  |   | DEGREE<br>MD.   | 22c DATE SIGNED<br>2/13/86   |
| 22d PHYSICIAN'S NAME (TYPE OR PRINT)<br>Jack C. Meschel  |   | 22e ADDRESS<br>5806 Balt. Ave Hyattsville, Md 20781                                 |  |

|   |   |  |   |
|---|---|--|---|
| 23a BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial-Removal | 23b DATE<br>Feb 14, 1986                    | 23c NAME OF CEMETERY OR CREMATORY<br>Tickles Family Cemetery | 23d LOCATION<br>CITY OR TOWN COUNTY STATE<br>Slaughter, La. |
| 24 FUNERAL DIRECTOR<br>NAME<br>Stewart                        | 25a DATE REC'D. BY REGISTRAR<br>FEB 26 1986 | 25b REGISTRAR'S SIGNATURE<br>John Davidson-Randall           |   |

JAN 10 1973

CHIEF OF POLICE



070207

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please return this certificate to the Division of Vital Records, Baltimore, Maryland 21201, with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or other final disposition.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP

DHMH-16 30M 2/80  
(VRA 15, 4)

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

86060531  
REG. NO.

|  |  |  |  |   |  |   |  |
|--|--|--|--|---|--|---|--|
| 1. FOR STATE REGISTRAR   |  | 2a. DATE OF DEATH  |  | MONTH DAY YEAR  |  | 7b. HOUR  |  |
| 1. DECEASED NAME (TYPE OR PRINT)   |  | FIRST MIDDLE LAST  |  | February 11, 1986   |  | 2-19am  |  |
| Mourice  |  | Tignor   |  |   |  |   |  |
| 3. SEX   |  | 4. RACE  |  | 5. DATE OF BIRTH  |  | 6. AGE (IN YEARS LAST BIRTHDAY)                                     |  |
| Male   |  | Block  |  | Feb. 24, 1912   |  | 73 YRS.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  | 7b. CITIZEN OF WHAT COUNTRY?   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |  |
| Wash., D.C.  |  | U.S.A.   |  |   |  | Prince Georges MD.  |  |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)   |  | 12b. KIND OF BUSINESS OR INDUSTRY                                   |  |
| Lanham   |  | 5204 Galveston Road  |  | Postal Serv.  |  | U.S. Gov't.   |  |
| 13a. STATE   |  | 13b. COUNTY  |  | 13c. CITY OR TOWN   |  | 13d. INSIDE CITY LIMITS?  |  |
| Moryland   |  | Pr. Geo.   |  | Lanham  |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 14. FATHER'S NAME  |  | 15. MOTHER'S MAIDEN NAME   |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)   |  | 16b. SOCIAL SECURITY NO.  |  |
| FIRST MIDDLE LAST  |  | FIRST MIDDLE LAST  |  | Yes   |  | WWII  |  |
| Madison  |  | Tignor   |  | Unknown   |  | 578-50-4965   |  |
| 17. INFORMANT  |  | ADDRESS  |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                        |  |
| Gerald Harshaw   |  | 5204 Galveston Rd.<br>Lanham, Md. 20706  |  | (a) Myocardial Infarction   |  | Few Hours   |  |
|  |  |  |  | (b) Anaemia Nutritional   |  | 6 months  |  |
|  |  |  |  | (c) Dementia  |  | 6 months  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)                      |  |  |  |   |  |   |  |
| Decubitus Ulcers   |  |  |  |   |  |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?      |  |
| 12-16-85   |  | Gastrostomy for Feeding  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | YES <input type="checkbox"/> NO <input type="checkbox"/>            |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER) |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)   |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                 |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from   |  | 1-11 19 81   |  | to  |  | 2-11 19 86  |  |
| 22b. SIGNATURE   |  | DEGREE   |  | 22c. DATE SIGNED  |  |   |  |
| Azher Hussein, M.D.  |  | M.D.   |  | 2-14-86   |  |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  | 22e. ADDRESS   |  |   |  |   |  |
| Azher Hussein, M.D.  |  | 17 Edgewood Rd., College Pk., MD 20740   |  |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)  |  | 23b. DATE  |  | 23c. NAME OF CEMETERY OR CREMATORY  |  | 23d. LOCATION   |  |
| Cremation  |  | 2/17/86  |  | Lees Crematory  |  | Washington, D.C.  |  |
| 24. FUNERAL DIRECTOR   |  | 24b. NAME  |  | 24c. ADDRESS  |  | 25a. DATE REC'D. BY REGISTRAR                                       |  |
| Rendon   |  | Hate Lanham Fun. Home  |  | 9013 Annapolis Rd., Lanham, Moryland  |  | 20706   |  |
|  |  |  |  | FEB 24 1986   |  | Jina Davidson-Rendell   |  |

2-10-82

83

EXPERIMENTAL

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059018

1- FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 06054

|   |  |  |  |   |  |   |  |                            |  |                     |  |                         |  |          |  |
|---|--|--|--|---|--|---|--|----------------------------|--|---------------------|--|-------------------------|--|----------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  | FIRST LOUISE   |  | MIDDLE BEULAH   |  | LAST TRUMPOWER  |  | 7a. DATE KNOWN<br>OF DEATH |  | ESTIMATED           |  | MONTH DAY YEAR          |  | 2b. HOUR |  |
| Louise  |  | Trumpower  |  |   |  |   |  | 2-24                       |  | 19                  |  | 8                       |  |          |  |
| 2. SEX  |  | 4. RACE  |  | 5. DATE OF BIRTH  |  | 6. AGE (IN YEARS)   |  | 7. UNDER 1 YR.             |  | 8. IF UNDER 24 HRS. |  | 9. DATE PRONOUNCED DEAD |  | 10. HOUR |  |
| Female  |  | White  |  | 8/8/17  |  | 68 YRS.   |  |                            |  |                     |  | 2-24                    |  | 19       |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY?   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |  |                            |  |                     |  |                         |  |          |  |
| Wash., DC   |  | USA  |  | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>                    |  | Prince George's Co.   |  |                            |  |                     |  |                         |  |          |  |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                         |  | 12b. KIND OF BUSINESS OR INDUSTRY                                   |  |                            |  |                     |  |                         |  |          |  |
| Cheverly  |  | Prince George's General Hospital   |  | Telephone oper.   |  | Telephone   |  |                            |  |                     |  |                         |  |          |  |
| 13a. STATE  |  | 13b. COUNTY  |  | 13c. CITY OR TOWN   |  | 13d. INSIDE CITY LIMITS?  |  | 13e. STREET ADDRESS        |  |                     |  |                         |  |          |  |
| MD  |  | Charles  |  | Port Tobacco  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | Route 1, Box 1150          |  |                     |  |                         |  |          |  |
| 14. FATHER'S NAME   |  | 15. MOTHER'S MAIDEN NAME   |  |   |  |   |  |                            |  |                     |  |                         |  |          |  |
| John  |  | Edith  |  |   |  |   |  |                            |  |                     |  |                         |  |          |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?  |  | 16b. SOCIAL SECURITY NO.   |  | 17. INFORMANT   |  | ADDRESS   |  |                            |  |                     |  |                         |  |          |  |
| No  |  | 577-20-8087  |  | Chester W. Trumpower, same as 13  |  |   |  |                            |  |                     |  |                         |  |          |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |  |   |  |   |  |                            |  |                     |  |                         |  |          |  |
| PART I DEATH WAS CAUSED BY:   |  |  |  |   |  |   |  |                            |  |                     |  |                         |  |          |  |
| 8/20 IMMEDIATE CAUSE (a)  |  | Multiple Injuries with complications   |  |   |  |   |  |                            |  |                     |  |                         |  |          |  |
| DUE TO, OR AS A CONSEQUENCE OF  |  |  |  |   |  |   |  |                            |  |                     |  |                         |  |          |  |
| Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.   |  | (b)  |  | DUE TO, OR AS A CONSEQUENCE OF  |  |   |  |                            |  |                     |  |                         |  |          |  |
|   |  | (c)  |  |   |  |   |  |                            |  |                     |  |                         |  |          |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).   |  |  |  |   |  |   |  |                            |  |                     |  |                         |  |          |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  | 20. AUTOPSY?  |  |   |  |                            |  |                     |  |                         |  |          |  |
| 10/5/85   |  | Injuries   |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                   |  |   |  |                            |  |                     |  |                         |  |          |  |
| 21a. EXTERNAL CAUSE WAS   |  | 21b. TIME OF INJURY  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)         |  |   |  |                            |  |                     |  |                         |  |          |  |
| UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  | 4:45 AM 10-5-85  |  | Driver's auto / auto impact   |  |   |  |                            |  |                     |  |                         |  |          |  |
| 21d. INJURY OCCURRED  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, ETC.)  |  | 21f. LOCATION   |  |   |  |                            |  |                     |  |                         |  |          |  |
| WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/>  |  | Street   |  | Rt 6 + Kay Drive, Port Tobacco, Charles County, Md                                    |  |   |  |                            |  |                     |  |                         |  |          |  |
| 22a. I certify that I took charge of the remains described above, held an autopsy <input type="checkbox"/> inspection <input checked="" type="checkbox"/> inquiry <input type="checkbox"/> and in my opinion death resulted from: |  | Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |   |  |   |  |                            |  |                     |  |                         |  |          |  |
| ACTUAL SIGNATURE  |  | TITLE (SPECIFY)  |  | DATE SIGNED   |  |   |  |                            |  |                     |  |                         |  |          |  |
| Augusto P. Rodriguez  |  | M.D. Deputy  |  | MEDICAL EXAMINER  |  |   |  |                            |  |                     |  |                         |  |          |  |
| EXAMINER'S NAME (TYPE OR PRINT)   |  | ADDRESS  |  |   |  |   |  |                            |  |                     |  |                         |  |          |  |
| Augusto P. Rodriguez, M.D.  |  | 5009 Rayburn Ct., Temple Hills, MD   |  |   |  |   |  |                            |  |                     |  |                         |  |          |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)   |  | 23b. DATE  |  | 23c. NAME OF CEMETERY OR CREMATORY  |  | 23d. LOCATION   |  |                            |  |                     |  |                         |  |          |  |
| Burial  |  | 2/26/86  |  | Maryland Vet. Cem.  |  | Cheltenham, Pr. Geo., MD  |  |                            |  |                     |  |                         |  |          |  |
| 24. FUNERAL DIRECTOR NAME   |  | ADDRESS  |  | 25a. DATE REC'D. BY REGISTRAR   |  | 25b. REGISTRAR'S SIGNATURE  |  |                            |  |                     |  |                         |  |          |  |
| HUNTT FUNERAL HOME, WALDORF, MD   |  |  |  | FEB 26 1986   |  |   |  |                            |  |                     |  |                         |  |          |  |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

07/84  
25MBP  
DHMH - 17  
(VR A15 ME (1))

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201. PRIOR TO BURIAL, CREMATION, OR REMOVAL.



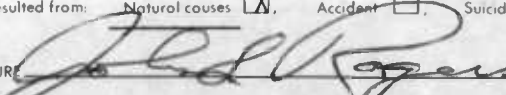
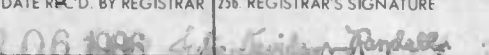


072019

DIVISION OF VITAL RECORDS, 301 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER, ALONG WITH FORM 3, RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL. TRANSIT PERMIT PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

07/84  
25M
 BP \_\_\_\_\_  
 DHMH - 17  
 (VR A15 ME (5))

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |  |                      |  |  |   |   |  |  |  |   |   |  |
|--|--|----------------------|--|--|---|---|--|--|--|---|---|--|
| 1- FOR STATE REGISTRAR   |  |                      |  |  |   |   |  |  |  |   |   |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Moses E. Tucker</b>   |  |                      |  |  | 2a. DATE KNOWN OF ESTL. DEATH <input checked="" type="checkbox"/> MONTH DAY YEAR <b>2/24 1986</b> |   |  |  |  |   |   |  |
| 3. SEX <b>Male</b>   |  | 4. RACE <b>Black</b> |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR <b>Feb. 7, 1926</b> |   | 6. AGE (IN YEARS)<br>LAST BIRTHDAY YRS. <b>60</b>   |  | 7b. DATE PRONOUNCED DEAD<br>MONTH DAY YEAR <b>2/24 1986</b>      |  |   |   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>North Carolina</b>  |  |                      | 7b. CITIZEN OF WHAT COUNTRY? <b>USA</b>  |  |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Prince George's County</b> MD.  |   |   |  |
| 10. CITY OR TOWN OF DEATH <b>Lanham</b>  |  |                      | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>3616 - 65th Avenue</b> |  |   |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Laborer</b> |  |  | 12b. KIND OF BUSINESS OR INDUSTRY <b>construction</b> |   |  |
| 13a. STATE <b>Maryland</b>   |  |                      |  |  | 13b. COUNTY <b>Prince George's</b>  |   | 13c. CITY OR TOWN <b>Lanham</b>  |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input type="checkbox"/>                                |   | 13e. STREET ADDRESS <b>3616 - 65th Avenue</b> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST <b>Moses Tucker Sr.</b>   |  |                      |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST <b>Carrie Richardson</b>                            |   |  |  |  |   |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN) <b>NO</b>  |  |                      | 16b. SOCIAL SECURITY NO. <b>243-22-0883</b>  |  |   | 17. INFORMANT <b>Deloris M Spears</b>   |  |  | ADDRESS <b>Same as #13</b>   |   |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Seizure disorder.</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause lost.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____  |  |                      |  |  |   |   |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH          |   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: <b>None</b>  |  |                      |  |  |   |   |  |  |  |   |   |  |
| 19a. DATE OF OPERATION <b>None</b>   |  |                      | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  |   |   |  |  | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                 |   |   |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |  |                      | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2) <b>None</b>   |  |  |  |   |   |  |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  |                      | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)  |  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |   |   |  |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |                      |  |  |   |   |  |  |  |   |   |  |
| ACTUAL SIGNATURE    |  |                      | M.D. <b>Deputy</b>   |  |   | MEDICAL EXAMINER  |  |  | DATE SIGNED <b>2/24/86</b>   |   |   |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT) <b>John S. Rogers, M.D.</b>   |  |                      | ADDRESS <b>1919 Seminary Road<br/>Silver Spring, Montgomery County, Md.</b>  |  |   |   |  |  |  |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(TYPE) <b>Cremation</b>   |  |                      | 23b. DATE <b>2 March 86</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY <b>Cedarhill Crematory</b>                                     |   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE <b>Suitland PG Md</b> |  |   |   |  |
| 24. FUNERAL HOME<br>NAME <b>Robert E Wilhelm Funeral Home</b>  |  |                      | ADDRESS <b>Suitland, Md.</b>   |  |   | 25a. DATE REC'D. BY REGISTRAR   |  |  | 25b. REGISTRAR'S SIGNATURE  |   |   |  |

MAR 06 1986

010379

20% COTTON FIBER

14 W 17007



055111

1- STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH86 06056  
REG. NO.

|   |  |   |   |   |                     |  |  |  |  |  |  |
|---|--|---|---|---|---------------------|--|--|--|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>GERTRUDE L. TURPEN  |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>02-14-86 |   | 2b. HOUR<br>8 :00AM |  |  |  |  |  |  |
| 3. SEX<br>Female  |  | 4. RACE<br>White  |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>July 19 1897  |                     | 6. AGE (IN YEARS LAST BIRTHDAY)<br>88 YRS  |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS  |  | 7. IF UNDER 24 HRS.<br>HOURS MIN.                                |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA   |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                     | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>PRINCE GEORGE'S MD.                          |  |  |  |  |  |
| 10. CITY OR TOWN OF DEATH<br>CHEVERLY   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>PRINCE GEORGE'S GENERAL HOSPITAL |   |   |                     | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Secretary        |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>US Govt.  |  |  |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br>Maryland  |  | 13b. COUNTY<br>Prince George Greenbelt  |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |                     | 13e. STREET ADDRESS / ZIP CODE<br>60E Crescent Rd. 20770                             |  |  |  |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Arthur Thomas Lewis   |  |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>John Gertrude Thomas   |                     |  |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>no  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>577-10-5087  |   | 17. INFORMANT<br>ADDRESS<br>Patricia A. Lauer 2A Plateau Place 20770  |                     |  |  |  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>cardiomyopathy, arrest</u>   |  |   |   |   |                     |  |  |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><u>1 year</u> |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <u>hypertension</u>   |  |   |   |   |                     |  |  |  |  | DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>1 year</u>              |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <u>Brady-Tyler Syndrome, ASCVD</u>   |  |   |   |   |                     |  |  |  |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   |   |                     | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |                     |  |  |  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |                     |  |  |  |  |  |  |
| 22. I certify that (I) (this hospital) attended the deceased from <u>2/13/86</u> 19 <u>86</u> , to <u>2/14/86</u> 19 <u>86</u> that (I) (we) lost<br>saw the deceased alive on <u>2/13</u> 19 <u>86</u> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |   |   |   |                     |  |  |  |  |  |  |
| 22b. SIGNATURE<br><u>D. Granite, MD</u>   |  |   |   | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |                     |  |  | 22c. DATE SIGNED<br><u>3/5/86</u>  |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><u>D. Granite, MD</u>  |  |   |   | 22e. ADDRESS<br><u>115 Centerway Greenbelt MD</u>   |                     |  |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>Burial   |  | 23b. DATE<br>2-17-86  |   | 23c. NAME OF CEMETERY OR CREMATORY<br>Ft. Lincoln Cemetery  |                     | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Brentwood Prince George Md             |  |  |  |  |  |
| 24. FUNERAL DIRECTOR<br>Donald V. Borgwardt<br>4400 Powder Mill Road<br>Beltsville Md 20705   |  |   |   | 25a. DATE REC'D. BY REGISTRAR<br>FEB 19 1986  |                     | 25b. REGISTRAR'S SIGNATURE<br><u>John Anderson-Randall</u>                           |  |  |  |  |  |

MEDICAL CERTIFICATION

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical certificate must be certified by a physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 72 hours after death. Page 4 may be retained by the hospital or attending physician.

BP



044081

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF, MEDICAL EXAMINER, ALONG WITH PAGES 1, 2, AND 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGE 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 06057

|  |           |  |  |   |  |   |  |   |  |  |  |   |  |
|--|-----------|--|--|---|--|---|--|---|--|--|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |           | FIRST  |  | MIDDLE  |  | LAST  |  | 2a. DATE KNOWN OF DEATH   |  | <input checked="" type="checkbox"/> MONTH <input type="checkbox"/> DAY <input type="checkbox"/> YEAR |  | 2b. HOUR  |  |
| John   |           | A.   |  | Vabolis   |  |   |  | 2   |  | 6  |  | 1986  |  |
| 3. SEX   | 4. RACE   | 5. DATE OF BIRTH   |  | 6. AGE (IN YEARS)   |  | IF UNDER 1 YR.  |  | IF UNDER 24 HRS.  |  | 7c. DATE PRONOUNCED DEAD   |  | 7d. HOUR  |  |
| Male   | Caucasian | July 2 1946  |  | 39  |  | YRS.  |  |   |  | 2  |  | 6 1986  |  |
| 8. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |           | 7b. CITIZEN OF WHAT COUNTRY?                             |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |  |   |  |  |  |   |  |
| Washington, D. C.  |           | U.S.A.   |  | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>                    |  | Prince George's County, MD.   |  |   |  |  |  |   |  |
| 10. CITY OR TOWN OF DEATH  |           | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                         |  | 12b. KIND OF BUSINESS OR INDUSTRY                                   |  |   |  |  |  |   |  |
| Cheverly   |           | Prince George's General Hospital                         |  | House painter - Ret.  |  | Self-Employed   |  |   |  |  |  |   |  |
| 13a. STATE   |           | 13b. COUNTY  |  | 13c. CITY OR TOWN   |  | 13d. INSIDE CITY LIMITS?  |  | 13e. STREET ADDRESS   |  |  |  |   |  |
| Maryland   |           | Prince George  |  | Temple Hills  |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 3106 Leslie Avenue  |  |  |  | 20748   |  |
| 14. FATHER'S NAME  |           | MIDDLE   |  | LAST  |  | 15. MOTHER'S MAIDEN NAME  |  | MIDDLE  |  | LAST   |  |   |  |
| Vincent  |           | J.   |  | Vabolis, Sr.  |  | Catherine   |  | E.  |  | Watson   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN)   |           | 16b. SOCIAL SECURITY NO.                                 |  | 17. INFORMANT   |  | ADDRESS   |  |   |  |  |  |   |  |
| No   |           | 578-60-1775  |  | Gale A. Vabolis   |  | 3106 Leslie Avenue  |  | Temple Hills, Md.   |  |  |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  |           |  |  |   |  |   |  |   |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                        |  |
| PART I DEATH WAS CAUSED BY:  |           |  |  |   |  |   |  |   |  |  |  |   |  |
| IMMEDIATE CAUSE (a) Multiple injuries  |           |  |  |   |  |   |  |   |  |  |  |   |  |
| 8150   |           |  |  |   |  |   |  |   |  |  |  |   |  |
| DUE TO, OR AS A CONSEQUENCE OF   |           |  |  |   |  |   |  |   |  |  |  |   |  |
| Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.  |           |  |  |   |  |   |  |   |  |  |  |   |  |
| (b) DUE TO, OR AS A CONSEQUENCE OF   |           |  |  |   |  |   |  |   |  |  |  |   |  |
| (c)  |           |  |  |   |  |   |  |   |  |  |  |   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1   |           |  |  |   |  |   |  |   |  |  |  |   |  |
| 19a. DATE OF OPERATION   |           |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                                     |  |   |  |   |  |  |  | 20. AUTOPSY?  |  |
|  |           |  |  |   |  |   |  |   |  |  |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |           |  |  | 21b. TIME OF INJURY   |  |   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |  |  |  |   |  |
|  |           |  |  | 12:38xx 2 6 1986  |  |   |  | Driver in truck/fixed object impact   |  |  |  |   |  |
| 21d. INJURY OCCURRED   |           |  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)                           |  |   |  | 21f. LOCATION   |  |  |  |   |  |
| WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/>   |           |  |  | road  |  |   |  | 5700 Blk. Temple Hill Rd, Temple Hills, P.G., MD                              |  |  |  |   |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |           |  |  |   |  |   |  |   |  |  |  |   |  |
| ACTUAL SIGNATURE   |           |  |  | TITLE (SPECIFY)   |  |   |  | DATE SIGNED   |  |  |  |   |  |
| Dennis F. Smyth, M.D.  |           |  |  | M.D. Assistant  |  |   |  | 2/6/86  |  |  |  |   |  |
| EXAMINER'S NAME (TYPE OR PRINT)  |           |  |  | ADDRESS   |  |   |  |   |  |  |  |   |  |
| Dennis F. Smyth, M.D.  |           |  |  | 111 Penn St. Balto. MD.   |  |   |  |   |  |  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)  |           |  |  | 23b. DATE   |  |   |  | 23c. NAME OF CEMETERY OR CREMATORY  |  |  |  | 23d. LOCATION   |  |
| Burial   |           |  |  | 2/10/86   |  |   |  | Resurrection Cemetery   |  |  |  | Clinton P.G. Maryland   |  |
| 24. FUNERAL DIRECTOR   |           |  |  | 25a. DATE REC'D. BY REGISTRAR   |  |   |  | 25b. REGISTRAR'S SIGNATURE  |  |  |  |   |  |
| George P. Kalas Funeral Home Oxon Hill, Md.  |           |  |  | FEB 10 1986   |  |   |  | Felia Davidson  |  |  |  |   |  |

07/84  
25M

BP

DHMH - 17  
(VR A15 ME (5))

General M. J. J. J. J.

Washington, D. C.

James Earl Ray

James Earl Ray

James Earl Ray

James Earl Ray

James Earl Ray

James Earl Ray

James Earl Ray

James Earl Ray

James Earl Ray

James Earl Ray



James Earl Ray

James Earl Ray

063108

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

07-84  
25M
 BP  
DHMH - 17  
(VR A15 ME (5))

| FOR<br>1- STATE<br>REGISTRAR   |  |                         |  |   |  |  |  |   |  | STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH |  |   |  |  |  |   |  |  |  | REC. NO. 06058          |  |
|--|--|-------------------------|--|---|--|--|--|---|--|---|--|---|--|--|--|---|--|--|--|-------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>YOK LAN VAT-HO</b>  |  |                         |  |   |  |  |  |   |  | 2a. DATE KNOWN OF DEATH<br>ESTIMATED <input checked="" type="checkbox"/> MONTH DAY YEAR <b>2-22-86</b>  |  |   |  |  |  |   |  |  |  | 2b. HOUR <b>3:25 PM</b> |  |
| 3. SEX <b>Male</b>   |  | 4. RACE <b>Oriental</b> |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR <b>July 1, 1940</b>  |  | 6. AGE (IN YEARS)<br>LAST BIRTHDAY <b>45 YRS.</b>            |  | IF UNDER 1 YR.<br>MONTHS DAYS HOURS MIN.  |  | IF UNDER 24 HRS.<br>HOURS MIN.  |  | 7c. DATE PRONOUNCED DEAD <b>2-22-86</b>   |  |  |  |   |  |  |  |                         |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Cambodia</b>  |  |                         |  | 7b. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>  |  |  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |   |  | 9. BALTIMORE CITY OR COUNTY OF DEATH <b>Prince George's County MD</b>               |  |  |  |   |  |  |  |                         |  |
| 10. CITY OR TOWN OF DEATH <b>Cheverly</b>  |  |                         |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>Prince Georges General Hospital</b> |  |  |  |   |  |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Manager</b>        |  |  |  | 12b. KIND OF BUSINESS OR INDUSTRY <b>7-11 Store</b> |  |  |  |                         |  |
| 13a. STATE <b>Maryland</b>   |  |                         |  | 13b. COUNTY <b>P.G. Co.</b>   |  | 13c. CITY OR TOWN <b>Hyattsville</b>                         |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  | 13e. STREET ADDRESS <b>7404 Jefferson Ct. / 20784</b>   |  |   |  |  |  |   |  |  |  |                         |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST <b>Unknown</b>  |  |                         |  |   |  |  |  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST <b>Unknown</b>  |  |   |  |  |  |   |  |  |  |                         |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN) <b>no</b>  |  |                         |  | 16b. SOCIAL SECURITY NO. <b>213-82-1325</b>   |  |  |  | 17. INFORMANT ADDRESS <b>Hien Vat-Ho (Wife) Same as # 13.</b>   |  |   |  |   |  |  |  |   |  |  |  |                         |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br>8120 IMMEDIATE CAUSE (a) <b>Multiple injuries</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____   |  |                         |  |   |  |  |  |   |  |   |  |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |   |  |  |  |                         |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1   |  |                         |  |   |  |  |  |   |  |   |  |   |  |  |  |   |  |  |  |                         |  |
| 19a. DATE OF OPERATION <b>2-18-86</b>  |  |                         |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED? <b>fracture of hip</b>  |  |  |  |   |  |   |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |  |   |  |  |  |                         |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  |                         |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR <b>2-18-86 P.M.</b>   |  |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)<br><b>Driver / auto - fractn. head, impact</b>                                |  |   |  |   |  |  |  |   |  |  |  |                         |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/>   |  |                         |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) <b>Highway</b>  |  |  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE <b>I-495, LANDOVER, P.G. MD.</b>  |  |   |  |   |  |  |  |   |  |  |  |                         |  |
| 22a. I certify that I took charge of the remains described above, held in death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> Autopsy <input type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion |  |                         |  |   |  |  |  |   |  |   |  |   |  |  |  |   |  |  |  |                         |  |
| ACTUAL SIGNATURE <b>Augusto P. Rodriguez</b>   |  |                         |  | TITLE (SPECIFY) <b>Deputy</b>   |  |  |  | M.D. <b>Deputy</b>  |  |   |  | DATE SIGNED <b>2-23-86</b>  |  |  |  |   |  |  |  |                         |  |
| EXAMINER'S NAME (TYPE OR PRINT) <b>Augusto P. Rodriguez, M.D.</b>  |  |                         |  | ADDRESS <b>5009 Rayburn Ct., Temple Hills, MD</b>   |  |  |  |   |  |   |  |   |  |  |  |   |  |  |  |                         |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Cremation</b>   |  |                         |  | 23b. DATE <b>Feb/26/86</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY <b>Chambers Crematory</b> |  |   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE <b>Riverdale, P.G. Co., Maryland</b>                         |  |   |  |  |  |   |  |  |  |                         |  |
| 24. FUNERAL DIRECTOR<br>NAME <b>Chambers Funeral Home</b>  |  |                         |  | ADDRESS <b>Riverdale, Maryland</b>  |  |  |  | 25a. DATE REC'D. BY REGISTRAR <b>FEB 28 1986</b>  |  |   |  | 25b. REGISTRAR'S SIGNATURE <b>John Davidson-Randall</b>                             |  |  |  |   |  |  |  |                         |  |



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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 6 0 6 0 5 9  
REG. NO.

|  |  |   |  |   |  |  |  |
|--|--|---|--|---|--|--|--|
| 1- FOR STATE REGISTRAR   |  | DECEASED NAME FIRST MIDDLE LAST<br><i>Edward Judson Veltman</i>   |  | 2a DATE OF DEATH MONTH DAY YEAR<br><i>2-11-86</i>   |  | 2b HOUR<br><i>11:06 AM</i>   |  |
| 3 SEX<br><b>MALE</b>   |  | 4 RACE<br><b>CAUCASIAN</b>  |  | 5 DATE OF BIRTH MONTH DAY YEAR<br><i>9/17/13</i>  |  | 6 AGE (IN YEARS LAST BIRTHDAY)<br><b>72</b> YRS  |  |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Pennsylvania</b>  |  | 7b CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |  | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>                |  | 9 BALTIMORE CITY OR COUNTY OF DEATH<br><b>Prince George's</b> MD.  |  |
| 10 CITY OR TOWN OF DEATH<br><b>Clinton</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Southern Maryland Hospital</b> |  | 12a USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Self-employed</b>  |  | 12b KIND OF BUSINESS OR INDUSTRY<br><b>Sanitation services</b>   |  |
| 13a STATE<br><b>MD</b>   |  | 13b COUNTY<br><b>Pr. Geo.</b>   |  | 13c CITY OR TOWN<br><b>Brandywine</b>   |  | 13d INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |  |
| 14 FATHER'S NAME FIRST MIDDLE LAST<br><b>Charles Veltman</b>   |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><b>Katherine C. Quinn</b>   |  | 13e STREET ADDRESS / ZIP CODE<br><b>8506 Timothy Road 20613</b>   |  |  |  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br><b>Yes</b>   |  | 16b SOCIAL SECURITY NO.<br><b>WW II 577-09-8426</b>   |  | 17 INFORMANT<br><b>Son</b>  |  | ADDRESS<br><b>same as 13</b>   |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardiovascular arrest</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(b) <b>Hypertension, Coronary Vessel Disease, Myocardial infarction</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>atherosclerosis</b><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>4 hr</b> |  |   |  |   |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a   |  |   |  |   |  |  |  |
| 19a DATE OF OPERATION  |  | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)   |  |  |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK   |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION CITY OR TOWN COUNTY STATE   |  |  |  |
| 22a I certify that (I) (this hospital) attended the deceased from <b>5-4</b> , 19 <b>58</b> , to <b>2-16</b> , 19 <b>86</b> , that (I) (we) last saw the deceased alive on <b>2-15</b> , 19 <b>86</b> , and that in my (our) opinion death occurred on the date and hour and from the causes stated above. (We) (did) (did not) view the body after death.   |  |   |  |   |  |  |  |
| 22b. SIGNATURE<br><i>Richard H. Dobson</i>   |  |   |  | DEGREE<br><b>ATTENDING PHYSICIAN</b> <input checked="" type="checkbox"/> <b>MEDICAL DIRECTOR</b> <input type="checkbox"/> <b>STAFF PHYSICIAN</b> <input type="checkbox"/> |  | 22c. DATE SIGNED<br><b>2-16-86</b>   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Richard H. Dobson, M. D.</b>   |  |   |  | 22e. ADDRESS<br><b>Brandywine, MD</b>   |  |  |  |
| 23a BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>  |  | 23b. DATE<br><b>2/19/86</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Trinity Memorial</b>   |  | 23d. LOCATION CITY OR TOWN COUNTY STATE<br><b>Waldorf, Charles, MD</b>   |  |
| 24 FUNERAL DIRECTOR NAME<br><b>THE HUNTT FUNERAL HOME, INC.,</b>   |  |   |  | ADDRESS<br><b>WALDORF, MD</b>   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 19 1986</b>  |  |
|  |  |   |  | 25b. REGISTRAR'S SIGNATURE<br><i>Richard H. Dobson</i>  |  |  |  |

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DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 2 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

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Mr. H  
Charles  
Yulman  
Washington, D.C.  
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Mr. Geo. Strangness  
Southern Maryland Hotel  
Self-employed from service  
Washington  
Pennsylvania USA  
Mr. George's

Mr. H. Cohen, Jr.  
Washington, D.C.  
20018  
Mr. H. Cohen, Jr.  
Washington, D.C.  
20018  
Mr. H. Cohen, Jr.  
Washington, D.C.  
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DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

07/84  
25M

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM-3. RETURN PAGE 1 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |  |                         |  |  |  |  |  |  |  | REC'D. 060600  |  |   |  |
|--|--|-------------------------|--|--|--|--|--|--|--|--|--|---|--|
| 1- FOR STATE REGISTRAR   |  |                         |  |  |  |  |  |  |  |  |  |   |  |
| 1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST<br><b>Mabel Finks Venning</b>   |  |                         |  |  |  |  |  |  |  | 2a. DATE KNOWN OF DEATH MONTH DAY YEAR HOUR<br><b>Feb 18 1984 11:30 AM</b>       |  |   |  |
| 3. SEX<br><b>Female</b>  |  | 4. RACE<br><b>White</b> |  | 5. DATE OF BIRTH MONTH DAY YEAR<br><b>Dec. 21, 1910</b>        |  | 6. AGE (IN YEARS LAST BIRTHDAY) FRS.<br><b>75</b>  |  | IF UNDER 1 YR. MONTHS DAYS IF UNDER 24 HRS. HOURS MIN.                                   |  | 2c. DATE PRONOUNCED DEAD MONTH DAY YEAR HOUR<br><b>Feb 18 1984 11:30 AM</b>      |  |   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Virginia</b>   |  |                         | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Prince George's County MD.</b>                    |  |  |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Riverdale</b>  |  |                         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Leland Memorial Hospital</b> |  |  |  |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Homemaker</b>            |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Own Home</b> |   |  |
| 13a. STATE<br><b>Maryland</b>  |  |                         | 13b. COUNTY<br><b>P.G.</b>   |  |  | 13c. CITY OR TOWN<br><b>Mt. Rainier</b>  |  |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |  | 13e. STREET ADDRESS<br><b>4015 33rd. Street 20712</b> |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br><b>Wade Hampton Finks</b>   |  |                         |  |  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><b>Bertha Lee Edwards</b>  |  |  |  |  |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN)<br><b>No</b>  |  |                         |  | 16b. SOCIAL SECURITY NO.<br><b>577-10-2433</b>                 |  |  |  | 17. INFORMANT ADDRESS<br><b>Norman R. Venning 4015 33rd Street Mt. Rainier Md. 20712</b> |  |  |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Acute Myocardial Infarction</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last:<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                        |  |                         |  |  |  |  |  |  |  |  |  |   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a).  |  |                         |  |  |  |  |  |  |  |  |  |   |  |
| 19a. DATE OF OPERATION<br><b>None</b>  |  |                         |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?              |  |  |  |  |  | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |   |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |  |                         |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b> |  |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)            |  |  |  |   |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  |                         |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)    |  |  |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE   |  |  |  |   |  |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |  |                         |  |  |  |  |  |  |  |  |  |   |  |
| ACTUAL SIGNATURE<br><b>John S. Rogers, M.D.</b>  |  |                         |  |  |  | TITLE (SPECIFY)<br><b>Dep.</b> MEDICAL EXAMINER DATE SIGNED<br><b>Feb 18 1984</b>  |  |  |  |  |  |   |  |
| EXAMINER'S NAME (TYPE OR PRINT)<br><b>John S. Rogers, M.D.</b>   |  |                         |  |  |  | ADDRESS<br><b>Silver Spring, Maryland</b>  |  |  |  |  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>   |  |                         |  | 23b. DATE<br><b>2-21-86</b>                                    |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Glenwood Cemetery</b>   |  |  |  | 23d. LOCATION CITY OR TOWN COUNTY STATE<br><b>Washington, D.C.</b>               |  |   |  |
| 24. FUNERAL DIRECTOR NAME<br><b>F. Gasch's Sons F.H. P.A.</b>  |  |                         |  |  |  | 25a. DATE RECD. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE<br><b>Feb 21 1984</b>  |  |  |  |  |  |   |  |
| 25c. ADDRESS<br><b>A.A. Hyattsville, Maryland</b>  |  |                         |  |  |  |  |  |  |  |  |  |   |  |

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DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 5. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

07/84  
25M

BP

DHMH - 17  
(VR A15 ME (5))1- FOR  
STATE  
REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 06061

|  |                                |  |   |  |                  |   |  |  |
|--|--------------------------------|--|---|--|------------------|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Grover Caywood Vermillion</b>   |                                |  | 2a. DATE KNOWN OF DEATH<br>MONTH DAY YEAR <b>2-3-86</b>   |  |                  | 2b. HOUR<br>M <b>6:30</b>   |  |  |
| 3. SEX<br><b>Male</b>  | 4. RACE<br><b>White</b>        | 5. DATE OF BIRTH<br>MONTH DAY YEAR <b>11/8/23</b>                                | 6. AGE (IN YEARS)<br>(LAST BIRTHDAY) <b>62 YRS.</b>   | IF UNDER 1 YR.<br>MONTHS DAYS HOURS MIN.   | IF UNDER 24 HRS. | 2c. DATE PRONOUNCED DEAD<br>MONTH DAY YEAR <b>2-3-86</b>                              | 2d. HOUR<br>M <b>6:30</b>                    |  |
| BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Upper Marlboro, Md.</b>  |                                | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                    |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>          |                  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Prince George Co., MD</b>                  |  |  |
| 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE RESIDENCE BEFORE ADMISSION)<br><b>Upper Marlboro 16609 Village Drive West</b>   |                                | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>mechanic</b> |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>automotive</b>   |                  |   |  |  |
| 13a. STATE<br><b>Md.</b>   | 13b. COUNTY<br><b>P.G. Co.</b> | 13c. CITY OR TOWN<br><b>Upper Marlboro</b>                                       | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 13e. STREET ADDRESS<br><b>16609 Village Dr. 20772</b>  |                  |   |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Fendall Vermillion</b>  |                                |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Blanch Irene Thompson</b>                   |  |                  |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN) <b>no</b>  |                                | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES) <b>no</b>                |   | 17. INFORMANT ADDRESS<br><b>Margaret R. Vermillion same as 13e.</b>  |                  |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per item for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Asphyxiation</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____   |                                |  |   |  |                  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).  |                                |  |   |  |                  |   |  |  |
| 19a. DATE OF OPERATION   |                                | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                                |   |  |                  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br><b>Asphyxiation</b>  |                                | 21b. TIME OF INJURY<br>MONTH DAY YEAR <b>2-3-86</b>                              |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)<br><b>Hanged self</b>  |                  |   |  |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK AT WORK   |                                | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)<br><b>Home</b>       |   | 21f. LOCATION<br>STREET <b>16609 Village Drive West, Upper Marlboro</b><br>CITY OR TOWN <b>Upper Marlboro</b><br>COUNTY <b>Prince George Co.</b><br>STATE <b>Md.</b> |                  |   |  |  |
| 22a. I certify that I took charge of the remains described above, held an autopsy <input type="checkbox"/> inspection <input checked="" type="checkbox"/> inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input checked="" type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |                                |  |   | 22b. TITLE (SPECIFY)<br><b>Deputy</b>  |                  |   |  |  |
| ACTUAL SIGNATURE<br><b>Augusto P. Rodriguez</b>  |                                | M.D.<br><b>Augusto P. Rodriguez, M.D.</b>  |   | MEDICAL EXAMINER   |                  | DATE SIGNED <b>2-3-86</b>   |  |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)   |                                | ADDRESS <b>5009 Rayburn Ct, Temple Hills, Md</b>                                 |   |  |                  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>   |                                | 23b. DATE<br><b>2/5/86</b>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Lakemont Cemetery</b>   |                  | 23d. LOCATION<br>CITY OR TOWN <b>Davidsonville A.A.</b><br>COUNTY <b>Md.</b><br>STATE |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Hardesty Funeral Home</b>   |                                | ADDRESS<br><b>12 Ridgely AVE. Annapolis, Md.</b>                                 |   | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 10 1986</b>  |                  | 25b. REGISTRAR'S SIGNATURE<br><b>Jana Davidson-Rodarte</b>                            |  |  |

Green, George, Garrison

June 1842

My dear Mr. Garrison



Dear Sir

I have just received your letter of the 10th inst.



050059

1- FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 6 REG. NO. 0 6 0 6 2

|  |  |   |  |   |
|--|--|---|--|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Mallie NMI Vincent  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>2/10/86  |  | 2b. HOUR<br>6:30 A.M.   |
| 3. SEX<br>Female   | 4. RACE<br>White   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Oct. 8, 1894  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>91 YRS   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>North Carolina  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |   |
| 10. CITY OR TOWN OF DEATH<br>Clinton   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Southern Md. Hosp. Ctr. |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Prince Georges MD. |   |
| 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Own Home   |  |   |
| 13a. STATE<br>Maryland   |  | 13b. COUNTY<br>P.G.   | 13c. CITY OR TOWN<br>Hyattsville                           | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>John H. Johnson  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Mary Frances Baxley  |  |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>No   |  | 16b. SOCIAL SECURITY NO.<br>214-26-1738   |  | 17. INFORMANT<br>ADDRESS<br>5601 Hamilton St.<br>Hyattsville, Md.                               |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))   |  |   |  |   |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Conjunctive Heart Failure</u>   |  |   |  |   |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Arteriosclerotic Heart Disease</u>  |  |   |  |   |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____  |  |   |  |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: (a)<br><u>Wrosepis</u> <u>Renal Failure</u>  |  |   |  |   |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>1/27</u> 19 <u>86</u> to <u>2/10</u> 19 <u>86</u> , that (I) (we) last saw the deceased alive on <u>2/10</u> 19 <u>86</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |   |  |   |
| 22b. SIGNATURE<br><u>M. Mostaan</u>  |  | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                   |  | 22c. DATE SIGNED  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>M. Mostaan M.D.   |  | 22e. ADDRESS<br>4235 28th Ave., Temple Hills, Md. 20748   |  |   |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial  |  | 23b. DATE<br>2/12/86  | 23c. NAME OF CEMETERY OR CREMATORY<br>Cedar Hill Cemetery  |   |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Suitland P.G. Maryland   |  | 23e. DATE REC'D. BY REGISTRAR<br>FEB 14 1986  |  |   |
| 23f. REGISTRAR'S SIGNATURE<br><u>Julia Davidson-Randall</u>  |  | 23g. REGISTRAR'S SIGNATURE  |  |   |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

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Item # 16b G 613 3/21/86 CW STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

06063

1- FOR  
STATE  
REGISTRAR

|  |                  |   |   |   |
|--|------------------|---|---|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Phillip R. Wade   |                  | 2a. DATE KNOWN OF DEATH<br>ESTIMATED <input checked="" type="checkbox"/> MONTH DAY YEAR<br>2/ 28/19 86                            |   | 2b. HOUR<br>M<br>3:30   |
| 3. SEX<br>Male   | 4. RACE<br>Black | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>5 18 1960   | 6. AGE (IN YEARS)<br>(LAST BIRTHDAY)<br>25 YRS. | IF UNDER 1 YR.<br>MONTHS DAYS HOURS MIN.  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Ohio  |                  | 7b. CITIZEN OF WHAT COUNTRY?<br>U. S. A.  |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |
| 10. CITY OR TOWN OF DEATH<br>Lanham  |                  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>3616 St. John Place |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Laborer  |
| 13a. STATE<br>Maryland   |                  | 13b. COUNTY<br>Prince George's  |   | 13c. CITY OR TOWN<br>Lanham   |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Johnnie Wade   |                  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Rebecca Bishop   |   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>No  |                  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>299-70-6130  |   | 17. INFORMANT<br>ADDRESS<br>Johnnie Wade 109 Early Rd. Youngstown, Ohio   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Multiple Gunshot Wounds<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |                  |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a).  |                  |   |   |   |
| 19a. DATE OF OPERATION   |                  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |   | 20. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |                  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>? P.M. 2/ 27/19 86   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)<br>subject shot   |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/>  |                  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)<br>home   |   | 21f. LOCATION<br>CITY OR TOWN COUNTY STATE<br>3616 St. John Place, Lanham, Pr. Geo., Md.  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input checked="" type="checkbox"/> Undetermined manner <input type="checkbox"/> |                  |   |   |   |
| ACTUAL SIGNATURE<br>EXAMINER'S NAME (TYPE OR PRINT)<br>Gregory R. Kauffman, M.D.   |                  | TITLE (SPECIFY)<br>M.D. Assistant MEDICAL EXAMINER  |   | DATE SIGNED<br>2/28/86  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial  |                  | 23b. DATE<br>3-8-86   |   | 23c. NAME OF CEMETERY OR CREMATORY<br>Tod Homestead Cemetery  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br>Marzullo Funeral Service Upperco, Md.  |                  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Youngstown Mahoning, Ohio   |   |   |
| 25a. DATE REC'D. BY REGISTRAR<br>MAR 1 1986  |                  | 25b. REGISTRAR'S SIGNATURE  |   |   |

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PW 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

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2025 COLLECTION

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER. A LONG WITH FORM PM 3 RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

070215

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |  |                 |  |  |  |  |  |   |  | 06064<br>REG. NO.  |  |   |  |  |  |
|--|--|-----------------|--|--|--|--|--|---|--|--|--|---|--|--|--|
| 1- FOR STATE REGISTRAR   |  |                 |  |  |  |  |  |   |  | 2a. DATE KNOWN OF DEATH  |  | 2b. HOUR  |  |  |  |
| DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST<br>Stephanie Wade  |  |                 |  |  |  |  |  |   |  | ESTIMATED MONTH DAY YEAR<br>2/ 28/ 19 86   |  | M   |  |  |  |
| 3 SEX<br>Female  |  | 4 RACE<br>Black |  | 5 DATE OF BIRTH MONTH DAY YEAR<br>9 - 8-1978   |  | 6 AGE (IN YEARS) (LAST BIRTHDAY) YRS.<br>7                       |  | IF UNDER 1 YR. MONTHS DAYS HOURS MIN.   |  | 2c. DATE PRONOUNCED DEAD<br>2/ 28/ 19 86   |  | 3:30<br>A M   |  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>California  |  |                 |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |  |  |  | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9 BALTIMORE CITY OR COUNTY OF DEATH<br>Prince George's County, MD.                 |  |   |  |  |  |
| 10. CITY OR TOWN OF DEATH<br>Lanham  |  |                 |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>3616 St. John Place |  |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>School Student   |  |  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Public School                    |  |  |  |
| 13a. STATE<br>Md.  |  |                 |  | 13b. CITY OR TOWN<br>Prince George Lanham  |  |  |  | 13c. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  | 13d. STREET ADDRESS<br>3616 St. John Place 20801                                   |  |   |  |  |  |
| 14 FATHER'S NAME FIRST MIDDLE LAST<br>Stephen P. Wade  |  |                 |  |  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Betty Jean Johnson |  |   |  |  |  |   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN)<br>No   |  |                 |  | 16b. SOCIAL SECURITY NO.<br>None   |  | 16c. N/A   |  | 17. INFORMANT (Grandmother) Josephine Bell Johnson Brock  |  |  |  | 44 Adams Neshannock Twp New Castle Pa 16101                           |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Gunshot Wound of Buttock<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |  |                 |  |  |  |  |  |   |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                          |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1   |  |                 |  |  |  |  |  |   |  |  |  |   |  |  |  |
| 19a. DATE OF OPERATION   |  |                 |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  |  |  |   |  | 20 AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |   |  |  |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  |                 |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>? P.M. 2/27/ 19 86   |  |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)<br>subject shot   |  |  |  |   |  |  |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK   |  |                 |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)<br>home  |  |  |  | 21f. LOCATION CITY OR TOWN COUNTY STATE<br>3616 St. John Place, Lanham, Pr.Geo., Md.  |  |  |  |   |  |  |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input checked="" type="checkbox"/> Undetermined manner <input type="checkbox"/> . |  |                 |  |  |  |  |  |   |  |  |  |   |  |  |  |
| ACTUAL SIGNATURE   |  |                 |  | TITLE (SPECIFY)<br>M.D. Assistant  |  |  |  |   |  | DATE SIGNED<br>2/28/86   |  |   |  |  |  |
| EXAMINER'S NAME (TYPE OR PRINT)<br>Gregory R. Kauffman, M.D.   |  |                 |  | ADDRESS<br>111 Penn St.  |  |  |  |   |  |  |  |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>Burial  |  |                 |  | 23b. DATE<br>3-7-1986  |  |  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Graceland Cemetery  |  |  |  | 23d. LOCATION CITY OR TOWN COUNTY STATE<br>Neshannock Twp Lawrence Pa |  |  |  |
| 24. FUNERAL DIRECTOR NAME<br>E. Barnes Fleming Benson, Md.<br>Funeral Service  |  |                 |  |  |  |  |  | 25a. DATE REC'D. BY REGISTRAR<br>MAR 03 1986  |  |  |  | 25b. REGISTRAR'S SIGNATURE<br>Julia Davidson-Randall                  |  |  |  |

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 LIBRARY  
 540 EAST 58TH STREET  
 CHICAGO, ILL. 60637

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FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH8 6 0 6 0 6 5  
REG. NO.

|  |  |  |  |   |  |  |  |
|--|--|--|--|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  | FIRST MIDDLE LAST<br>BERNETTA WALKER   |  | 2a. DATE OF DEATH MONTH DAY YEAR<br>02-25-86  |  | 2b. HOUR<br>5.35PM <sub>M</sub>  |  |
| 3. SEX<br>Female   |  | 4. RACE<br>Black   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>9 8 27  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>58 YRS<br>IF UNDER 1 YEAR MONTHS DAYS<br>IF UNDER 24 HRS. HOURS MIN.                    |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Virginia  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>58   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>PRINCE GEORGE MD   |  |
| 10. CITY OR TOWN OF DEATH<br>CHEVERLY  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>PRINCE GEORGE'S GENERAL HOSPITAL  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>None  |  |
| 13a. STATE<br>D. C.  |  | 13b. CITY OR TOWN<br>Washington  |  | 13c. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  | 13d. STREET ADDRESS / ZIP CODE<br>533 Oglethorpe St. N.W. 99999  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Bernard Johnson  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Emma Lockett  |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>No  |  | 16b. SOCIAL SECURITY NO.<br>231-20-5123  |  |
| 17. INFORMANT<br>ADDRESS<br>Ms. Carolyn Butler/daughter/3857 F Clair-  |  | 18. CAUSE OF DEATH (Enter only one cause per line for 1a, 1b, and 1c.)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>RESPIRATORY FAILURE</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>CEPHALOVASCULAR ACCIDENT</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>MYOCARDIAL INFARCTION</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>2 wks   |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I:   |  |  |  |   |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>1-25</u> 19 <u>86</u> to <u>2-27</u> 19 <u>86</u> , that (I) (we) lost<br>saw the deceased alive on <u>2-25</u> 19 <u>86</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did not) view the body after death. |  |  |  |   |  |  |  |
| 22b. SIGNATURE<br><i>K. J. Mathew</i>  |  | DEGREE<br>MD   |  | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                             |  | 22c. DATE SIGNED<br>2/27/86  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>K. J. MATHAW  |  | 22e. ADDRESS<br>6510 Kenilworth Ave<br>RIVER DALE, MD 20737  |  |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(TYPE)<br>Burial  |  | 23b. DATE<br>3-1-86  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Md. National Mem. Pk.   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Laurel Md.   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>John T. Rhines Co., 3015 12th St., N.E., D.C. 20017  |  | ADDRESS  |  | 25a. DATE REC'D. BY REGISTRAR<br>MAR 3 1986   |  | 25b. REGISTRAR'S SIGNATURE<br><i>John T. Rhines</i>  |  |



08-10-40

100% COI. W. 111111

100% COI. W. 111111

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055136

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified of this.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |   |  |   |  |   |  |  |  |
|---|--|---|--|---|--|---|--|--|--|
| 1. FOR STATE REGISTRAR  |  | REG. NO. 66066  |  |   |  |   |  |  |  |
| 1. DECEASED NAME (TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>CLINTON W. WALKER SR.  |  |   |  |   | 2a. DATE OF DEATH MONTH DAY YEAR<br>02-12-86 |   |  | 2b. HOUR<br>9:47AM   |  |
| 3. SEX<br>MALE  |  | 4. RACE<br>BLACK  |  | 5. DATE OF BIRTH MONTH DAY YEAR<br>9 12 20  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>65 YRS.  |  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN.  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>VIRGINIA   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>PRINCE GEORGE'S COUNTY MD.                              |  |  |  |
| 10. CITY OR TOWN OF DEATH<br>CHEVERLY   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>PRINCE GEORGE'S GENERAL HOSPITAL |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>SERVICE MANAGER             |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>DEPT. STORE   |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |  |   |  |   | 13a. STREET ADDRESS<br>20785                 |   |  |  |  |
| 13a. STATE<br>MARYLAND  |  | 13b. COUNTY<br>P.G.   |  | 13c. CITY OR TOWN<br>HYATTSTVILLE   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |  |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>ROBERT ALLEN WALKER  |  |   |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>EMMA E. PETTIS MD.  |  |   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>NO  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>228-16-7920  |  | 17. INFORMANT ADDRESS<br>KATHRYN WALKER, 2025 BARLOWE PL, HYATTSTVILLE MD.  |  |   |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>ACUTE MYOCARDIAL INFARCTION</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>CONCOMITANT ARTERY DISEASE</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>Years</u> |  |   |  |   |  |   |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <u>CONTRIBUTING TO DEATH</u>   |  |   |  |   |  |   |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR MIN. MONTH DAY YEAR<br>4:12 PM 2/12/86  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |  |   |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>CITY OR TOWN COUNTY STATE  |  |   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>2/12</u> , 19 <u>86</u> , to <u>2/12</u> , 19 <u>86</u> , that (I) (we) last saw the deceased alive on <u>2/12</u> , 19 <u>86</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                  |  |   |  |   |  |   |  |  |  |
| 22b. SIGNATURE<br><u>[Signature]</u> H. (For Dr. Punja)   |  |   |  | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/>        |  |   |  | 22c. DATE SIGNED<br>2/12/86  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Richard A. Auswell, MD Cardiology  |  |   |  | 22e. ADDRESS<br>P.G. Home Charly M  |  |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>BURIAL   |  | 23b. DATE<br>2/15/86  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>HARMONY MEM.  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>LANDOVER P.G. MARYLAND                            |  | 25a. DATE REC'D. BY REGISTRAR<br>FEB 19 1986   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>J.B. JENKINS FUNERAL HOME, LANDOVER, MARYLAND   |  |   |  | 25b. REGISTRAR'S SIGNATURE<br><u>[Signature]</u>  |  |   |  |  |  |

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1- FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

6 6 0 6 0 6 7

REG. NO.

|   |  |   |  |   |                             |  |  |
|---|--|---|--|---|-----------------------------|--|--|
| 1. DECEASED NAME<br>FIRST MIDDLE LAST<br><b>CHARLES THOMAS WALLER</b>   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>FEB. 27 86</b> |   | 2b. HOUR<br><b>11:45 AM</b> |  |  |
| 3. SEX<br><b>MALE</b>   |  | 4. RACE<br><b>CAUCASIAN</b>   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>11 6 15</b>  |                             | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>70</b> YRS   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>MARYLAND</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                             | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>HG.</b>   |  |
| 10. CITY OR TOWN OF DEATH<br><b>BELTSVILLE</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>13019 ELK RIDGE ST.</b> |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>CONTRACT SPECIALIST CODE OF ENG.</b>   |                             | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>US Army</b>  |  |
| 13a. STATE<br><b>MD.</b>  |  | 13b. COUNTY<br><b>P.G.</b>  |  | 13c. CITY OR TOWN<br><b>BELTSVILLE</b>  |                             | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |  |
| 13e. STREET ADDRESS / ZIP CODE<br><b>13019 ELK RIDGE ST. 20705</b>  |  | 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>STEVEN WALLER</b>  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>GERTRUDE NICHOLS</b>  |                             |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>NO</b>   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>553-30-5183</b>   |  | 17. INFORMANT<br><b>KAZUE WALLER</b>  |                             | ADDRESS<br><b>SAME AS 13E</b>  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Disseminated carcinoma</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Adenocarcinoma of Esophagus</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>2 years.</b><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>2 years.</b> |  |   |  |   |                             |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)   |  |   |  |   |                             |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |                             | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>19</b>  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |                             |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |                             |  |  |
| 22a. I certify that (a) this hospital attended the deceased from <b>FEBRUARY 24, 1984</b> , to <b>FEBRUARY 27, 1986</b> and that (b) (we) last saw the deceased alive on <b>FEBRUARY 25, 1986</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) did not view the body after death.                  |  |   |  |   |                             |  |  |
| 22b. SIGNATURE<br><b>G. Kennard Gold, M.D.</b>  |  | 22c. DATE SIGNED<br><b>2/27/86</b>  |  | 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>G. KENNARD GOLD, M.D.</b>   |                             | 22e. ADDRESS<br><b>8635 FENTON ST. #230<br/>SILVER SPRING MARYLAND 20910</b>   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>CREMATION</b>  |  | 23b. DATE<br><b>2/28/86</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>BALTO. WASH. CREMATORY</b>   |                             | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>LAUREL P.G. MD.</b>   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>FLECK F.H. INC.</b>  |  | 24b. ADDRESS<br><b>7601 SANDY SPRING RD.<br/>LAUREL, MD.</b>  |  | 24c. DATE RECD. BY REGISTRAR<br><b>MAR 4 1986</b>   |                             | 24d. REGISTRAR'S SIGNATURE<br><b>Galia Burdson-Randall</b>   |  |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal with the State Dept. of Health and Mental Hygiene.

REMARKS: If item 21 is marked as (a) or (b), show any injury, or other traumatic event, and medical treatment, if any, given to the deceased.

NOTICE



NOTICE

062045

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked for item 18 show any injury, or other traumatic event; the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE  |  |  |  | 6 6 0 6 0 6 8  |  |  |  |
|---|--|--|--|--|--|--|--|
| 1- FOR STATE REGISTRAR  |  |  |  | REG. NO.   |  |  |  |
| 1 DECEASED NAME (TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>Mary J. WALP  |  |  |  | 2a DATE OF DEATH MONTH DAY YEAR<br>February 21 1986  |  | 2b HOUR<br>2:30 P.M.   |  |
| 3 SEX<br>Female   |  | 4 RACE<br>White  |  | 5 DATE OF BIRTH MONTH DAY YEAR<br>Jan. 15, 1900  |  | 6 AGE (IN YEARS LAST BIRTHDAY)<br>86 YRS   |  |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Pennsylvania  |  | 7b CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |  | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9 BALTIMORE CITY OR COUNTY OF DEATH<br>Prince George's MD.   |  |
| 10 CITY OR TOWN OF DEATH<br>Riverdale   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Leland Memorial Hospital |  | 12a USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Retired Secretary  |  | 12b KIND OF BUSINESS OR INDUSTRY<br>U.S. Government  |  |
| 13a STATE<br>Maryland   |  | 13b COUNTY<br>P.G.   |  | 13c CITY OR TOWN<br>College Park   |  | 13d INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                             |  |
| 14 FATHER'S NAME FIRST MIDDLE LAST<br>John Rothery  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Elizabeth Estelle  |  | 16a WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br>No   |  |  |  |
| 16b SOCIAL SECURITY NO<br>579-40-2080   |  | 17 INFORMANT ADDRESS<br>Elizabeth L. Walp (Daughter) Same as #13   |  |  |  |  |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY.<br>IMMEDIATE CAUSE (a) Acute congestive heart failure<br>Conditions, if any, which gave rise to immediate cause (b), stating the underlying cause last.<br>(b) Acute atelectasis of left lung<br>(c) DUE TO, OR AS A CONSEQUENCE OF<br>DUE TO, OR AS A CONSEQUENCE OF |  |  |  |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>One day<br>One day |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: a  |  |  |  |  |  |  |  |
| 19a DATE OF OPERATION   |  | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |  |  |  |
| 21d INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21e PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f LOCATION STREET CITY OR TOWN COUNTY STATE  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 1 November 1972, to 21 February 1986, that (I) (we) last saw the deceased alive on 21 February 1986, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.  |  |  |  |  |  |  |  |
| 22b. SIGNATURE<br>Carl J. Houmann   |  |  |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>       |  | 22c. DATE SIGNED<br>21 Feb. 1986   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Carl J. Houmann, M. D.   |  |  |  | 22e. ADDRESS<br>4404 Queensbury Rd., Riverdale, MD. 20737.   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial   |  | 23b. DATE<br>2/24/86   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Fort Lincoln Cemetery  |  | 23d. LOCATION CITY OR TOWN COUNTY STATE<br>Brentwood P.G. Maryland   |  |
| 24. FUNERAL DIRECTOR'S NAME<br>Francis Gasch's Sons Funeral Home, P.A.  |  |  |  | 25a. DATE REC'D. BY REGISTRAR<br>FEB 27 1986   |  | 25b. REGISTRAR'S SIGNATURE<br>[Signature]  |  |
| 4739 Baltimore Avenue Hyattsville, Md. 20781  |  |  |  |  |  |  |  |

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CHANDLER

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

6 0 6 0 6 9

1. FOR  
STATE  
REGISTRAR

|   |                            |   |   |   |  |
|---|----------------------------|---|---|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <i>Garry N Waters</i>   |                            | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><i>2 21 86</i>                                   |   | 2b. HOUR<br><i>10<sup>15</sup> P<sup>M</sup></i>  |  |
| 3. SEX<br><i>M</i>  | 4. RACE<br><i>BLACK</i>    | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><i>7 5 52</i>                                     |   | 6. AGE (IN YEARS (LAST BIRTHDAY))<br><i>33</i>  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><i>WASHINGTON, D.C.</i>  |                            | 7b. CITIZEN OF WHAT COUNTRY?<br><i>U.S.A.</i>   |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |
| 9. BALTIMORE CITY OR COUNTY OF DEATH<br><i>PRINCE GEORGE'S</i> MD.  |                            | 10. CITY OR TOWN OF DEATH<br><i>TAKOMA PARK</i>   |   |   |  |
| 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><i>WASHINGTON ADVENTIST HOSPITAL</i> |                            | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><i>TRUCK DRIVER</i> |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><i>PVT.</i>  |  |
| 13a. STATE<br><i>MARYLAND</i>   | 13b. COUNTY<br><i>P.G.</i> | 13c. CITY OR TOWN<br><i>HYATTSVILLE</i>   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 13e. STREET ADDRESS / ZIP CODE<br><i>7401 NEW HAMPSHIRE AVE #108</i>  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><i>JOSEPH A. WATERS</i>   |                            | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><i>FLOSSIE M. HUGHES</i>               |   |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><i>NO</i>                                     |                            | 16b. SOCIAL SECURITY NO.<br><i>577-70-5597</i>  |   | 17. INFORMANT<br>ADDRESS<br><i>CHERYL J. WATERS, 7414 DRUMLEA RD., CAPITOL HEIGHTS, MD.</i>   |  |

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).  
PART 1. DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a)

*Gastrointestinal Bleeding*APPROXIMATE INTERVAL  
BETWEEN ONSET AND DEATH*Days*

DUE TO, OR AS A CONSEQUENCE OF

(b)

DUE TO, OR AS A CONSEQUENCE OF

(c)

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)

*Alcoholic hepatitis*

|   |  |  |  |   |  |   |  |
|---|--|--|--|---|--|---|--|
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>February 20, 19 86</i> , to <i>February 21, 19 86</i> , that (I) (we) last saw the deceased alive on <i>February 21, 19 86</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did not) view the body after death. |  |  |  |   |  |   |  |
| 22b. SIGNATURE<br><i>Garry Hecks</i>  |  | DEGREE<br><i>M.D.</i>  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL STAFF <input type="checkbox"/><br>PHYSICIAN <input type="checkbox"/> PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br><i>February 22, 1986</i>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><i>Garry Hecks</i>   |  | 22e. ADDRESS<br><i>3941 FERRARA DRIVE WHEATON, MD 20906</i>            |  |   |  |   |  |

|   |  |                             |  |   |  |  |  |
|---|--|-----------------------------|--|---|--|--|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><i>BURIAL</i>                   |  | 23b. DATE<br><i>2/27/86</i> |  | 23c. NAME OF CEMETERY OR CREMATORY<br><i>HARMONY MEMORIAL</i> |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><i>LANDOVER P.G. MD.</i> |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><i>J.B. JENKINS FUNERAL HOME, LANDOVER, MD.</i> |  |                             |  | 25a. DATE REC'D. BY REGISTRAR<br><i>MAR 4 1986</i>            |  | 25b. REGISTRAR'S SIGNATURE<br><i>Lita Davidson-Randall</i>             |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that this death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed in full by the funeral director, page 3 should be detached for use on the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 48 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

MEDICAL CERTIFICATION

BP

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065122

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 6 0 6 0 7 0

FOR  
STATE  
REGISTRAR

REG. NO.

|   |  |   |  |   |  |   |   |
|---|--|---|--|---|--|---|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>DORIS E WATSON   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>2 28 86 |   |  | 2b. HOUR<br>3.25pm  |   |
| 3. SEX<br>Female  |  | 4. RACE<br>Caucasian  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Nov. 17 1924  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>61 YRS   |   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>PRINCE GEORGES COUNTY MD.   |   |
| 10. CITY OR TOWN OF DEATH<br>CLINTON MD   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>SOUTHERN MARYLAND HOSPITAL |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Bus Driver-Ret. P.G. Co. School                           |   |
| 13a. STATE<br>Maryland  |  | 13b. COUNTY<br>Prince George Forestville  |  | 13c. CITY OR TOWN<br>Forestville  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                               |   |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>George Chaney   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Annie E. Downey  |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) No   |  |   |   |
| 16b. SOCIAL SECURITY NO.<br>578-30-5705   |  | 17. INFORMANT<br>Donald R. Watson 121 Garner Ave. Waldorf, Md.  |  |   |  |   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) CARDIORESPIRATORY ARREST<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) CEREBRAL THROMBOSIS<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) ARTERIO SCLEROTIC CARDIOVASCULAR DISEASE |  |   |  |   |  |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a  |  |   |  |   |  |   |   |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |   |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>CITY OR TOWN COUNTY STATE  |  |   |   |
| 22a. I certify that (I) (this hospital) attended the deceased from 2-17-86 to 2-28-86, that (I) (we) last saw the deceased alive on 2-28-86, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) not view the body after death.         |  |   |  |   |  |   |   |
| 22b. SIGNATURE<br>Danilo H Lee MD   |  | DEGREE  |  | 22c. DATE SIGNED<br>2-28-86   |  | 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>DANILO G. LEE  |   |
| 22e. ADDRESS<br>7700 OLD BRANCH AVE<br>CLINTON MD 20735   |  | 22f. ADDRESS<br>7700 OLD BRANCH AVE<br>CLINTON MD 20735   |  |   |  |   |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  | 23b. DATE<br>3/3/86   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Cedar Hill Cemetery   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Suitland P.G. Maryland  |   |
| 24. FUNERAL DIRECTOR<br>NAME<br>George P. Kalas Funeral Home Oxen Hill, Md.   |  |   |  | 25a. DATE REC'D. BY REGISTRAR<br>MAR 4 1986   |  | 25b. REGISTRAR'S SIGNATURE<br>John Burden Foster  |   |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use on the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

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|          |                           |                  |                 |
|----------|---------------------------|------------------|-----------------|
| Female   | Quoniam                   | Nov. 17 1921     | 61              |
| Maryland | U.S.A.                    | x                |                 |
| Maryland | Prince George Forestville | 2702 Newlen Ave. | 2017            |
| George   | Conney                    | Donny            |                 |
| do       | 270-30-270                | Donald H. Watson | 121 Garner Ave. |
|          |                           | Winford, Pa.     |                 |

George F. Kline Funeral Home Oxon Hill, Md.  
(110 Oxon Hill Rd.)  
3/2/86 Cedar Hill Cemetery Baltimore P.O. Maryland

052194

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. FIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM 10. FIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE FILED AS A BURIAL. TRANSIT FORMAL. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

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25M

BP

DHMH - 17  
(VR A15 ME (5))1- FOR  
STATE  
REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

06071  
REG. NO.

|   |  |  |   |   |   |  |  |   |   |  |
|---|--|--|---|---|---|--|--|---|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Lizzie Whitley Watson</b>  |  |  | 2a. DATE KNOWN OF DEATH<br>ESTIMATED <input checked="" type="checkbox"/> MONTH DAY YEAR <b>2-6 1986</b> |   |   | 2b. HOUR <b>9:30</b>   |  |   |   |  |
| 3. SEX <b>Female</b>  |  | 4. RACE <b>Black</b>   |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR <b>2-3-18 68</b>   |   | 6. AGE (IN YEARS)<br>LAST BIRTHDAY YRS. MONTHS DAYS HOURS MIN.                         |  | 7. DATE PRONOUNCED DEAD<br>MONTH DAY YEAR <b>2-6 1986</b>                 |   |  |
| 7a. BIRTHPLACE<br>(FOR FOREIGN COUNTRIES)<br><b>No. Carolina</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Prince George</b>                           |  |   |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Hillside</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT ALREADY KNOWN, GIVE STREET ADDRESS)<br><b>5272 Marlboro Ave #102</b> |   |   |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Tobacco Picker</b> |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Tobacco Farm</b>                  |   |  |
| 13a. STATE<br><b>Maryland</b>   |  |  | 13b. COUNTY<br><b>Pr Geo</b>  |   | 13c. CITY OR TOWN<br><b>Hillside</b>                                |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Joe Whitley</b>  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Bytha Ann Atkinson</b>                              |   |   | 13e. STREET ADDRESS<br><b>5272 Marlboro Pike</b>                                       |  |   |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br><b>No</b>  |  |  | 16b. SOCIAL SECURITY NO.<br><b>244 36 8384</b>  |   | 17. INFORMANT<br><b>Maggie Gibson</b>                               |  |  |   | ADDRESS<br><b>Same as #13</b>   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE <b>Intense paroxysmic cerebro-cardiovascular disease</b><br>DUE TO, OR AS A CONSEQUENCE OF <b>disease</b><br>(c)  |  |  |   |   |   |  |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1<br><b>Alzheimer's Disease</b>  |  |  |   |   |   |  |  |   |   |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |   |   |  |  |   | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)          |  |   |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)   |   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                      |  |   |   |  |
| 22a. I certify that I took charge of the remains described above, held on death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion |  |  |   |   |   |  |  |   |   |  |
| ACTUAL SIGNATURE<br><b>Augusto P. Rodriguez</b>   |  |  | TITLE (SPECIFY)<br><b>Deputy</b>  |   |   | MEDICAL EXAMINER   |  | DATE SIGNED <b>2-6-86</b>   |   |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT) <b>Augusto P. Rodriguez, M.D.</b>  |  |  | ADDRESS <b>5009 Rayburn Ct, Temple Hills, Md</b>  |   |   |  |  |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY) <b>Burial</b>  |  |  | 23b. DATE<br><b>12 Feb 86</b>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Selma Memorial Gardens</b> |  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Selma North Carolina</b> |   |  |
| 24. FUNERAL DIRECTOR<br>NAME <b>Robert E Wilhelm</b>  |  |  | ADDRESS <b>Funeral Home Suitland Maryland</b>   |   |   | 25a. DATE REC'D. BY REGISTRAR  |  | 25b. REGISTRAR'S SIGNATURE<br><b>Julia Davidson-Rodriguez</b>             |   |  |

FEB 12 1986

00117

License 100117

Expiry date 2-1-18

Full name 100117



100117

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100117

0702101

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH06072  
REG. NO.

|   |             |  |   |  |                     |   |  |  |  |          |  |
|---|-------------|--|---|--|---------------------|---|--|--|--|----------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |             |  |   | 2a. DATE KNOWN OF DEATH  |                     |   |  | 2b. HOUR   |  |          |  |
| WILLIAM WHITE   |             |  |   | X MONTH DAY YEAR<br>2 18 86  |                     |   |  | M  |  |          |  |
| 3. SEX  | 4. RACE     | 5. DATE OF BIRTH   | 6. AGE (IN YEARS)   | 7. IF UNDER 1 YR.  | 8. IF UNDER 24 HRS. | 2c. DATE PRONOUNCED DEAD  |  |  |  | 2d. HOUR |  |
| Male  | Black       | 3 15 23  | 62 YRS.   | MONTHS   | DAYS                | 2 18 86   |  |  |  | M        |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |             | 7b. CITIZEN OF WHAT COUNTRY?                             |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                     | 9. BALTIMORE CITY OR COUNTY OF DEATH  |  |  |  | MD.      |  |
| GEORGIA   |             | USA  |   |  |                     | CAPITOL HEIGHTS   |  |  |  |          |  |
| 10. CITY OR TOWN OF DEATH   |             | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION |   |  |                     | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                 |  | 12b. KIND OF BUSINESS OR INDUSTRY                        |  |          |  |
| CAPITOL HEIGHTS   |             | 1502 Beaver Heights Lane                                 |   |  |                     | RAIL ROAD EMP.  |  |  |  |          |  |
| USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |             |  |   |  |                     |   |  |  |  |          |  |
| 13a. STATE  | 13b. COUNTY | 13c. CITY OR TOWN  | 13d. INSIDE CITY LIMITS?  | 13e. STREET ADDRESS  |                     |   |  |  |  |          |  |
| MD.   |             | CAP. HEIGHTS   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 1502 BEAVER HEIGHTS LANE 20743   |                     |   |  |  |  |          |  |
| 14. FATHER'S NAME   |             |  |   | 15. MOTHER'S MAIDEN NAME   |                     |   |  |  |  |          |  |
| BUTLER WHITE  |             |  |   | ANNA WILLIAMS  |                     |   |  |  |  |          |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN)  |             |  |   | 16b. SOCIAL SECURITY NO.   |                     |   |  | 17. INFORMANT ADDRESS                                    |  |          |  |
| YES   |             |  |   | 1943-1946  |                     |   |  | 578 22 1047 DOROTHY WHITE 647 ACKER ST., N.E. WASH. D.C. |  |          |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)   |             |  |   |  |                     |   |  |  |  |          |  |
| PART I DEATH WAS CAUSED BY  |             |  |   |  |                     |   |  |  |  |          |  |
| IMMEDIATE CAUSE (a) <u>Squamous cell carcinoma of the larynx</u>  |             |  |   |  |                     |   |  |  |  |          |  |
| XXXXXXXXXXXXXXXXXXXX  |             |  |   |  |                     |   |  |  |  |          |  |
| (b) <u>with metastasis</u>  |             |  |   |  |                     |   |  |  |  |          |  |
| DUE TO, OR AS A CONSEQUENCE OF  |             |  |   |  |                     |   |  |  |  |          |  |
| (c)   |             |  |   |  |                     |   |  |  |  |          |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)  |             |  |   |  |                     |   |  |  |  |          |  |
| 19a. DATE OF OPERATION  |             |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |                     |   |  | 20. AUTOPSY?   |  |          |  |
|   |             |  |   |  |                     |   |  | YES <input type="checkbox"/> NO <input type="checkbox"/> |  |          |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |             |  |   | 21b. TIME OF INJURY  |                     | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2) |  |  |  |          |  |
|   |             |  |   | HOUR A.M. MONTH DAY YEAR   |                     |   |  |  |  |          |  |
|   |             |  |   | P.M. 19  |                     |   |  |  |  |          |  |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |             |  |   | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)  |                     | 21f. LOCATION   |  |  |  |          |  |
|   |             |  |   |  |                     | STREET CITY OR TOWN COUNTY STATE  |  |  |  |          |  |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |             |  |   |  |                     |   |  |  |  |          |  |
| ACTUAL SIGNATURE  |             |  |   | TITLE (SPECIFY)  |                     |   |  | DATE SIGNED  |  |          |  |
| <i>Augusto P. Rodriguez</i>   |             |  |   | M.D. Deputy MEDICAL EXAMINER   |                     |   |  | 2/18/1986  |  |          |  |
| EXAMINER'S NAME (TYPE OR PRINT)   |             |  |   | ADDRESS  |                     |   |  |  |  |          |  |
| Augusto P. Rodriguez, M.D.  |             |  |   | 5009 Rayburn Ct., Temple Hills, MD   |                     |   |  |  |  |          |  |
| 23a. BURIAL, CREMATION, REMOVAL   |             |  |   | 23b. DATE  |                     | 23c. NAME OF CEMETERY OR CREMATORY  |  | 23d. LOCATION  |  |          |  |
| BURIAL  |             |  |   | FEB 21 1986  |                     | HARMONY MEM. PARK   |  | LANDOVER, MD.  |  |          |  |
| 24. FUNERAL DIRECTOR  |             |  |   | 25a. DATE REC'D. BY REGISTRAR  |                     |   |  | 25b. REGISTRAR'S SIGNATURE                               |  |          |  |
| WATSON F. H. INC.   |             |  |   | 3435 14th ST., N. W. D.C.  |                     |   |  | FEB 28 1986  |  |          |  |

DIVISION OF VITAL RECORDS, 601 W. PESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF, MEDICAL EXAMINER, ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 601 W. PESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.



WILLIAM

WHITE

Life Black

Let's have a look at this

A photograph of the subject  
and his family  
with his children

0001000

10000

0001000 0001000 0001000 0001000 0001000 0001000 0001000 0001000 0001000 0001000

066226

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

6 0 6 0 7 3

FOR  
1 - STATE  
REGISTRAR

|   |                                     |   |   |   |   |   |  |                                |
|---|-------------------------------------|---|---|---|---|---|--|--------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>MAXINE WHITTAKER   |                                     |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>02-14-86   |   |   | 2b. HOUR<br>11:12 AM                                  |  |                                |
| 3. SEX<br>Female  | 4. RACE<br>White                    | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Sept. 2, 1909   |   | 6. AGE [IN YEARS (LAST BIRTHDAY)]<br>76 YRS |   | IF UNDER 1 YEAR<br>MONTHS DAYS                        |  | IF UNDER 24 HRS.<br>HOURS MIN. |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland   | 7b. CITIZEN OF WHAT COUNTRY?<br>USA |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>PRINCE GEORGE'S MD.                   |   |  |                                |
| 10. CITY OR TOWN OF DEATH<br>CHEVERLY   |                                     | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>PRINCE GEORGE'S GENERAL HOSPITAL |   |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>housewife |   | 12b. KIND OF BUSINESS OR INDUSTRY<br>home  |                                |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br>Maryland |                                     |   | 13b. COUNTY<br>Prince George  |   | 13c. CITY OR TOWN<br>Laurel   |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Ormond Phair  |                                     |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Lena Emerich   |   |   | 13e. STREET ADDRESS<br>608 Prince George Street 20707 |  |                                |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>no            |                                     |   | 16b. SOCIAL SECURITY NO.<br>212 14 5177   |   | 17. INFORMANT<br>ADDRESS<br>John T. Whittaker same as above                   |   |  |                                |

|  |  |   |
|--|--|---|
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiac Arrest</u> |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>37 hrs |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Acute Myocardial Infarction</u>   |  | 738 hrs   |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>Coronary Atherosclerosis</u>  |  | 710 yrs   |

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a.  
cardiogenic shock, Septic shock, Acute renal failure, Coma

|   |  |  |   |
|---|--|--|---|
| 19a. DATE OF OPERATION<br>2-13-86   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br>Cardiogenic shock, Acute renal failure | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                 | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)       |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK<br>NOT WHILE <input type="checkbox"/> AT WORK  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                     | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |   |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>2-13-</u> 19 <u>86</u> , to <u>2-14-</u> 19 <u>86</u> , that (I) (we) last saw the deceased alive on <u>2-14-</u> 19 <u>86</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |   |
| 22b. SIGNATURE<br><u>R. Rustagi</u>   |  | DEGREE<br>MD   | 22c. DATE SIGNED  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>RAVINDER K. RUSTAGI, M.D.  |  | 22e. ADDRESS<br>6132 Landover Rd<br>Cheverly, Md 20785                               |   |

|   |                           |   |   |
|---|---------------------------|---|---|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Cremation   | 23b. DATE<br>Fe. 17, 1986 | 23c. NAME OF CEMETERY OR CREMATORY<br>Westview Mem. Park              | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Catonsville, Maryland |
| 24. FUNERAL DIRECTOR<br>NAME<br>Donaldson Funeral Home, P A |                           | 25. DATE REGD. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE<br>FEB 21 1986 |   |

MEDICAL CERTIFICATION

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death of a decedent be ascertained within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

BP



051087

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 6 0 6 0 7 4

REG. NO.

1- FOR  
STATE  
REGISTRAR

|  |  |   |        |   |                   |   |       |   |      |                            |  |                  |  |
|--|--|---|--------|---|-------------------|---|-------|---|------|----------------------------|--|------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  | FIRST   | MIDDLE | LAST  | 2a. DATE OF DEATH |   | MONTH | DAY   | YEAR | 2b. HOUR                   |  | A                |  |
| MILDRED  |  | F   |        | WILLIAMS  | FEBRUARY 11       |   |       |   | 1986 | 11:45                      |  | M                |  |
| 3. SEX   |  | 4. RACE   |        | 5. DATE OF BIRTH  |                   | 6. AGE  |       | (IN YEARS LAST BIRTHDAY)                    |      | IF UNDER 1 YEAR            |  | IF UNDER 24 HRS. |  |
| FEMALE   |  | WHITE   |        | OCT. 5, 1899  |                   | 86  |       | YRS.  |      | MONTHS                     |  | DAYS             |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY?  |        | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                   | 9. BALTIMORE CITY OR COUNTY OF DEATH  |       |   |      | PRINCE GEORGE'S COUNTY MD. |  |                  |  |
| PA.  |  | U.S.A.  |        |   |                   |   |       |   |      |                            |  |                  |  |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |        |   |                   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)                  |       | 12b. KIND OF BUSINESS OR INDUSTRY           |      |                            |  |                  |  |
| LAUREL   |  | GREATER LAUREL BELTSVILLE HOSPITAL  |        |   |                   | HOMEMAKER   |       | AT HOME                                     |      |                            |  |                  |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |  |   |        | 13b. CITY OR TOWN   |                   | 13c. INSIDE CITY LIMITS?  |       | 13d. STREET ADDRESS / ZIP CODE              |      |                            |  |                  |  |
| Md.  |  |   |        | MONTGOMERY  |                   | SILVER SPRING YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |       | 8505 SPRINGVALE TERR. 20910                 |      |                            |  |                  |  |
| 14. FATHER'S NAME  |  |   |        | 15. MOTHER'S MAIDEN NAME  |                   |   |       |   |      |                            |  |                  |  |
| OSCAR C. FRETZ   |  |   |        | ANNIE ESTHER SCHIFFERT  |                   |   |       |   |      |                            |  |                  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   |  | 16b. SOCIAL SECURITY NO   |        | 17. INFORMANT   |                   | ADDRESS   |       | 2620 BRIGGS CHANEY RD<br>SILVER SPRING, Md. |      |                            |  |                  |  |
| NO   |  | 202-22-9367   |        | ROBERT H. JOHNSON   |                   |   |       |   |      |                            |  |                  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))   |  |   |        |   |                   |   |       |   |      |                            |  |                  |  |
| PART 1. DEATH WAS CAUSED BY:   |  |   |        |   |                   |   |       |   |      |                            |  |                  |  |
| IMMEDIATE CAUSE (a) <u>Respiratory Failure</u>   |  |   |        |   |                   |   |       |   |      |                            |  |                  |  |
| DUE TO, OR AS A CONSEQUENCE OF   |  |   |        |   |                   |   |       |   |      |                            |  |                  |  |
| (b) <u>arteriosclerotic heart Disease</u>  |  |   |        |   |                   |   |       |   |      |                            |  |                  |  |
| DUE TO, OR AS A CONSEQUENCE OF   |  |   |        |   |                   |   |       |   |      |                            |  |                  |  |
| (c) <u>congestive heart Failure</u>  |  |   |        |   |                   |   |       |   |      |                            |  |                  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:<br><u>Diabetes mellitus, Type II, and cerebral vascular Disease</u>   |  |   |        |   |                   |   |       |   |      |                            |  |                  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |        | 20a. AUTOPSY?   |                   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?                    |       |   |      |                            |  |                  |  |
|  |  |   |        | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                   | YES <input type="checkbox"/> NO <input type="checkbox"/>                          |       |   |      |                            |  |                  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |        | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |                   |   |       |   |      |                            |  |                  |  |
|  |  |   |        |   |                   |   |       |   |      |                            |  |                  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |        | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |                   |   |       |   |      |                            |  |                  |  |
|  |  |   |        |   |                   |   |       |   |      |                            |  |                  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>2/10</u> 19 <u>86</u> , to <u>2/11</u> 19 <u>86</u> , that (I) (we) last saw the deceased alive on <u>2/10</u> 19 <u>86</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |   |        |   |                   |   |       |   |      |                            |  |                  |  |
| 22b. SIGNATURE   |  | DEGREE  |        | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |                   | 7f. DATE SIGNED<br><u>2/11/86</u>   |       |   |      |                            |  |                  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  | 22e. ADDRESS  |        |   |                   |   |       |   |      |                            |  |                  |  |
| Paul V. Beals, MD  |  | 961 Chington, Land, Md  |        |   |                   |   |       |   |      |                            |  |                  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  | 23b. DATE   |        | 23c. NAME OF CEMETERY OR CREMATORY  |                   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE  |       |   |      |                            |  |                  |  |
| CREMATION  |  | 2-12-1986   |        | CHAMBERS CREMATORY  |                   | RIVERDALE, P.G.C. Md.   |       |   |      |                            |  |                  |  |
| 24. FUNERAL DIRECTOR<br>NAME   |  |   |        | 25a. DATE REC'D. BY REGISTRAR   |                   | 25b. REGISTRAR'S SIGNATURE  |       |   |      |                            |  |                  |  |
| W. W. CHAMBERS CO. INC.  |  |   |        | SILVER SPRING, Md.  |                   | FEB 18 1986   |       |   |      |                            |  |                  |  |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours of death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled out, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked on item 18 when any injury, or other traumatic event, occurred (a) complete item 21, and (b) complete item 22.

BP

TO THE DIRECTOR, BUREAU OF THE ARMY  
FROM THE CHIEF OF THE BUREAU OF THE ARMY  
SUBJECT: [Illegible]

REFERENCE IS MADE TO THE REPORT OF THE  
COMMISSIONER OF THE BUREAU OF THE ARMY  
ON THE SUBJECT OF [Illegible]

IT IS THE POLICY OF THE BUREAU OF THE ARMY  
TO MAINTAIN THE HIGHEST STANDARD OF  
EFFICIENCY IN THE PERFORMANCE OF  
THEIR DUTY.

THE BUREAU OF THE ARMY IS  
COMMITTED TO THE PROMOTION OF  
THE INTERESTS OF THE ARMY  
AND THE WELL-BEING OF THE  
NATION.

070135

DIVISION OF VITAL RECORDS, 201 W. FREDERICK ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 48 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN FENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. FREDERICK STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

FOR  
STATE  
REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 06075

|   |   |                                   |   |                              |                                   |   |  |  |   |  |  |
|---|---|-----------------------------------|---|------------------------------|-----------------------------------|---|--|--|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |   |                                   | 2b. DATE KNOWN OF DEATH<br>ESTIMATED                                |                              |                                   | 2c. DATE PRONOUNCED DEAD  |  |  | 2d. HOUR  |  |  |
| Moise Williams  |   |                                   | 2b. DATE KNOWN OF DEATH<br>ESTIMATED<br>MONTH DAY YEAR<br>2 16 1986 |                              |                                   | 2c. DATE PRONOUNCED DEAD<br>MONTH DAY YEAR<br>2 16 1986                       |  |  | 2d. HOUR<br>11:30   |  |  |
| 3 SEX   | 4 RACE  | 5 DATE OF BIRTH<br>MONTH DAY YEAR | 6 AGE (IN YEARS<br>LAST BIRTHDAY)                                   | 7a. CITIZEN OF WHAT COUNTRY? | 8. MARRIED<br>WIDOWED             | 9 BALTIMORE CITY OR COUNTY OF DEATH   |  |  |   |  |  |
| Female  | Black   | Dec. 21 1915                      | 70 RS.  | U.S.A.                       | NEVER MARRIED<br>DIVORCED         | Prince George County  |  |  |   |  |  |
| 10 BIRTHPLACE (STATE OR FOREIGN COUNTRY)  | 11 NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                                   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)       |                              | 12b. KIND OF BUSINESS OR INDUSTRY |   |  |  |   |  |  |
| South Carolina  | Prince George's General Hospital  |                                   | Domestic  |                              | Pvt.                              |   |  |  |   |  |  |
| 13a. STATE  |   |                                   | 13b. COUNTY   |                              |                                   | 13c. CITY OR TOWN   |  |  | 13d. INSIDE CITY LIMITS?  |  |  |
|   |   |                                   |   |                              |                                   | Washington, D.C.  |  |  | NO  |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST  |   |                                   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST                       |                              |                                   |   |  |  |   |  |  |
| Sam Jones   |   |                                   | Carrie Williams   |                              |                                   |   |  |  |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)   |   |                                   | 16b. SOCIAL SECURITY NO.  |                              |                                   | 17 INFORMANT  |  |  |   |  |  |
| No  |   |                                   | 250 18 5759   |                              |                                   | James Williams, Jr. 421 Milfan Dr.  |  |  |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause on line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Diabetic arteriosclerotic cardiovascular</i><br>DUE TO, OR AS A CONSEQUENCE OF <i>disease</i><br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |   |                                   |   |                              |                                   |   |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).   |   |                                   |   |                              |                                   |   |  |  |   |  |  |
| 19a. DATE OF OPERATION  |   |                                   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                   |                              |                                   |   |  |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |   |                                   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19          |                              |                                   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |  |  |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |   |                                   | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)         |                              |                                   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                             |  |  |   |  |  |
| 22. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |   |                                   |   |                              |                                   |   |  |  |   |  |  |
| ACTUAL SIGNATURE <i>Augusto P. Rodriguez</i>  |   |                                   |   |                              |                                   | TITLE (SPECIFY)<br>Deputy   |  |  | DATE SIGNED 2/16/1986   |  |  |
| EXAMINER'S NAME (TYPE OR PRINT) Augusto P. Rodriguez, M.D.  |   |                                   |   |                              |                                   | ADDRESS 5009 Rayburn Ct, Temple Hills, MD                                     |  |  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)   |   |                                   | 23b. DATE   |                              |                                   | 23c. NAME OF CEMETERY OR CREMATORY  |  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE  |  |  |
| Burial  |   |                                   | 21 Feb. 86  |                              |                                   | Harmony Memorial Park   |  |  | Landover, Maryland  |  |  |
| 24 FUNERAL DIRECTOR<br>AT NAME  |   |                                   |   |                              |                                   | 25a. DATE REC'D. BY REGISTRAR   |  |  | 25b. REGISTRAR'S SIGNATURE  |  |  |
| W. E. Jarvis Co., Inc.  |   |                                   |   |                              |                                   | 1432 You St., N.W.  |  |  | MAR 03 1986   |  |  |

07-86  
75MDHMH - 7  
(VR A15 ME (5))

100-100000

100-100000

100-100000





049098

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8606076

REG. NO.

FOR  
1- STATE  
REGISTRAR

|   |  |   |  |  |                 |                                     |                   |                 |            |                  |            |                    |  |
|---|--|---|--|--|-----------------|-------------------------------------|-------------------|-----------------|------------|------------------|------------|--------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)       |  | FIRST<br>LEORA  |  | MIDDLE<br>E  | LAST<br>WINDSOR |                                     | 2a. DATE OF DEATH |                 | MONTH<br>1 | DAY<br>30        | YEAR<br>86 | 2b. HOUR<br>3.10am |  |
| 3 SEX<br>Female                           |  | 4 RACE<br>Black   |  | 5. DATE OF BIRTH   |                 | 6 AGE (IN YEARS LAST BIRTHDAY)      |                   | IF UNDER 1 YEAR |            | IF UNDER 24 HRS. |            |                    |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) |  | 7b. CITIZEN OF WHAT COUNTRY?  |  | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                 | 9 BALTIMORE CITY OR COUNTY OF DEATH |                   |                 |            |                  |            |                    |  |
| 10 CITY OR TOWN OF DEATH<br>CLINTON MD    |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>SOUTHERN MARYLAND HOSPITAL |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)   |                 | 12b. KIND OF BUSINESS OR INDUSTRY   |                   |                 |            |                  |            |                    |  |

|   |  |  |  |                                  |  |  |  |
|---|--|--|--|----------------------------------|--|--|--|
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) |  |  |  | 13d. INSIDE CITY LIMITS?         |  | 13e. STREET ADDRESS / ZIP CODE   |  |
| 13a. STATE<br>Maryland  |  | 13b. COUNTY<br>Prince George's                                 |  | 13c. CITY OR TOWN<br>Upper Marl. |  | 13d. YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 14 FATHER'S NAME  |  |  |  | 15 MOTHER'S MAIDEN NAME          |  |  |  |
| FIRST<br>John   |  | MIDDLE<br>Brannon  |  | LAST<br>Priscilla                |  | ADDRESS<br>Freshly   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>no              |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>n/a |  | 17 INFORMANT<br>Herman Windsor   |  | ADDRESS<br>11915 Windsor Manor   |  |
|   |  |  |  | Upper Marlboro Md 20772          |  |  |  |

|   |  |   |  |
|---|--|---|--|
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY: |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |  |
| IMMEDIATE CAUSE (a) <u>Cardiorespiratory failure</u>  |  |   |  |
| DUE TO, OR AS A CONSEQUENCE OF  |  |   |  |
| (b) <u>Renal failure</u>  |  |   |  |
| DUE TO, OR AS A CONSEQUENCE OF  |  |   |  |
| (c) <u>Renal artery thrombosis</u>  |  |   |  |

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: no

|   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  | 20a. AUTOPSY?  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |  |
|   |  |  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | YES <input type="checkbox"/> NO <input type="checkbox"/>       |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |  |  |  |  |  |
| 22b. SIGNATURE<br><u>Rafael C. Lee</u>  |  | DEGREE<br>MD   |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br>1/30/86                                    |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Rafael C. Lee  |  | 22e. ADDRESS<br>9416 Brandywine Rd<br>Clinton Md 20735                 |  |  |  |  |  |

|   |  |                         |  |  |  |   |  |
|---|--|-------------------------|--|--|--|---|--|
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial                   |  | 23b. DATE<br>3 Feb. '86 |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Myers UMC Cemetery |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Nottingham P.G. Md. |  |
| 24 FUNERAL DIRECTOR<br>NAME<br>Martell Adams, Aquasco, Maryland 20608 |  |                         |  | 25a. DATE REC'D. BY REGISTRAR<br>FEB 13 1986             |  | 25b. REGISTRAR'S SIGNATURE<br>Julia Davidson-Randall              |  |

220059



065099

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 11, 12, AND 13 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PA-101 (CONTAINING PAGE 5 FOR YOUR FILES). TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REC. NO. 06077

|   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---------------------|--|--|--|--|--|--|--|--|--|
| 1- FOR STATE REGISTRAR  |  |  |  |  |  |  |  |  |  | 2a. DATE KNOWN OF DEATH   |  |  |  |  |  |  |  |  |  | 2b. DATE OF ESTI. MATED   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| 1. DECEASED NAME (TYPE OR PRINT) <i>Edward B. Winter</i>  |  |  |  |  |  |  |  |  |  | 2a. DATE KNOWN OF DEATH   |  |  |  |  |  |  |  |  |  | 2b. DATE OF ESTI. MATED   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| 3. SEX <i>M</i>   |  |  |  |  |  |  |  |  |  | 4. RACE <i>White</i>  |  |  |  |  |  |  |  |  |  | 5. DATE OF BIRTH  |  |  |  |  |  |  |  |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)  |  |  |  |  |  |  |  |  |  | 7. IF UNDER 1 YR.                                |  |  |  |  |  |  |  |  |  | 8. IF UNDER 24 HRS. |  |  |  |  |  |  |  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <i>WASHINGTON, D.C.</i>   |  |  |  |  |  |  |  |  |  | 7b. CITIZEN OF WHAT COUNTRY? <i>U.S.A.</i>  |  |  |  |  |  |  |  |  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  |  |  |  |  |  |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH <i>Prince George's</i>                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| 10. CITY OR TOWN OF DEATH <i>Chesley</i>  |  |  |  |  |  |  |  |  |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <i>Prince George's Gen'l Hosp</i> |  |  |  |  |  |  |  |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <i>UNEMPLOYED</i>   |  |  |  |  |  |  |  |  |  | 12b. KIND OF BUSINESS OR INDUSTRY <i>N/A</i>   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| 13a. STATE <i>MD</i>  |  |  |  |  |  |  |  |  |  | 13b. COUNTY <i>Prince George's</i>  |  |  |  |  |  |  |  |  |  | 13c. CITY OR TOWN <i>Seatons</i>  |  |  |  |  |  |  |  |  |  | 13d. INSIDE CITY LIMITS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |  |  |  |  |  |  |  |  |  | 13e. STREET ADDRESS <i>117 Navy Lane Park Dr</i> |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| 14. FATHER'S NAME   |  |  |  |  |  |  |  |  |  | 15. MOTHER'S MAIDEN NAME  |  |  |  |  |  |  |  |  |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN)  |  |  |  |  |  |  |  |  |  | 16b. SOCIAL SECURITY NO.   |  |  |  |  |  |  |  |  |  | 17. INFORMANT                                    |  |  |  |  |  |  |  |  |  | ADDRESS             |  |  |  |  |  |  |  |  |  |
| JAMES E WINTER  |  |  |  |  |  |  |  |  |  | EDITH M ADDISON   |  |  |  |  |  |  |  |  |  | NO  |  |  |  |  |  |  |  |  |  | 578-56-6544  |  |  |  |  |  |  |  |  |  | AUDREY L. WINTER, 5117 B ST., S.E.               |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)   |  |  |  |  |  |  |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| PART I DEATH WAS CAUSED BY:   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| IMMEDIATE CAUSE (a) <i>Seizure Disorder</i>   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| (b) <i></i>   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| (c) <i></i>   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| None  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| 19a. DATE OF OPERATION  |  |  |  |  |  |  |  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |  |  |  |  |  |  |  |  |  | 20. AUTOPSY?  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| None  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  |  |  |  |  |  |  |  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19  |  |  |  |  |  |  |  |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  |  |  |  |  |  |  |  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)   |  |  |  |  |  |  |  |  |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| 22a. I certify that I took charge of the remains described above, held an   |  |  |  |  |  |  |  |  |  | Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion        |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| ACTUAL SIGNATURE <i>J.B. Jenkins</i>  |  |  |  |  |  |  |  |  |  | TITLE (SPECIFY)   |  |  |  |  |  |  |  |  |  | DATE SIGNED <i>Feb. 20 1986</i>   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| EXAMINER'S NAME (TYPE OR PRINT)   |  |  |  |  |  |  |  |  |  | ADDRESS   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <i>BURIAL</i>   |  |  |  |  |  |  |  |  |  | 23b. DATE <i>2-27-86</i>  |  |  |  |  |  |  |  |  |  | 23c. NAME OF CEMETERY OR CREMATORY <i>HARMONY MEMORIAL</i>  |  |  |  |  |  |  |  |  |  | 23d. LOCATION CITY OR TOWN COUNTY STATE <i>LANDOVER P.G. MD.</i>                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| 24. FUNERAL DIRECTOR NAME <i>J.B. JENKINS FUNERAL HOME, LANDOVER, MD.</i>   |  |  |  |  |  |  |  |  |  | 25a. DATE REC'D. BY REGISTRAR <i>MAR 4 1986</i>   |  |  |  |  |  |  |  |  |  | 25b. REGISTRAR'S SIGNATURE <i>John Davidson Bondell</i>   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |

07/84  
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(VR A15 ME (5))



042013x

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8606078

REG. NO.

1- FOR  
STATE  
REGISTRAR

|  |  |  |   |   |  |   |   |  |  |
|--|--|--|---|---|--|---|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>DELORES E WITHERSPOON</b>   |  |  | 2a. DATE OF DEATH<br>MONTH <b>02</b> DAY <b>04</b> YEAR <b>86</b>                   |   |  | 2b. HOUR <b>5:50 AM</b>   |   |  |  |
| 3 SEX<br><b>Female</b>   |  | 4 RACE<br><b>Black</b>   |   | 5. DATE OF BIRTH<br>MONTH <b>2</b> DAY <b>5</b> YEAR <b>34</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>51</b>  |   | 7. IF UNDER 1 YEAR<br>MONTHS <b>0</b> DAYS <b>0</b> HOURS <b>0</b> MIN.  |  |
| 8. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Washington, D.C.</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>PRINCE GEORGES MD.</b>   |   |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Clinton</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Southern Md Hospital</b> |   |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Data Processing Tech</b>   |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>U.S. Gov. OPM</b>  |  |
| 13a. STATE<br><b>D.C.</b>  |  |  | 13b. COUNTY<br><b>Washington</b>  |   | 13c. CITY OR TOWN<br><b>Washington</b>                             |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |  |
| 14. FATHER'S NAME<br>FIRST <b>Hosie</b> MIDDLE <b>Hester</b> LAST <b>Hester</b>  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST <b>Mary</b> MIDDLE <b>M.</b> LAST <b>Countess</b> |   |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) <b>No</b>  |   |  |  |
| 16b. SOCIAL SECURITY NO.<br><b>578-44-1685</b>   |  |  | 17. INFORMANT<br>ADDRESS<br><b>Mr. Clinton Witherspoon/husband/same as 13e</b>      |   |  |   |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for 1a), (b), and (c)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Carcinoma of the Lung</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Carcinoma (Adenocarcinoma) of the Lung</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>Carcinoma (Adenocarcinoma) of the Lung</b><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>2-5 mo</b> |  |  |   |   |  |   |   |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b>10</b>   |  |  |   |   |  |   |   |  |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                    |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. <b>19</b>                   |   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)              |   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>12/3</b> 19 <b>85</b> to <b>2/4</b> 19 <b>86</b> , that (I) (we) last saw the deceased alive on <b>2/4</b> 19 <b>86</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.   |  |  |   |   |  |   |   |  |  |
| 22b. SIGNATURE<br><b>C. Colao</b>  |  |  |   |   |  | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   | 22c. DATE SIGNED<br><b>2-4-86</b>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>C. COLAO M.D.</b>  |  |  |   |   |  | 22e. ADDRESS<br><b>3710 RIVIERA ST. MARLOW Hgts. Md.</b>  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY) <b>Burial</b>   |  |  | 23b. DATE<br><b>2-8-86</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Harmony Memorial Park</b> |   | 23d. LOCATION<br>CITY OR TOWN <b>Landover,</b> COUNTY <b>Ma.</b>                                |  |  |
| 24. FUNERAL DIRECTOR<br>NAME <b>John T. Rhines Co.,</b> ADDRESS <b>3015 12th St. N.E., D.C. 20017</b>  |  |  |   |   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>07 1986</b>   |   | 25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>   |  |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

2025 COTTON FIBER

CHIEF MAN



041159

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8606079  
REG. NO.

|   |  |  |   |  |  |  |  |
|---|--|--|---|--|--|--|--|
| 1- FOR STATE REGISTRAR  |  | 1. DECEASED NAME (TYPE OR PRINT)   |   | 2a. DATE OF DEATH  |  | 2b. HOUR   |  |
|   |  | GRACIE MAUDE WILKINS   |   | FEB. 2, 1986   |  | 9:35 A.M.  |  |
| 3. SEX  | 4. RACE  | 5. DATE OF BIRTH   |   | 6. AGE (IN YEARS LAST BIRTHDAY)  |  | 7. IF UNDER 1 YEAR   |  |
| Female  | White  | June 21, 1927  |   | 58   |  | MONTHS DAYS HOURS MIN.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   | 7b. CITIZEN OF WHAT COUNTRY?   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH   |  |  |  |
| North Carolina  | U.S.A.   |  |   | PRINCE GEORGE'S COUNTY MD.   |  |  |  |
| 10. CITY OR TOWN OF DEATH   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)  |  | 12b. KIND OF BUSINESS OR INDUSTRY                              |  |
| LANHAM  | AMI DOCTORS' HOSPITAL  |  |   | Homemaker  |  | Own Home   |  |
| 13a. STATE  | 13b. COUNTY  | 13c. CITY OR TOWN  | 13d. INSIDE CITY LIMITS?  | 13e. STREET ADDRESS / ZIP CODE   |  |  |  |
| Maryland  | P.G.   | Filverdale   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 5313 Riverdale Road #133 20737   |  |  |  |
| 14. FATHER'S NAME   |  | 15. MOTHER'S MAIDEN NAME   |   |  |  |  |  |
| Palmer William Abernathy  |  | Sarah Mordeci Laney  |   |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)   |  | 16b. SOCIAL SECURITY NO.   |   | 17. INFORMANT ADDRESS  |  |  |  |
| No  |  | 238-34-9991  |   | 2914 November Ct. S. Patricia R. Young (Daughter) Bowie, Md. 20716   |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART 1. DEATH WAS CAUSED BY:   |  |  |   |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| IMMEDIATE CAUSE (a) Sepsis  |  |  |   |  |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF (b) Leukopenia   |  |  |   |  |  |  |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last   |  |  |   |  |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF (c) Chemotherapy   |  |  |   |  |  |  |  |
| Cancer of Liver & with Lung Met   |  |  |   |  |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a  |  |  |   |  |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   | 20a. AUTOPSY?  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |  |
|   |  |  |   | YES <input type="checkbox"/> NO <input type="checkbox"/>   |  | YES <input type="checkbox"/> NO <input type="checkbox"/>       |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |  |  |  |
|   |  | HOUR A.M. MONTH DAY YEAR   |   |  |  |  |  |
|   |  | P.M. 19  |   |  |  |  |  |
| 21d. INJURY OCCURRED  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION  |  |  |  |
| WHERE <input type="checkbox"/> AT HOME <input type="checkbox"/> NOT WHERE <input type="checkbox"/> AT HOME <input type="checkbox"/>   |  |  |   | CITY OR TOWN COUNTY STATE  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 1/20/86 to 2/2/86 that (I) (we) last saw the deceased alive on 2/1/86 and that in my (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) did not view the body after death. |  |  |   |  |  |  |  |
| 22b. SIGNATURE  |  |  |   | DEGREE   |  | 22c. DATE SIGNED   |  |
| Laxmi Berwa, M.D.   |  |  |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 2/2/86   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  |  |   | 22e. ADDRESS   |  |  |  |
|   |  |  |   | 10658 Campus Way South, Largo, Maryland  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)   |  | 23b. DATE  |   | 23c. NAME OF CEMETERY OR CREMATORY   |  | 23d. LOCATION  |  |
| Cremation   |  | 2/3/86   |   | Metropolitan Crematory   |  | CITY OR TOWN COUNTY STATE                                      |  |
|   |  |  |   | Alexandria   |  | N/A Virginia   |  |
| 24. FUNERAL HOME (NAME ADDRESS)   |  |  |   | 25a. DATE REC'D. BY REGISTRAR  |  | 25b. REGISTRAR'S SIGNATURE                                     |  |
| Francis Gersch's Sons Funeral Home, P.A. 4739 Baltimore Avenue Hyattsville, Md. 20781   |  |  |   | FEB 06 1986  |  |  |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal with the State Dept. of Health and Mental Hygiene.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.





0440711

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH8606080  
REG. NO.

|  |   |  |  |   |  |
|--|---|--|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>CHARLES EDWARD WILKINSON</b>                                  |   |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>02 08 86</b>               |   | 2b. HOUR<br><b>1:44 AM</b>                             |
| 3. SEX<br><b>M Male</b>  | 4. RACE<br><b>W Cauc</b>                  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>5 18 38</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>47</b> YRS.                                   | 7. UNDER 1 YEAR<br>MONTHS DAYS<br><b>0 0</b>           |
| 8. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>  | 9. CITIZEN OF WHAT COUNTRY?<br><b>USA</b> | 10. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 11. BALTIMORE CITY OR COUNTY OF DEATH<br><b>PRINCE GEORGES COUNTY MD.</b>           |  |
| 12. CITY OR TOWN OF DEATH<br><b>CLINTON</b>  |   | 13. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>SOUTHERN MARYLAND HOSPITAL</b>               |  | 14. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Policeman</b> | 15. KIND OF BUSINESS OR INDUSTRY<br><b>P.G. County</b> |
| 16. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>16a. STATE<br><b>Maryland</b> |   |  | 16b. CITY OR TOWN<br><b>Pr Geo</b>                                   |   |  |
| 17. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>S. Woodrow Wilkinson</b>  |   |  | 18. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Elsie DeMarr</b> |   |  |
| 19. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>Yes</b>  |   |  | 20. SOCIAL SECURITY NO.<br><b>1956-1962</b>                          |   |  |
| 21. INFORMANT<br><b>Rose M. Wilkinson</b>  |   |  | 22. ADDRESS<br><b>Same as #13</b>                                    |   |  |

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))  
PART I. DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a)

**Sepsis**APPROXIMATE INTERVAL  
BETWEEN ONSET AND DEATH**5 days**

DUE TO, OR AS A CONSEQUENCE OF

(b)

**Systemic Lupus Erythematosus 10 years**

DUE TO, OR AS A CONSEQUENCE OF

(c)

**Abdominal Abscess****4 weeks**

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a

**Pulmonary Embolism**

|  |  |  |   |
|--|--|--|---|
| 19a. DATE OF OPERATION<br><b>11/27/86</b>  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br><b>Perforated Diverticula, Abscess</b> | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>      | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)        | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>                          | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                     | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |   |

22a. I certify that (I) (this hospital) attended the deceased from **1982** to **2/7** 19 **86**, that (I) (we) lost  
saw the deceased alive on **2/7** 19 **86**, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated  
above, (I) (we) (did) (did not) view the body after death.

|  |  |                                   |
|--|--|-----------------------------------|
| 22b. SIGNATURE<br><b>Jonathan Adelson MD</b>                     | DEGREE<br><b>MD</b>  | 22c. DATE SIGNED<br><b>2/8/86</b> |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Jonathan Adelson</b> | 22e. ADDRESS<br><b>7500 Hahover Parkway<br/>Greenbelt MD 20770</b> |                                   |

|   |  |   |  |
|---|--|---|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b> | 23b. DATE<br><b>2/10/86</b>                        | 23c. NAME OF CEMETERY OR CREMATORY<br><b>St. Mary's Cem</b> | 23d. LOCATION<br>CITY OR TOWN COUNTY<br><b>Aquasco, Pr Geo, Maryland</b> |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Huntt Funeral Home</b>     | 25. DATE REC'D. BY REGISTRAR<br><b>FEB 10 1986</b> | 25. REGISTRAR'S SIGNATURE<br><b>Golia Davidson-Randall</b>  |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. (Page 4 may be retained by the hospital or attending physician.)

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 2 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed in the office of the Registrar with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

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1- STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH8 6 0 6 0 8 1  
REG. NO.

|  |  |  |   |   |                     |
|--|--|--|---|---|---------------------|
| 1 DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>Frances K. Wolden   |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>2 7 1986   |   | 2b. HOUR<br>9:30 PM |
| 3 SEX<br>female  | 4 RACE<br>white  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>10 22 1926   | 6 AGE (IN YEARS LAST BIRTHDAY)<br>59<br>YRS   | 7b. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.<br>IF UNDER 24 HRS. |                     |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Wisconsin  | 7b CITIZEN OF WHAT COUNTRY?<br>US  | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9 BALTIMORE CITY OR COUNTY OF DEATH<br>Prince George County MD.                                 |   |                     |
| 10. CITY OR TOWN OF DEATH<br>Hyattsville   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Prince Georges Hospital |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>homemaker                   | 12b. KIND OF BUSINESS OR INDUSTRY<br>private                      |                     |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a STATE 13b. COUNTY 13c. CITY OR TOWN<br>Maryland Prince George Beltsville |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |                     |
| 14 FATHER'S NAME<br>FIRST MIDDLE LAST<br>Robert French   |  |  | 15 MOTHER'S MAIDEN NAME<br>MIDDLE LAST<br>Nellie Riebe  |   |                     |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>16   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>399-22-7539   | 17 INFORMANT<br>ADDRESS<br>Donald G. Wolden same as #13   |   |                     |

|  |  |   |
|--|--|---|
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <u>Cardiorespiratory Failure</u> |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Septicemia</u>  |  | 0 DAYS  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>Adverse Circumstances of breast</u>   |  | 11 YRS  |

## PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:10

|  |   |  |   |
|--|---|--|---|
| 19a. DATE OF OPERATION   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                      | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19            | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)  |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK  | 21e. PLACE OF INJURY<br>(AT HOME STREET, FACTORY, OFFICE, FARM, ETC.) | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |   |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>12-27-</u> 19 <u>86</u> , to <u>2-7-</u> 19 <u>86</u> , that (I/we) last<br>saw the deceased alive on <u>2-7-</u> 19 <u>86</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |   |  |   |
| 22b. SIGNATURE<br><u>M. Borgwardt</u>  |   | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | 22c. DATE SIGNED<br><u>2-8-86</u>   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>M ARTHUR BORGWARDT MD   |   | 22e. ADDRESS<br>3410 Fntment Rd Laurel, Md.  |   |

|  |                      |   |  |
|--|----------------------|---|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>Burial  | 23b. DATE<br>2-10-86 | 23c. NAME OF CEMETERY OR CREMATORY<br>George Washington | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Hyattsville Prince George Md |
| 24 FUNERAL DIRECTOR<br>Donald V. Borgwardt |                      | 4400 Powder Mill Road<br>Beltsville Md 20705            | 25a. DATE REC'D. BY REGISTRAR<br>FEB 13 1986                               |
|  |                      | 25b. REGISTRAR'S SIGNATURE<br>Julia Davidson-Rondelet   |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled out, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

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049058

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1B. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH. WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

07/84  
25M
 BP  
DHMH - 17  
(VR A15 ME (5))

 STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 06082

|   |                      |   |                                  |  |   |
|---|----------------------|---|----------------------------------|--|---|
| 1- FOR STATE REGISTRAR  |                      | 2a. DATE KNOWN OF DEATH   |                                  | 2b. HOUR   |   |
| 1. DECEASED NAME (TYPE OR PRINT) <b>Frances A. Womersley</b>  |                      | DATE KNOWN OF DEATH <b>2-6</b> 19 <b>86</b>   |                                  | HOUR <b>3:50</b>   |   |
| 3. SEX <b>Female</b>  | 4. RACE <b>White</b> | 5. DATE OF BIRTH <b>Aug. 23, 1921</b>   | 6. AGE (IN YEARS) <b>64</b> YRS. | 7. IF UNDER 1 YR. MONTHS DAYS HOURS MIN  | 8. IF UNDER 24 HRS. MONTHS DAYS HOURS MIN |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Pennsylvania</b>   |                      | 7b. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>  |                                  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |   |
| 10. CITY OR TOWN OF DEATH <b>Clinton</b>  |                      | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION <b>Southern Maryland Hospital</b>  |                                  | 12a. USUAL OCCUPATION (TYPE OF WORK OR MOST OF WORKING LIFE) <b>Homemaker</b>  |   |
| 13a. STATE <b>Maryland</b>  |                      | 13b. CITY OR TOWN <b>LaPlata</b>  |                                  | 13c. STREET ADDRESS <b>Box 1029 A Darley Drive</b>   |   |
| 14. FATHER'S NAME <b>Charles E. Wright</b>  |                      | 15. MOTHER'S MAIDEN NAME <b>Virginia Ann Lathrop</b>  |                                  | 16. ADDRESS <b>6334 Auburn Avenue</b>  |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) <b>No</b>  |                      | 16b. SOCIAL SECURITY NO. <b>128 10 9421</b>   |                                  | 17. INFORMANT <b>Robert A. Womersley Riverdale, Md. 20737</b>  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Closed-head trauma with complications</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |                      | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |                                  |  |   |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)  |                      |   |                                  |  |   |
| 19a. DATE OF OPERATION  |                      | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |                                  | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input checked="" type="checkbox"/> CAUSE OF DEATH  |                      | 21b. TIME OF INJURY <b>11:50 P.M. 2-2 1986</b>  |                                  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) <b>Fell off bed</b>  |   |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/>   |                      | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) <b>Home</b>   |                                  | 21f. LOCATION (CITY OR TOWN, STREET, COUNTY, STATE) <b>Box 1029 A. Darley Dr., La Plata, Md.</b>   |   |
| 22a. I certify that I took charge of the remains described above, held on death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/>   |                      | Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion |                                  |  |   |
| ACTUAL SIGNATURE <b>Augusto P. Rodriguez</b>  |                      | TITLE (SPECIFY) <b>Deputy</b>   |                                  | DATE SIGNED <b>2-6-86</b>  |   |
| EXAMINER'S NAME (TYPE OR PRINT) <b>Augusto P. Rodriguez, M.D.</b>   |                      | ADDRESS <b>5009 Rayburn Ct, Temple Hills, Md</b>  |                                  |  |   |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>   |                      | 23b. DATE <b>2/10/86</b>  |                                  | 23c. NAME OF CEMETERY OR CREMATORY <b>Fort Lincoln Cemetery</b>  |   |
| 24. FUNERAL DIRECTOR <b>Francis Gasch's Sons Funeral Home, P.A.</b>   |                      | 25a. DATE REC'D. BY REGISTRAR <b>FFR 73 1086</b>  |                                  | 25b. REGISTRAR'S SIGNATURE <b>John Kildner-Randall</b>   |   |
| 4739 Baltimore Ave. Hyattsville, Md. 20781  |                      | Brentwood, P.G. Maryland  |                                  |  |   |

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James A. Thompson

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FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

86 NO. 06083

|  |  |   |   |   |  |
|--|--|---|---|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>KAM FUNG WONG                       |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>01 31 86   |   | 2b. HOUR<br>1:00P M   |  |
| 3. SEX<br>Female   | 4. RACE<br>Oriental  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Nov. 8, 1896  |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>89 YRS                         |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Canton, China                 | 7b. CITIZEN OF WHAT COUNTRY?<br>China  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>PRINCE GEORGES COUNTY MD. |  |
| 10. CITY OR TOWN OF DEATH<br>CHEVERLY                                      | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>PRINCE GEORGES GENERAL HOSPITAL |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife                   |   | 12b. KIND OF BUSINESS OR INDUSTRY<br>at home |
| 13a. STATE<br>MD   | 13b. COUNTY<br>PRINCE GEORGES  | 13c. CITY OR TOWN<br>Washington, DC   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 13e. STREET ADDRESS / ZIP CODE<br>5331-42nd Place, NW 20015       |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Unknown Leung                    |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Unknown  |   |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No |  | 16b. SOCIAL SECURITY NO<br>(IF YES, GIVE WAR OR DATES)<br>578-88-2047   |   | 17. INFORMANT ADDRESS<br>Hing Foo Wong (Son) Same as #13          |  |

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).  
PART I. DEATH WAS CAUSED BY:APPROXIMATE INTERVAL  
BETWEEN ONSET AND DEATH

IMMEDIATE Cause (a)

A.R.D.S

DUE TO, OR AS A CONSEQUENCE OF

Conditions, if any, which  
gave rise to immediate  
cause (a), stating the  
underlying cause last.

(b) SEPTICEMIA

DUE TO, OR AS A CONSEQUENCE OF

(c) GANGRENE SMALL BOWEL

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:

MEDICAL CERTIFICATION

|  |   |  |   |
|--|---|--|---|
| 19a. DATE OF OPERATION<br>1.18.86  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br>STRANGULATED FEMORAL HERNIA | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                      | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)        |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   | 21e. PLACE OF INJURY<br>(AT HOME STREET FACTORY OFFICE FARM, ETC.)              | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |   |
| 22a. I certify that (I) (this hospital) attended the deceased from 1.18.86, 19, to 31 JAN 1986, that (I) (we) last<br>saw the deceased alive on 31 JAN 1986, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |   |  |   |
| 22b. SIGNATURE<br>Brajendra N. Misra M.D., FACS  |   |  | 22c. DATE SIGNED<br>Jan. 31, 1986   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>BRAJENDRA N MISRA   |   | 22e. ADDRESS<br>#9 GOOSE LANDOVER ROAD<br>CHEVERLY MD 20785                          |   |

|   |                           |   |  |
|---|---------------------------|---|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                | 23b. DATE<br>Feb. 3, 1986 | 23c. NAME OF CEMETERY OR CREMATORY<br>Washington National | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Suitland, Pr. George Co., Maryland |
| 24. FUNERAL DIRECTOR<br>NAME<br>J.Wm. Lee's Sons Co. 300-4th St., NE, Wash., DC 20002 |                           | 25a. DATE REC'D. BY REGISTRAR<br>FEB 10 1986              | 25b. REGISTRAR'S SIGNATURE<br>Julia Davidson-Rendall                             |

65-1008

TUNG

22

Nov. 8, 1962

Oriental

Female

Canton, China

China

CELESTY

WASH. STATE - DIST. HOSPITAL

Housewife

at home

Washington, DC

7331 - Home Place, N. 101

Unknown

Female

Unknown

178-88-0017 Hing Foo Wong (Don) Case no. 103

No

RECEIVED

SEARCHED INDEXED

SERIALIZED FILED

STANDARD INFORMATION SYSTEM

1-18-80

Jan. 31, 1980

Burial

Feb. 3, 1985 Washington National

Bolton, Dr. George Co. Maryland

J. m. Lee's Sons Co. 300-17th St., NE, Wash., DC 20002

050086

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH8 6 0 6 0 8 4  
REG. NO.

|  |  |  |   |   |  |  |   |  |
|--|--|--|---|---|--|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>William J. WRIGHT Jr.</b>   |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR <b>2-4-86</b> |   | 2b. HOUR<br><b>1:00 P.M.</b>   |  |   |  |
| 3. SEX<br><b>Male</b>  |  | 4. RACE<br><b>Caucasian</b>  |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>November 5, 1934</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>51</b> YRS   |   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Washington, DC</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Prince George's County MD.</b>  |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Bowie</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>12317 Kemmerton Lane</b> |   |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Sales Manager</b> |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Beer Distributor</b>        |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE <b>Maryland</b> 13b. CITY OR TOWN <b>Prince Georges Bowie</b>   |  |  |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  | 13e. STREET ADDRESS / ZIP CODE<br><b>12317 Kemmerton Lane 20715</b>  |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>William J. Wright, Sr.</b>  |  |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Amelia A. Lechliden</b>   |  |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>yes</b>   |  | 16b. SOCIAL SECURITY NO<br>(IF YES, GIVE WAR OR DATES)<br><b>1958-1960</b>   |   | 17. INFORMANT<br>ADDRESS<br><b>Barbara R. Wright same as 13e</b>  |  |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Respiratory ARREST</b>  |  |  |   |   |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>immediate</b> |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.   |  |  |   |   |  |  | (b) <b>Metastatic Pancreatic Cancer</b>                             |  |
| DUE TO, OR AS A CONSEQUENCE OF   |  |  |   |   |  |  | (c) <b>3 mo</b>   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a   |  |  |   |   |  |  |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>12</b> 19 <b>85</b> to <b>2-4</b> 19 <b>86</b> , that (I) (we) last saw the deceased alive on <b>2-3</b> 19 <b>86</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |   |   |  |  |   |  |
| 22b. SIGNATURE<br><b>Frederick G. Barr</b>   |  |  |   | DEGREE<br><b>ATTENDING PHYSICIAN</b> <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br><b>2-5-86</b>  |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Frederick G. Barr MD</b>   |  |  |   | 22e. ADDRESS<br><b>2101 Medical Park Dr., Silver Spring, Md.</b>  |  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>   |  | 23b. DATE<br><b>Feb. 7 1986</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Ft. Lincoln Cemetery</b>   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Brentwood, Maryland</b>   |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Beall Funeral Home</b>  |  | ADDRESS<br><b>16000 Annapolis Rd. Bowie, Maryland</b>  |   | 25a. DATE REC'D. BY REGISTRAR<br><b>FEB 14 1986</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>   |   |  |

[illegible]

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057001

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 06085

FOR  
1- STATE  
REGISTRAR

|   |  |  |  |   |  |   |  |   |  |                                |  |       |  |      |  |          |  |
|---|--|--|--|---|--|---|--|---|--|--------------------------------|--|-------|--|------|--|----------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  | FIRST  |  | MIDDLE  |  | LAST  |  | 2a. DATE KNOWN<br>OF ESTI-<br>DEATH MATED                           |  | MONTH                          |  | DAY   |  | YEAR |  | 2b. HOUR |  |
| Michael   |  | J.   |  | Wyatt   |  |   |  | X   |  | 2                              |  | 16    |  | 17   |  | 86       |  |
| 3. SEX  |  | 4. RACE  |  | 5. DATE OF BIRTH  |  | 6. AGE (IN YEARS<br>LAST BIRTHDAY)                                  |  | IF UNDER 24 YRS.  |  | 7c. DATE<br>PRONOUNCED<br>DEAD |  | MONTH |  | DAY  |  | YEAR     |  |
| Male  |  | White  |  | 9 6 47  |  | 38 YRS.   |  |   |  | 2                              |  | 19    |  | 86   |  | 1:50P    |  |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)  |  | 7b. CITIZEN OF WHAT COUNTRY?   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |  |   |  |                                |  |       |  |      |  |          |  |
| New Mexico  |  | U.S.A.   |  |   |  | Prince George's County  |  |   |  |                                |  |       |  |      |  |          |  |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)  |  | 12b. KIND OF BUSINESS<br>OR INDUSTRY                                |  |   |  |                                |  |       |  |      |  |          |  |
| Mitchellville   |  | 10115 Boldhill Road  |  | U.S. Census Bureau  |  | U.S. Census   |  |   |  |                                |  |       |  |      |  |          |  |
| 13a. STATE  |  | 13b. COUNTY  |  | 13c. CITY OR TOWN   |  | 13d. INSIDE CITY LIMITS?  |  | 13e. STREET ADDRESS   |  |                                |  |       |  |      |  |          |  |
| Maryland  |  | Prince George's  |  | Mitchellville   |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 10115 Bald Hill Rd.   |  |                                |  |       |  |      |  | 20716    |  |
| 14. FATHER'S NAME   |  | 15. MOTHER'S MAIDEN NAME   |  |   |  |   |  |   |  |                                |  |       |  |      |  |          |  |
| CLARENCE  |  | WILBUR   |  | MARY  |  | ALBERTA   |  | CHENEY  |  |                                |  |       |  |      |  |          |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)   |  | 16b. SOCIAL SECURITY NO.   |  | 17. INFORMANT   |  | ADDRESS   |  |   |  |                                |  |       |  |      |  |          |  |
| YES   |  | 1968-1971  |  | 585-24-7748   |  | Clarence Wilbur Wyatt   |  | 1107 W. Mathews   |  |                                |  |       |  |      |  | 88201    |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiomyopathy</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the under-<br>lying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____   |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH  |  |   |  |   |  |   |  |                                |  |       |  |      |  |          |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1  |  |  |  |   |  |   |  |   |  |                                |  |       |  |      |  |          |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  | 20. AUTOPSY?  |  | BODY ONLY   |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |                                |  |       |  |      |  |          |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |  |   |  |   |  |                                |  |       |  |      |  |          |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |  |   |  |                                |  |       |  |      |  |          |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion<br>death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  | TITLE (SPECIFY)<br>M.D. Assistant MEDICAL EXAMINER   |  | DATE SIGNED 2/20/86   |  |   |  |   |  |                                |  |       |  |      |  |          |  |
| ACTUAL<br>SIGNATURE   |  | EXAMINER'S NAME<br>(TYPE OR PRINT)   |  | ADDRESS   |  |   |  |   |  |                                |  |       |  |      |  |          |  |
| Ann M. Dixon, M.D.  |  | 111 Penn St.   |  | Balto. MD.  |  |   |  |   |  |                                |  |       |  |      |  |          |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |  | 23b. DATE  |  | 23c. NAME OF CEMETERY OR CREMATORY  |  | 23d. LOCATION<br>CITY OR TOWN                                       |  | COUNTY  |  | STATE                          |  |       |  |      |  |          |  |
| Burial  |  | 2/24/86  |  | South Park Cemetery   |  | Roswell   |  | N. Mexico   |  |                                |  |       |  |      |  |          |  |
| 24. FUNERAL DIRECTOR<br>NAME  |  | ADDRESS  |  | 25a. DATE REC'D. BY REGISTRAR   |  | 25b. REGISTRAR'S SIGNATURE  |  |   |  |                                |  |       |  |      |  |          |  |
| Hubbard Funeral Home, Inc.  |  | 4107 Wilkens Ave.  |  | 21229   |  | FEB 24 1986   |  | Jana Davidson-Henderson   |  |                                |  |       |  |      |  |          |  |

MEDICAL CERTIFICATION

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DEATH IS NECESSARY, PLEASE  
EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN THE LEFT MARGIN. PAGES 1, 2, AND 3 TO THE MEDICAL DIRECTOR.  
PAGE 4 SHOULD BE FORWARDED TO THE CHIEF, MEDICAL EXAMINER, ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES.  
TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL, TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS  
AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET,  
BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

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DHMH - 17  
(VR A15 ME (5))

DIVISION OF VITAL RECORDS, 301 W. PRESTON ST., BALTIMORE, MD. 21201

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Items 14, 15, 23c 3/21/86

STATE OF MARYLAND

1- FOR G 613 cw  
STATE  
REGISTRARDEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH86 06086  
REG. NO.

|   |  |   |   |  |  |   |  |  |  |
|---|--|---|---|--|--|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>ALICE FRANCES YOUNG</b>   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>February 6 1986</b> |  |  | 2b. HOUR<br><b>6:55A</b>  |  |  |  |
| 3. SEX<br><b>FEMALE</b>   |  | 4. RACE<br><b>BLACK</b>   |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>FEB 23 1913</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>72</b>  |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS<br><b>YRS</b>  |  |
| 8. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>   |  | 9. CITIZEN OF WHAT COUNTRY?<br><b>United States</b>   |   | 10. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 11. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Prince George's</b>                                 |  |  |  |
| 12. CITY OR TOWN OF DEATH<br><b>Lanham</b>  |  | 13. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Doctors' Hospital of Pr. Geo. Co.</b> |   |  |  | 14. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Nurse</b>                 |  | 15. KIND OF BUSINESS OR INDUSTRY<br><b>Medical</b>   |  |
| 16. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>16a. STATE<br><b>Maryland</b>  |  | 16b. COUNTY<br><b>P.G.</b>  |   | 16c. CITY OR TOWN<br><b>Upper Marlboro</b>   |  | 16d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 16e. STREET ADDRESS / ZIP CODE<br><b>1004 Trebing Lane 20772</b>   |  |
| 17. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>unk Charles Rogers</b>   |  |   |   | 18. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Frances Rodgers Miller</b>   |  |   |  |  |  |
| 19. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>  |  | 20. SOCIAL SECURITY NO.<br><b>214 14 0213</b>   |   | 21. INFORMANT ADDRESS<br><b>Carolyn Felder-daughter-1004 Trebing Lane</b>  |  |   |  |  |  |
| 22. CAUSE OF DEATH: Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Hypotension</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last } (b) <b>Atherosclerotic Cardiovascular Disease</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) |  |   |   |  |  |   |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a<br><b>Chronic Renal failure</b>  |  |   |   |  |  |   |  |  |  |
| 23a. DATE OF OPERATION  |  | 23b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   |  |  | 23c. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |  | 23d. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 24a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 24b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>   |   | 24c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |  |   |  |  |  |
| 24d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 24e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 24f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |   |  |  |  |
| 25. I certify that (I) (this hospital) attended the deceased from <b>JAN 15</b> , 19 <b>86</b> , to <b>Feb 5</b> , 19 <b>86</b> , that (I) (we) last saw the deceased alive on <b>Feb 5</b> , 19 <b>86</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.           |  |   |   |  |  |   |  |  |  |
| 26. SIGNATURE<br><b>Cheriyath Nath</b>  |  |   |   | 26. DEGREE<br><b>M.D.</b>  |  |   |  | 26. DATE SIGNED<br><b>2/6/86</b>   |  |
| 27. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>CHERIYATH NATH, M.D.</b>   |  |   |   | 27. ADDRESS<br><b>14300 Gallant Fox Lane, Bowie, Md. 20715</b>   |  |   |  |  |  |
| 28a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>REMOVAL</b>  |  | 28b. DATE<br><b>2/11/86</b>   |   | 28c. NAME OF CEMETERY OR CREMATORY<br><b>Maplewood Cemetery</b>  |  | 28d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Kingwood, West Virginia</b>                    |  |  |  |
| 29. FUNERAL DIRECTOR<br>NAME<br><b>ALEXANDER S. POPE</b>  |  |   |   | 29. ADDRESS<br><b>2617 Pa Ave SE Wash DC</b>   |  | 30. DATE REC'D. BY REGISTRAR<br><b>FEB 14 1986</b>  |  | 30. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>  |  |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner should be notified at once.



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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 1 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

DHMH - 16 60M 7/84  
(VRA 15, 4)

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |   |  |   |  |   |  |   |  |
|---|--|---|--|---|--|---|--|---|--|
| 1- STATE REGISTRAR  |  | REG NO.   |  | 8 6 0 6 0 8 7   |  |   |  |   |  |
| 1. DECEASED NAME (TYPE OR PRINT)<br><b>FAIRMAN S. ZIMMERMAN</b>   |  |   |  | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>February 17, 1986</b>  |  |   |  | 2b. HOUR<br><b>5:00 A.M.</b>  |  |
| 3. SEX<br><b>Male</b>   |  | 4. RACE<br><b>Caucasian</b>   |  | 5. DATE OF BIRTH MONTH DAY YEAR<br><b>Jan. 8 1917</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>69</b> YRS                                    |  | IF UNDER 1 YEAR MONTHS DAYS IF UNDER 24 HRS. HOURS MIN.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN)<br><b>Maryland</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Prince George's</b> MD.                  |  |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Riverdale</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>6015 Mustang Court</b> |  |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Steamfitter</b> |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Commercial</b>  |  |
| 13a. STATE<br><b>Maryland</b>   |  | 13b. CITY OR TOWN<br><b>Prince Geo.</b>   |  | 13c. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  | 13d. STREET ADDRESS / ZIP CODE<br><b>6015 Mustang Court 20737</b>                   |  | Heating   |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br><b>Martin D. Zimmerman</b>   |  |   |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><b>Emma (N.M.I.) Stanfer</b>  |  |   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br><b>Yes-Navy</b>  |  | 16b. SOCIAL SECURITY NO. (IF YES, GIVE YEAR OR DATES)<br><b>W.W.11</b>  |  | 17. INFORMANT ADDRESS<br><b>Yolanda Marie Zimmerman (Wife) Same as #13</b>  |  |   |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Congestive Heart Failure</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>Hypertensive Intermedullary Hemorrhage</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>Chronic Obstructive Pulmonary Disease, Decubital Ulcers</b> |  |   |  |   |  |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b>Chronic Obstructive Pulmonary Disease, Decubital Ulcers</b>   |  |   |  |   |  |   |  |   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |   |  |   |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NO: WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE  |  |   |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>Monday, 19 75</b> to <b>Feb 19 86</b> , that (I) (we) last saw the deceased alive on <b>Feb 19 86</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                |  |   |  |   |  |   |  |   |  |
| 22b. SIGNATURE <b>Boris Rabkin, M.D.</b>  |  |   |  | DEGREE ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>           |  |   |  | 22c. DATE SIGNED<br><b>02-17-86</b>   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Boris Rabkin, M.D.</b>  |  |   |  | 22e. ADDRESS<br><b>Silver 1019 University Blvd, East, Spring, Md.</b>   |  |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>  |  | 23b. DATE<br><b>2/20/86</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Fort Lincoln Cemetery</b>  |  | 23d. LOCATION CITY OR TOWN COUNTY STATE<br><b>Brentwood P.G. Maryland</b>           |  |   |  |
| 24. FUNERAL DIRECTOR<br><b>Francis Gasch's Sons Funeral Home, P.A.</b>  |  |   |  | 25. DATE REC'D. BY REGISTRAR AND REGISTRAR'S SIGNATURE<br><b>FEB 20 1986</b>  |  |   |  |   |  |
| 4739 Baltimore Ave., Hyattsville, Maryland  |  |   |  |   |  |   |  |   |  |

BP

